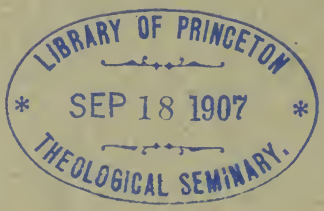

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THE MISSIONARY HERALD

Volume CII OCTOBER, 1906 Number 10

The Receipts

THIS issue of the *Missionary Herald* breaks all previous records in the number of pages devoted to the acknowledgment of receipts. These pages are perused by many readers, few, probably, reading them all, though they would well repay perusal. Dr. Cyrus Hamlin used to say that he always read them, and that such reading brought him into delightful fellowship with individuals and churches in all parts of the world. The number of contributors during the month of August, as will be seen, was very great. We wish that the warm words of sympathy, devotion, and faith which accompanied hundreds of these contributions could be read by our friends on both sides of the two oceans. God be praised for all his loving, self-denying servants who have given — many out of their meager resources — for the advancement of his kingdom. The full statement of receipts may be found in Secretary Patton's Home Department. Though the million mark has not been reached, it is with profound thankfulness that we can acknowledge a gain of $161,000 above the receipts of the previous year. Besides this, there are over $40,000 pledged on condition that the $85,000 needed to wipe out the debt and cover the expenses of the year can be secured before the meeting at the Haystack. We are not without hope that this can be accomplished.

The Annual Meeting

THE program of the Annual Meeting is not definitely arranged, but an outline can now be given of what may be expected at the meeting, which will doubtless prove one of the most memorable in the history of the Board. The first session, on Tuesday afternoon, October 9, will be held at North Adams, and will be devoted, as usual, to reports from the Treasurer and the Home Department and the Annual Survey of the missions. The evening session will be given to the sermon of President Gates, of California, followed by the communion service. Wednesday will be called the "Haystack Centennial Day," with an early morning prayer meeting at the Haystack Monument, and a session in the forenoon in the Thompson Memorial Church, which will be an "Academic Service," under the auspices of Williams College, with addresses by Pres. Henry Hopkins and Pres. William J. Tucker, and the President of the Board, Dr. Capen. The afternoon session will be in the mission park in the open air, with addresses by Dr. Edward Judson, Sec. Arthur J. Brown, and Dr. Henry E. Cobb, representing, respectively, the Baptist, the Presbyterian, and the Reformed Mission Boards of America, to be followed by greetings from native converts from Africa, Turkey, India, Ceylon, China, Japan, Mexico, and Austria. In the evening there are to be three simultaneous

meetings at North Adams, in which President King, of Oberlin, Mr. John R. Mott, Prof. H. P. Beach, and others will participate. Thursday morning will be devoted to reports from the Home and Foreign Departments, with addresses by missionaries and others. In the afternoon will be held the annual business meeting for the election of officers and the discussion of the future policy of the Board at home and abroad. The evening session will be addressed by Rev. S. M. Zwemer, of Arabia, Sec. James L. Barton, and Rev. Henry G. Bissell, of India. The Friday morning session will be devoted to business and farewell addresses from missionaries and others. May the Spirit of God move upon all these assemblies! See advertising pages concerning transportation for those attending the Annual Meeting. We call attention to the special train from Boston by the Albany Road, which will reach North Adams in good season to allow for lunch and the finding of quarters before the opening session.

The Story of Micronesia

We are glad to announce that the Board has in the hands of the printer a small volume giving the story of its work in the Micronesian Islands, prepared by Mrs. Theodora Crosby Bliss. Mrs. Bliss was herself a missionary for ten years in Micronesia, and is familiar with all the islands of which she has written. She has been a keen observer, and with her facile pen she has told the story of the beginning and progress of the work within the several groups down to the present time. The volume will be in the same style and about the same size as *Christus Redemptor*, the volume issued by the Committee on the United Study of Missions, which is to be made the basis for study next year. *Christus Redemptor* in its review of the Island World could, of course, give little space comparatively to Micronesia, and this volume prepared by Mrs. Bliss will be needed by all who would know about these "Little Islands," which have connected with them so much that is fascinating. The volume will be sold at as low a price as possible, and we trust it will be ready before the first of November.

A Rhodesian Conference

Rev. Dr. Wilder, of Chikore, East Central Africa, sends us some notes of the Third Missionary Conference held by Rhodesian missionaries at Salisbury, June 27–29. Twenty-five delegates were present from all parts of Rhodesia, including missionaries of the Dutch Reformed, the Berlin, the Wesleyan, the London, the South African General Mission, the American Methodists, and the American Board. Some of these delegates traveled hundreds of miles to reach Salisbury. Dr. Wilder regarded the meeting as a great success, bringing the members of different organizations into hearty fellowship and plans for coöperation. It appears that there are seven languages or dialects in use within the district; but the greater part of the people can understand the Zulu, so that missionaries of our Board from Natal can be understood before learning a new language. The fact was brought out at this conference that about £100,000 was collected from the taxation of natives within the district during the past year, and that only £170 of this amount was used for the promotion of education. It is hoped that more

government aid will be granted in the future, and that not less than £1,000, possibly £2,000, will be appropriated within the coming year. Already there are thirty-four schools in the district, with about two thousand pupils, and the government administrator at Salisbury intimated to members of the conference that a more liberal course would be taken by them in the near future.

A Demonstration in China

An interesting item bearing upon the recent reports from China of the awakened public sentiment regarding the use of opium has just been received. At Canton the students, clad in uniform, marched through the streets for two days, accompanied by bands of music, both foreign and Chinese, and bearing banners denouncing the use of opium, and scattering to all who would take them leaflets, or, as we call them, tracts, illustrated by pictures of the "opium fiend," and calling upon all the people to aid in the reform. This is a good sign, indicating that if the government, as has been reported, exerts its authority for the suppression of the vice the people will respond to the movement. The Chinese merchants of Canton approved the demonstration and presented banners to be carried in the procession.

The Moravians

The Society for Propagating the Gospel (Moravian) held its 119th annual meeting at Bethlehem, Pa., the last of August. Secretary Barton delivered the annual address in the large Moravian church of that place on Sunday evening, August 26. This American society stands in close relations to the foreign mission work of the Moravian Church as a whole, which sent out its first missionaries from Herrnhut, Germany, in 1732, — 174 years ago. At the present time this missionary society numbers in its congregations, gathered from among the heathen, 101,260 souls, while its total home membership is but 41,824. The missionary operations of this small but devout church are carried on principally among neglected races and obscure peoples. Much financial aid for its work is received from the income of vested funds and from sources outside of the denomination. The simple faith, consecration, and moral earnestness of the Moravians in both this country and in Europe teach us a most valuable lesson.

A Constitution for China

One result of the visit of the Chinese Imperial High Commissioners to the United States and Great Britain during the last winter appears in the recommendation, made by them on their return to their home, that there be brought about gradually a change to a constitutional government, modeled more or less closely after the constitutions of Western nations. It seems hardly credible that a reform so contrary to all ideas hitherto prevalent in high and low circles among the Chinese should be favored so soon, and yet it is reported that the Dowager Empress is to summon a conference of highest officials of the empire to discuss the whole subject. Political changes may aid, but the real need of China is a moral and spiritual reformation, such as can be brought about only by the power of the gospel of Christ.

Testimony of an Eyewitness

It will be remembered that for several years prior to his lamented death in March of last year, Rev. Richard Winsor, of Sirur, in our Marathi Mission, was engaged in connection with the evangelistic work of that station, in special labors in industrial lines, having schools in which industrial education was prominent. In recognition of so valuable work by Mr. Winsor, he was granted the "Kaisar-i-Hind" medal by the government — a rare honor. Since Mr. Winsor's death the work has been carried on by Mrs. Winsor, aided by her son, Mr. David Winsor, and a government official who has visited Sirur speaks in warmest terms of the excellence of the work there being done. He says: "The lines on which the schools have been worked and developed are entirely Mr. and Mrs. Winsor's own, and speak volumes for their skill, energy, and perseverance. I have not seen better schools in India. The workshops are all excellently equipped, well ordered, and cleanly, and the cheerful and happy countenances of both pupils and teachers are ample evidence of the kind sympathy and patience of the management." Such a testimony from a government official, who has been an eyewitness of what is now being done at Sirur, is as emphatic as it is valuable.

Rains in India

Letters that were written in Southern India early in July expressed the greatest apprehension of another serious famine in that section. Many people had been compelled to go two or three days without food, and it was very difficult to obtain any employment. The cheapest grain was the only food that was obtainable, and the wells were mostly dry. But it is a great relief to learn from a letter from Dr. Jones, written July 24, that there was then a much better outlook. Rains had fallen, and the winds, which are harbingers of more rain, were blowing strongly. Though prices of food were still very high, there seemed to be a prospect of securing a fair crop. From the western section of India Dr. Abbott, of Bombay, under date of July 28, reports that they are having good rains, generally, but that the cholera is appearing in many cases.

Miss Julia E. Dudley

Miss Dudley, who passed from earth at Lajolla, Cal., July 12, was one of the earlier as she was one of the ablest and most efficient missionaries sent out from America for the evangelization of Japan. She was born in Naperville, Ill., December 5, 1840, and was educated at her birthplace and at Rockford Seminary. After teaching for several years she offered her services to the Woman's Board of Missions of the Interior, and went to Japan with Miss Eliza Talcott, reaching Kobe March 31, 1873. Here these two ladies commenced a school for girls, long known as the Kobe Home, but which has become the Kobe College, an institution which they superintended and in which they wrought most effectively for the education and evangelization of Japan. Miss Dudley has in later years spent much time in visiting her pupils and in touring in the sections of Japan she could reach in connection with her work in the college, where her special care was a training department for Bible-women. Some five years since her health compelled her to return to America, and she has resided in California, living a quiet and useful life, until the call came for her

translation. She was one of the most beloved and honored members of the mission circle in Japan, and though separated from that circle of late, her friends and work in Japan were as dear to her heart as ever.

A Sweet Revenge

Bishop Hannington was murdered in Uganda in 1885 by order of King Mwanga. The order was carried into execution in Busoga by an old chief named Luba, who is still living, and though he remains a heathen he occasionally goes to church. A son of Luba has for several months been a student in the Mengo High School, and he has recently been baptized, the ordinance being administered by a son of Bishop Hannington, who thus has enjoyed what may well be called the sweet revenge of receiving into the church of Christ the son of the man who murdered his father.

The Gregorians of Aintab

A striking incident is reported by President Merrill, of Central Turkey College, as to the Gregorian community in Aintab. In that community there are a number of young men who have sought to exert an evangelical influence within the old church. Of late these young men have been granted the use of a large schoolhouse in the yard of the Protestant church, and after the afternoon service each Sunday a congregation of from 1,000 to 1,200 men and women assemble and listen to these young men. They seem anxious to hear spiritual truth. These earnest disciples say that this is such a time for the Gregorian Church as perhaps it has never seen before, and that the present is manifestly a genuine revival within the church.

A Cry from Albania

To most of our readers it will be a surprise to learn that there is a weekly Albanian newspaper published in Boston, entitled *Kombi*, and that it is affirmed that there are five or six thousand Albanians residing within the limits of Greater Boston. It is a remarkable fact that Albanians at home as well as Albanians who have emigrated to America are importuning the missionaries of the American Board in Macedonia as well as the officers of the Board here to open Christian schools in various parts of their country. The call is most urgent, and nothing but lack of funds prevents an immediate and favorable response. The Albanians belong to a fine race — sturdy, intelligent, proud, and hospitable. They are said to number about 3,000,000 — three-fifths of them Mohammedans and two-fifths Greeks and Roman Catholic Christians; but the people themselves say that at heart they are neither Mohammedans nor Christians. They have no deep faith in any religion, distrusting the priests of both confessions. Nevertheless, large numbers of them have been profoundly interested in what they have seen of the results of the Protestant missions in Macedonia and Bulgaria. Not long since an Albanian "bey," or prince, crossed the ocean and came directly from the wharf in Boston to the office of the American Board with a most importunate plea that the Board send help to them in Albania. He declared that the way was open and that the people would welcome Christian schools, though he admitted that nominally he was a Moslem. He declared that Albania needed just such

institutions as the Board has established in the neighboring provinces of Macedonia and Bulgaria. The eager presentation of this need by this prince was most pathetic. The editor of the Albanian newspaper referred to above, in presenting a statement to the officers of the Board concerning the situation of the people, wrote the following striking words: "Only American missions can help us in the uplifting of our people. We need Lord Jesus Christ. Then we will have love, unity, and prosperity. This is the cry of distress of 3,000,000 Albanian voices." Is not some way to be found for responding to this importunate cry from Albania?

Turning to Christ

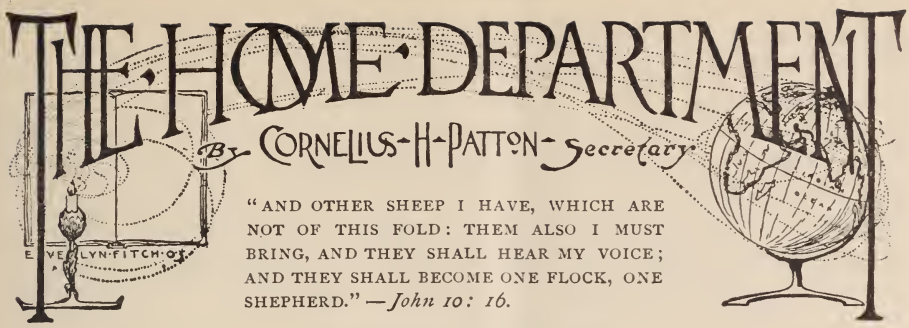
An interesting incident is reported from Cairo, Egypt, concerning a young Moslem sheik in the great Mohammedan college, El-Azhar. It seems that while a Moslem Minister of the Interior and a Copt Minister of Foreign Affairs were calling one day recently on Lord Cromer, the British Minister in Egypt, this young sheik also called, and in the presence of the three men, after a cross-examination, signed a statement that by his own free will he had determined to be a Christian. This act on his part causes him the loss of wealth and position, and the hostility of his relatives as well as of his friends. The event, it is said, has caused a profound sensation among the Moslem population. It remains to be seen whether such a man can live and labor as a Christian in Egypt.

Baptized Idolatry

In many temples bearing the Christian name there is witnessed as much idolatry as is found at pagan altars. Professor Elmer, of Marsovan, attended recently at Samsoon, and for the first time, a service in an Orthodox Greek church. He speaks of the building as large and well filled with worshipers, who stood during the entire service which lasted about two hours. The people were kept busy crossing themselves, while the priests and the choir carried on the service. Professor Elmer, who it will be remembered spent some years in Ceylon, adds: "I have seen worship in many Hindu temples and Chinese joss houses, and the worship in this Greek church seemed to be as full of idolatry and superstition as the worship in the temples of India and China. The pictures and images of the saints, the Bible, and the communion cup were bowed down to and worshiped with superstitious reverence. The people crossed themselves and kissed the hand of the priest when they received from him the communion." These people need the pure gospel of Christ as much as do the fetich worshipers of Africa or the dwellers on the coral islands of the Pacific.

Japan and Opium

The vigor and persistence with which Japan contends against the introduction of opium within her borders are worthy of all commendation. The rulers well understand that the use of the drug would be corrupting and destructive alike physically and morally to their people, and all attempts to import opium are met with the utmost sternness. It is said that six Japanese soldiers in Korea, found in an opium den, were tried, convicted, and shot. Fortunately there is no nation now that will attempt to force the drug upon an unwilling people.


THE HOME DEPARTMENT
By CORNELIUS H. PATTON Secretary
"AND OTHER SHEEP I HAVE, WHICH ARE NOT OF THIS FOLD: THEM ALSO I MUST BRING, AND THEY SHALL HEAR MY VOICE; AND THEY SHALL BECOME ONE FLOCK, ONE SHEPHERD." —John 10: 16.

The Financial Outcome

Probably never before in the history of the Board have so many persons watched our financial returns with as much interest as during the past few weeks. The interest of our friends during the earlier part of the year became almost excitement as the end drew near. Even the daily newspapers were drawn into the great undertaking to raise a million dollars, and eagerly sought the latest information. Most anxious and absorbed of all were the missionaries at the front, whose future work depended so largely upon the outcome. In the office of the Board the strain was considerable; but it was relieved by the necessity of incessant work, and possibly there was more calmness here in the Rooms than in some other quarters. When people have done their best they may well leave the issue to God, and go about their tasks with cheerful courage. The outcome has been heralded far and wide, and needs to be stated here only as a matter of record and for the sake of a somewhat closer analysis of the figures than has been possible elsewhere.

	August, 1905	August, 1906
Donations	$122,672.62	$188,650.50
Legacies	37,220.15	13,636.89
	$159,892.77	$202,287.39
	12 mos., 1905	12 mos., 1906
Donations	$595,290.26	$767,843.71
Legacies	134,930.32	124,145.17
	$730,220.58	$891,988.88

Gain on donations, $172,553.45; loss on legacies, $10,785.15; total gain, $161,768.30.

Points Worth Noting

The very considerable gain in donations over the previous year is a cause for great rejoicing, and goes far toward offsetting our disappointment in not coming up to the mark we had set. A still closer analysis of the figures will reveal the fact that the gain is well distributed among the different sources of benevolence — churches, Sunday schools, young people's societies, and individuals. The exact statement of the matter cannot be made at this time; but enough is known to encourage us to still greater endeavor in all the lines of recent cultivation. The manner in which gifts

poured (yes, that is the word) into our office during the last two weeks of the year was simply glorious. No matter what we did not accomplish, the existence of such a host of devoted friends is a fact of great significance, and its demonstration is the most encouraging feature of the recent campaign. During these weeks on several days the mails brought as many as 250 separate remittances, the sums ranging from $1 to $5,000. On one day the Treasurer sent down to the bank $22,000 in deposits. The increased number of pages in this number of the *Herald* devoted to acknowledging receipts tells the story of recent giving in an impressive way.

The Lessons of Failure

Looking back over the year of special effort connected with the Million Dollar Campaign, there are many lessons we can learn which will be of value in our future work. In so far as we did not succeed, it is quite easy to judge that we attempted too much. This, however, is only partially true. The normal manner of increasing our receipts to the million dollar point would be to seek a moderate increase each year for a series of years, holding the gain at each step, and thus securing a permanent enlargement of the work or a more reliable support of the work already undertaken. Such a program was outlined by the Home Secretary at the beginning of the year 1904–05 and approved by the Prudential Committee. It looked to the reaching of the million dollar line in 1910, when the Board celebrates the centennial of its organization. In this connection, however, we recall the lines of Burns,

> "The best laid schemes o' mice and men
> Gang aft agley."

The extraordinary expenses of 1904–05, arising from causes beyond the control of the Prudential Committee, added to the deficit of the preceding year resulted in the largest debt in our history. To pay our obligations was our first duty, and this, coupled with the regular expenses of the year, meant a million dollar effort. The conjunction with this condition of the great opportunities abroad arising from the war between Russia and Japan, the unprecedented prosperity at home, and the Haystack Centennial seemed to warrant an effort which might otherwise have been regarded as abnormal and unwarranted.

Why, then, did we not succeed? Three factors have entered into the result. First, the falling off in legacies. We had good reason to expect a large increase in legacy receipts through the settlement of a case which has been in litigation and had reached the last stage over a year ago. Even under an unfavorable decision, the Board would have received a very considerable sum of money for immediate use. No decision, however, has been rendered. In addition to this the regular legacy account has fallen off, notwithstanding the large sum received from the Coburn estate. This loss put a severer strain upon the donations from the living than we had calculated upon.

The second factor in the failure was the San Francisco disaster, which operated against us in two ways. It made it impossible for the people on the

Pacific coast to send us as large gifts as they expected, and at the same time gifts from the East and Middle West which would have reached us were in many cases sent to the relief of San Francisco. We do not criticise this course in any degree, but simply cite it as a fact.

The third factor is the failure to secure gifts from persons of large means in any such measure as we thought possible in view of the prosperity of the country. From the beginning of the year we figured that all we could expect from the churches was an increase of $150,000. This was actually achieved, but the needed balance of $100,000 from individual donors of large resources was not forthcoming. About half of the amount was subscribed on condition that all should be raised, but the remainder we could not secure. This indicates clearly a line of educational effort we must take up in the future. The world is large, the work is vast, and unless we have the help of men and women whom God has blessed with wealth, we cannot hope to do our share. We are confident this can be brought about, and that in coming years the Board will have behind it, not only the support of our 6,000 churches, but the practical help of men who are both capitalists and statesmen for Christ.

The Lessons of Success

They are many and encouraging. Let us enumerate a few. It is demonstrated that the Board has the confidence and affection of its constituency to an unusual degree. Differences of opinion in theological matters or as to our policy in the receipt of gifts have not been a factor of any importance in our campaign. There has been a splendid unanimity all along the line; and it is coming to be recognized that to be a Congregationalist is to be a friend and helper of the American Board. We have also won hosts of new friends whom we mean to cultivate and bind still closer to us. The very substantial increase in our donations from the living brings encouragement at the point where it is most needed.

There has been a clear demonstration of the value of our extensive visitation of the churches by secretaries, missionaries, and pastors. The expenditure of money for this purpose was wise and has approved itself both in the large increase in our receipts and in an educational way. The use of money for advertising in the religious press has also met with hearty approval and accomplished a constant and widespread interest in our plans. It is known that a single advertisement of our conditional gift fund added $10,000 to that fund.

The value of still further developing our work for young people is also evident, in view of the very considerable increase of receipts from that source incident to even a very moderate emphasis upon this department during the past year.

But perhaps most important of all is the evidence as to the value of prayer and a warm spiritual atmosphere in such work as we are doing. We have felt that our plans were born in prayer. The burden of petition arising in behalf of those plans from our friends all over the world was our greatest resource. The strain of the work has been so great, that but for these prayers

of our friends some of us might easily have lost courage or dropped by the way. God has not answered our prayers exactly as we wished, but shall we not all be thankful for the measure of success achieved, and keep praying on in the belief that he has even greater blessings in store for us than we have asked?

The Prayer Union

Some have raised a question as to the propriety of an organized effort to promote prayer. They feel that prayer is so largely a matter of voluntary and spontaneous spiritual attitude that any thought of machinery or human contrivance connected therewith is distasteful. To such we would only say that our Lord seems to indorse such an effort as this Prayer Union when he says, "If two of you *shall agree* on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven" (Matt. 18: 19). We only seek to bring about such agreement in missionary petition as our Lord had in mind. Separated as we are, so many thousands of us, all over the earth, some arrangement of the kind is desirable that we may be of one mind and one spirit.

Topics for Prayer at Home: For the Annual Meeting, that the spirit of Samuel J. Mills and his companions may characterize all who attend; that this work, begun in prayer 100 years ago, may be reëstablished on the same spiritual basis; that the meeting may be the greatest prayer meeting ever held in America; for the raising of the $44,757 needed to complete the subscription to the debt; for the work of the Home Department during the year 1906-07, a work in some respects rendered more difficult by reason of the unusual efforts of the past year.

Topics for Prayer Abroad: For the Zulu Mission, and especially for the native churches at Esidumbini and Noodsberg, that in the midst of their sore trials they may be patient and wise, and that deliverance from their difficulties may speedily come (see page 469); for the people of Albania who are pleading for Christian teachers and preachers, that some way may be found to answer their cry (see page 463); for the work for lepers and the Katkaris in the Marathi Mission (see letters from that mission).

Now for the Annual Meeting

Inquiries have come from various sources as to how we are to prevent a considerable falling off in receipts during the year 1906-07, in view of the fact that the campaign methods of 1905–06 cannot be repeated, at least on the same scale. If we pay the debt before the Annual Meeting, we will not need to ask for $1,000,000 the present year. Some such sum as $900,000 would be a more reasonable aim. It will require, however, unremitting interest and earnest labor of all our friends to secure such an amount as that. The Annual Meeting will be the starting point for the new campaign. The first thing and the most important thing to do is to rally our forces at that meeting. Especially would we urge our pastors to go to North Adams and Williamstown October 9–12, and to secure, if possible, delegations from their churches. It will be a great meeting, and if we can spread its spirit throughout our denomination the work of the year will be a success.

The Outbreak in Natal

We have referred in several recent issues to the disturbances which have occurred in Natal, the natives in many quarters having risen against the colonial authorities, while the government has sought to put down all such sedition with a strong hand. The outbreaks began among the heathen Zulus, and some of the chiefs were able to muster a force sufficient to withstand temporarily the government troops, which were not prepared for such outbreaks. For a time the revolt did not seem serious, so far as our missions were concerned, but most unexpectedly the spirit of rebellion reached some of the Christian people, particularly at Esidumbini and Noodsberg, where there were large and strong churches. Esidumbini is the station where Rev. Josiah Tyler and wife labored long and successfully, and where subsequently Miss Hance resided, and later still Rev. and Mrs. James D. Taylor were in charge. The native pastor, Rev. Umvakwendhlu Sivetye, who was ordained in 1895, is one of the ablest and most respected of the Zulu pastors. This man when a lad, in 1869, and suffering from scrofula, was brought by his heathen parents to Mr. and Mrs. Bridgman at Umzumbe. The heathen doctors had failed to heal him. For two years he was under treatment at Umzumbe, during which time his superstitious fears were overcome and he showed remarkable quickness in learning to read. As against the attractions of the kraal life, where he would have been heir to a chieftainship, with all the property of his father, the missionaries were able to attract him to the Amanzimtoti Seminary, where later on he definitely cut loose from the old life and gave himself to Christ as his Lord and Master. For sixteen years he has been in charge of the church at Esidumbini, a recognized leader, not only in that locality, but throughout the churches in Natal. For several years he has been treasurer of the Zulu Home and Foreign Missionary Society — the first native to have this responsible position. At last reports his church had a membership of 179, with an average attendance of 400 and about 1,000 adherents. A dozen miles from Esidumbini is Noodsberg, which has been a fine example of an organized Christian community marked by industry and thrift. The people built a substantial stone structure, of which they and the mission were quite proud. These two churches have now suffered sorely. Though the place has been visited by Messrs. Ransom, Taylor, LeRoy, and Maxwell, who have reported what they have seen, it is impossible as yet to state the case fully. The main facts are that a few members of both of these churches joined the seditious party and gave occasion for the sending of colonial troops to sup-

REV. U. SIVETYE

press the rebellion. Both Pastors Sivetye and Zama were arrested, but so far as appears were kindly treated, and neither of them was accused of sedition. They were kept apparently for examination concerning the character and actions of their church members. They stood, at the peril of their lives, loyal for the government, but they could not protect the people of their churches. The conduct of the troops seems to have been unnecessarily severe, making little discrimination between loyal and disloyal Zulus.

As to this matter later investigations must determine where the blame lies, but the present condition is most distressing. The mission house at Esidumbini is still standing, though books and other contents were scattered about recklessly. The stable was burned, as was also Mr. Sivetye's house. There are five houses on the mission premises reported as unburned, among

SCHOOLHOUSE AT ESIDUMBINI

which, we trust, are the schoolhouse shown in the accompanying cut and the church. The most distressing fact is that a large number of men — it is impossible to tell how many — were killed and the kraals in the vicinity of both Esidumbini and Noodsberg were burned, so that the region is a scene of desolation. The live stock has all been taken, leaving the people poor indeed. The region about these two stations is at an altitude of from 2,000 to 3,500 feet above the sea, and as the houses and clothing of the people have been destroyed there must be much suffering during the cold nights of this season, which is winter in Natal.

We are glad to report that Pastors Sivetye and Zama are safe and well. We trust that some light will appear in the midst of this dark cloud now resting upon our Zulu Mission. Our friends in this country should be prepared to hear a call for aid in behalf of these afflicted Christian communities, and they will not fail to remember them in their prayers.

"Otao, Po!" A Salutation from Mindanao

By Rev. Robert F. Black, of Davao

"OTAO, PO!" we cry in friendly greeting as we arrive under the house. The native welcomes us from above with an equally cordial "*Panik*" ("Come up"). *Under* the house we are, for in the Philippines the houses are set upon pillars, the floor being six or eight feet above the ground. This may be a compromise between the tree dweller and civilization, but more likely it is because the liability to fevers is less in a house elevated above the damp ground. We accept the invitation to "mount," and rather awkwardly we ascend the stairway — a ladder some four feet wide, with rungs four inches in diameter and two feet apart, all bound firmly together at the joints with long, pliable strips of rattan vine such as we never see at home. Awkward we are, for we lack sufficient practice, and manifestly shoes are not made to fit such a stairway. This one, however, is much better than the kind the mountain tribes use — simply a long pole about six inches in diameter, with notches cut in it at intervals of a foot or so. That is a test of your physical culture, to mount such a pole gracefully, saluting your host as you ascend.

COUNTRY HOUSE, MINDANAO

In the house the man greets us with a good European handshake and a kindly "Good days!" in his choicest Spanish. We are at once made to feel that the house and the family are at our service. Hospitality is one of the chief virtues of the Filipino. They give me a seat on the bench at the window, and bring a mat and a cushion for my wife, who, according to custom, sits on the floor with the women of the household. This is a well-to-do family out in the country. We take in at a glance the evidences of industry and refinement. There are a few old prints, the Virgin Mary and some of the saints, at one end of the single large room. Just below these is a shelf, a sort of table, which contains a few treasures — a girl's doll, two or three small religious books in Spanish, etc. A small table one foot high, for eating, stands near the wall, and above the house beams are kept a

homemade saddle and a number of sleeping mats — the beds of the different members of the family, some with blanket and pillow and some without, all rolled separately. About the room near the walls are several Chinese boxes, small trunks, which contain the family clothing and some personal effects. In one corner are some 500 pounds of Manila hemp, ready for the market and worth from eight to ten dollars per hundred. In two opposite corners are a couple of choice fighting cocks, tied with a small cord attached to a ring on the ankle, from time to time loudly defiant of each other and of the world.

Now it is supper time, and the maid sets the low table on a mat in the center of the room and brings in the food. She lays but two plates, and puts two cushions on the mat near the table. The hostess motions to us to sit down to the table. We had hoped to eat with the family, but no! they will wait till we have retired for the night.

As we eat, the family sit around us on the floor — grandfather and grandmother, father and mother, a girl of fourteen (sweet and modest), two boys of twelve and ten perhaps, and two servants, a boy and a girl. The servants are very poorly clothed. They were probably purchased at eight or ten dollars apiece in the olden days. Liberty has been proclaimed, but so has education. May it come!

We like these people. The boys are bright-eyed and sturdy. They see everything. They would like to learn English, but there is no school within ten miles. Some time there will be one in the near-by village and they will go. They can read Spanish a little, but with very little understanding of the words. They know the "Our Father," the "Ave Maria," and some of the catechism. The family is very religious. Every Sunday they read prayers in the village chapel, and they hear mass when the priest comes down from Davao. They always carry their fighting cocks with them, for after the church service comes the cock fight. It is very exciting, almost the only diversion to be had. The boys will be old enough soon to own a rooster and to bet on his winning in the fight. Every Sunday when the weather is good there will be twenty or thirty combats and, as a result, twenty or thirty dead roosters. Is it cruel? They never thought of that. They learned it from the Spaniards, and to them it seems all right.

The man of the house does no work himself, or very little, though he might do the work of the whole farm with very little help besides that which his family and his servants give him. He is a gentleman, and as such should not work, even though he be greatly in debt.

They say that the new manual training schools begun here by the board of education were so poorly attended that inquiry was made into the reason. A native declared that the Filipino did not need that. "The Americans," he said, patting his biceps, "are strong here. The Filipinos," touching his head, "are strong here." Manual training, accordingly, has no charms for them. It will take years to get them to practice the dignity of labor. They admit it in theory, but in practice they want none of it. Nature here delivers them from the fear of future need.

Yet a change is coming. Even in the few years of American occupation one notices it. They are making progress, and that means better conditions. These better conditions demand a more strenuous life, and that means some work. They must have better clothes, better food, and better house furniture to keep up with their neighbors. We think they have a greatly exaggerated opinion of themselves (we are all that way), but it is going to help them in time to a true self-respect, and that is what every man needs. The better day is coming. In all the larger towns there are natives who have in their houses fine furniture, French plate glass mirrors, beautiful tapestries and pictures, and fine India rugs. There are ladies who have costly silk dresses and precious jewels, great pearls and costly diamonds. To keep the pace, more and greater industry will be necessary.

The country native knows nothing of wheat flour except as he knows the larger towns. The hill people live on sweet potatoes, bananas, *gabi* (a lily root a little like a potato), and rice, though in some places rice is a luxury. For meats they have tame chickens, and can often snare wild fowl. They hunt deer and wild hog, and often get small fish in the rivers. They preserve meat and fish by drying it in the broiling sun, but the nose of the American is apt to turn away from this delicacy. A small farm with a very little work will supply all the needs that they are conscious of having. They must be aroused to man's higher needs. They lack the high thinking. But some of the mountain people have arts that are much higher than those of their civilized brothers. They weave the cloth for their clothes. The textiles are dyed in beautiful patterns, displaying very good taste and considerable skill in designing. They also make their steel-edged knives, welding a thin strip of the finer metal upon the edge of their *bolos*. They are great artificers in brass. They make little bells to adorn their belts and necklaces. They fashion and engrave finger rings and toe rings, generally of copper or brass, but sometimes of silver. They make brass spear ornaments and tips for their *bolo* sheaths. They do some beautiful bead work, and have a kind of embroidery to combine with the bead work sometimes. They make pretty mats and some fine little baskets. These industries have

STARTING OUT FROM DAVAO

been left behind by the dweller in towns, who too often has failed to take up other arts, and hence is worse off, though nominally a "Cristiano," than his pagan brother in this respect. Truth and fidelity seem to be valued less and practiced less by the so-called civilized man of the Philippines than by the wild man of the hills. This is the case with a great many of the Roman "Cristianos"; but there are, of course, many that are truly Christians, who have all the virtues of our religion. Thank God for that! It shows us what may be done for them if they have a fair opportunity to learn. They are coming into contact now with American civilization. Shall they learn its virtues? They are learning its vices rapidly enough. It is for Christian America to say that they shall have a chance to learn the best.

In this brief sketch I have given you a rather bright picture of the conditions here. The family life described is that of a very superior one. Nine out of ten natives live in conditions many times worse. Would you like to see some of the shadows, to get a glimpse of the dark homes? Even in the towns the great majority live in unclean houses. Several families live in the same small house of one or two rooms. There is no privacy. There is no beauty, nothing to inspire high thinking. Their lives are ruled by superstitions. Sin abounds and grace is unknown. Or would you like to view the darker picture in the country, away from even the semblance of decency which we have in the towns? Here they have some knowledge of the truth, though little. There nothing but darkened minds and deep darkness. A naturalist, having spent some time the past year with one of the hill tribes, being favorably impressed at first, returned with nothing but disgust for their foul conversation and evil practices. The missionary feels sorrow, not disgust. One easily gets a good first impression, for he sees but the outside, and evil always likes to seem good. The spots where slavery is at its worst, where all engage in licentious pagan rites, where human sacrifices are offered, out of the reach of our law administrators, where evil walks abroad and virtue lies hidden — these would not make a bright picture. Where sick men die without care and little children suffer needlessly and die for lack of a little medicine — no, these are not the scenes to present in photographs.

"*Otao, po!*" cries the man of Mindanao. It is a respectful salutation, the greeting of a humble person to one he honors. "Man, sir!" It is full of appeal. "Am I not a man and a brother?" He comes to the Christians of America with this humble, friendly greeting. He stands below the house; the shadow of a great, enlightened republic is over him. Shall he hear the friendly, "Come up?"

What Foreign Missions Have Done for the World in a Hundred Years

By Rev. R. DeW. Mallary, Housatonic, Mass.

THE great foreign missionary movement in America is a century old, and it is a fair question, What has it amounted to? It has cost millions of dollars and thousands of lives. It is a story full of romance, heroism, and sacrifice, distinguishing — yea, immortalizing — the modern church. If we turn to the reports of the official representatives of that work on the field, as obtained from our religious periodicals, we get one view; if to books of travel we sometimes get another and a different one. But if travelers are as unfair and unreliable in other respects as in this, then all that they have written is imperfect and worthless. An artist goes to Samoa to paint heathenism in the nude, and because he finds the people clothed and in their right and respectable minds he gnashes and rages at the missionaries and their converts. As Arthur Benson says in his recent book, *From a College Window:* "The only books of travel worth reading are those where a person has settled deliberately in an unknown place and lived the life of a people." Foreign travelers have "done" America in six weeks, and they have written prejudiced and superficial accounts of us and our manners. If it be asserted, with sinister intent, that the official organs teem with glowing accounts to excite the contributions of the faithful, it at least may be definitely stated, without fear of contradiction, that the traveled critics of missions have never taken the trouble to investigate them. A recent magazine publishes an article on the "Failure of Missions in India," while Lord Lawrence, some time Governor General of that country, has said that "in effecting the mighty social changes in India Christian missions had done more than all other agencies combined." Who is more likely to be right? The missionary's *suppressio veri* (granting that it exists, which I unhesitatingly deny) may be due to his faith or enthusiasm, seeing only the bright side of his work; the traveler's *expressio falsi* is due to his phlegm or prejudice.

Let us come, then, to our question, What kind of an account of itself can Foreign Missions give after a hundred years? We can only summarize very briefly some of the results.

The foreign missionary movement of the nineteenth century has tightened its grip upon the churches and has developed, as a movement, into unexpectedly large proportions. It did not die a-borning.

It has blazed a way for civilization in all parts of the world.

It has brought rich spiritual results in souls saved, lives blessed, colleges built, hospitals erected, books printed.

It has added one of the most interesting chapters to the book of the Acts of the Apostles, and has immeasurably increased the hagiology of the church.

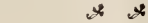
It has remained the same in purpose, however much it may have changed in motive or in method, or in the manner of its expectancy concerning the way in which the ultimate Christianization of the world is to be brought about.

It has produced phenomenal changes, economical, social, and religious, in many countries, notably Japan, India, Sandwich Islands, and China.

It has by its opening up of Japan given us the key of China and the East.

It has raised up and trained an army of volunteers among the young people of the land, an army of invasion, ready to take this world for Christ.

It has blessed the church at home with an increased sacrificial spirit, broadening the outlook of the kingdom of God, developing a world interest, and stimulating Christians everywhere to define Christianity as the *incarnation of the Christ spirit.*



A Missionary for Fifty Years in Natal

By Mrs. Susan H. C. Ransom, of Amanzimtoti

The American Zulu Mission has lately celebrated an interesting event — the fiftieth anniversary of the arrival of Rev. Stephen C. Pixley in Natal. Mr. Pixley is the first member of the mission to complete fifty years of service on the field.

REV. STEPHEN C. PIXLEY

At the annual meeting a pleasant evening was spent, with "Father Pixley" as the central figure. He took charge of evening worship, and then gave an interesting account of his life. Mr. Goodenough — mission chairman, who this year completes twenty-five years of mission service — spoke of his long connection with Mr. Pixley, who has been as father, friend, and brother, referring to his happy personal relations and his missionary zeal, emphasizing particularly as a characteristic that "sweetest, fairest flower," humility. Miss Price, the only one present who had worked with Mr. Pixley for more than twenty-five years, spoke of the spirit of helpfulness which he has unfailingly shown. Nearly all present had a word to say, speaking of the first time of their meeting Mr. Pixley or giving some incident of his life. One of his daughters spoke of the dangers through which he had passed and his escape from them. To show the love of the natives the following story

was related: A few years ago Mr. Pixley was attending a meeting of delegates which preceded the native annual meeting to be held at a station some thirteen miles distant. It was reported that Mr. Pixley was not going to the second meeting, as there was no horse for him to ride. The delegates at once said that they *must* have their "father" go with them, took up a collection, and hired a carriage from a neighboring village to take Mr. Pixley on to Umtwalume. At the close of the anniversary evening Mr. Ransom presented Mr. Pixley with an easy-chair — or rather the promise of one — from the members of the mission, and as the verse,

> "Ev'n down to old age all my people shall prove
> My sovereign, eternal, unchangeable love;
> And then, when gray hairs shall their temples adorn,
> Like lambs they shall still in my bosom be borne,"

was sung, and all bowed to receive the benediction, there could not but be the feeling that the blessing of fifty years spent in work for the Master on the mission field was the greatest blessing man could ask for.

Rev. Stephen C. Pixley was born in Plainfield, Mass., June 23, 1829. He was graduated at Williams College, his seat in class being between the late Professor Perry, of Williamstown, and Dr. Llewellyn Pratt, of Norwich, Conn. He afterwards taught school, not planning to study for the ministry; but encouraged by friends he took his theological course at East Windsor Theological Seminary. An older brother had fitted for the ministry, hoping to become a home missionary. The death of this brother was influential in leading Mr. Pixley to think of mission work, but the strongest source of influence was his sister, Mrs. Rood, who had come out several years before to Natal. After her departure to the mission field Mr. Pixley found written in her handwriting on the fly leaf of his Bible, "When you think of the blessings of the gospel, then remember the perishing heathen." Mr. Pixley joined the "Mills Society of Inquiry," the members of which expected to become missionaries.

With Mrs. Pixley — Louisa, daughter of Deacon Healy, of Chesterfield — Mr. Pixley sailed from Boston, October 25, 1855, by the sailing vessel *Springbok*, taking sixty days to reach Cape Town and twenty more to reach Durban, arriving there January 20, 1856. In Natal he found the American missionaries, Lindley, Alden and Lewis Grout, Rood, McKinney, Tyler, Wilder, Stone, Abraham, Ireland, and Mellen. Dr. Adams and Mr. Marsh had passed away, and all those on the field, including their wives and Mrs. Pixley, have since followed them.

At the time of Mr. Pixley's arrival the mission "Reserves" had not been granted, there were no schools, no buildings at Inanda, no church organization. He sees now twenty-four churches, with 200 places of regular worship and over 4,000 communicants — a self-supporting constituency — and seventy-six schools, with 100 teachers and over 3,000 pupils.

Mr. Pixley was the third treasurer of the mission, and remained in office twenty-five years. He went first to Amanzimtoti — to his sister's home — and later was stationed at Amahlongwa twelve years and at Amanzimtoti

four, there teaching in the theological school and superintending station work. But the greater part of his time has been spent at Inanda, in charge of the station and outstations and superintending much building.

Perhaps his most important work has been that on the Zulu Bible. In 1856 the historical books of the Old Testament, Matthew, Psalms, and Romans had been translated into Zulu. The work of translating the remainder was apportioned among the members of the mission, and Mr. Abraham was appointed to revise all. At his death, Mr. Pixley took his place. He translated the Epistle to the Philippians, a part of Job, and parts of other books. When all was completed Mr. Pixley took the whole to America for printing. John Nembula, a young Zulu, went with him to assist. The work of proof reading was confining, and the printing took time; but all was completed in 1883, when the whole Bible was given for the first time to the Zulus in their own language. It was expected that a revision would be made soon after; but with comparatively few changes the same Bible is used yet, though the work of revision is now being pushed.

Though unable to do very active service, Mr. Pixley continues to preach and speak, and is a loved and respected friend and counselor to both missionaries and natives.

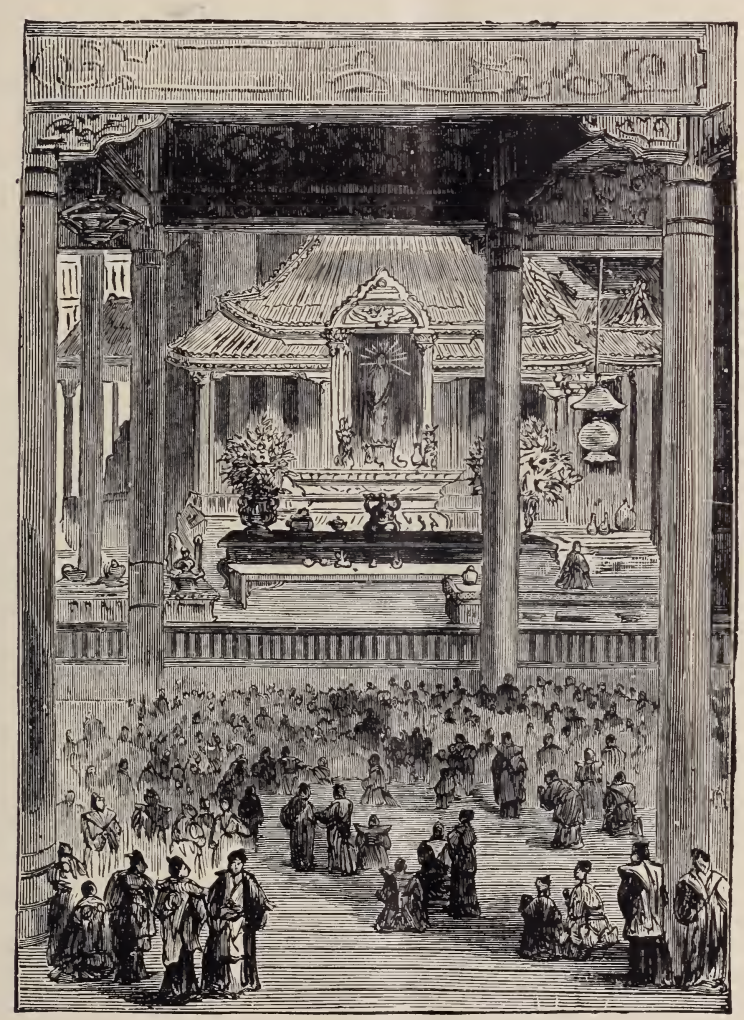
A Buddhist Monastery in Japan

By Mr. Dana L. Grover, of the Doshisha, Kyoto, Japan

It was ten o'clock when we arrived at Hashimoto, whence we were to climb Mt. Koya. Our destination was the Buddhist monastery, Kongo-buji, that crowns Mt. Koya. It is about two and a half miles to the foot of the mountain and ten miles more to the summit. The first half of the climb was uninteresting, except for the view we got of the rather attractive river valley; but the last half was up through a region well timbered with big cedars, whose beauty and shade were pleasant indeed. We were not alone on the climb, for scores and scores of pilgrims — men and women — were on their way to the monastery to worship and to be purified of their sins. Most of them were walking, but at intervals we overtook one being carried in a *kago* (sedan chair). Late in the afternoon we came to the entrance of the monastery, marked by a black gateway, on either side of which are the bronze images of Jizo, erected in 1745, and Kwannon, the goddess of mercy. A quarter of a mile inside of the gate we stopped before the priest's residence, where we were welcomed and given apartments.

A letter of introduction to the priest next in authority to the abbot proved to be a veritable open sesame. A student of the priest's school was at once detailed to attend to our wants and entertain us, and shortly the priest himself, resplendent in robes of orange silk, came in to greet us. He is an elderly man, past sixty, and his shaven head gives the appearance of baldness. After courtesies had been exchanged he withdrew, and the student took us about to see the building. First of all we were shown

the abbot's apartments, handsome with their gold sliding screens. We next saw a curious, old-fashioned arrangement called the *Irori-no-ma* (hearth-room), which is a room with a large square chimney like a pillar. In winter the monks sit around this heated chimney to recite their scriptures. The student took us to see other rooms and shrines, the most interesting of which was a long, narrow room called the "Hall of the Dead." In the dimness of



INTERIOR OF BUDDHIST TEMPLE IN JAPAN

perpetual twilight, the candles burning on the altar, we saw, arranged along the wall in long rows and tier above tier, hundreds and hundreds of brazen tablets upon which are inscribed the names of the nation's heroes and devout dead. Here each morning the priests gather to pray for the peace of their departed souls.

The next morning we were taken to this service, most impressive with

the rhythmic chanting of the priests and the solemn sounding of the gong and drum. I take it that this is considered a particularly sacred rite, for we were only allowed to profane it with our presence for a very few minutes.

After supper we paid our respects to our host and spent an interesting hour with him, hearing much of his sect and the history of the monastery. There are a dozen or more Buddhist sects, quite distinct from one another, and it was not unnatural that our host should believe his to be the purest and best. Three things are imposed upon the priests of this sect — celibacy, abstinence from the use of liquors, and abstinence from the eating of meat, fish, and eggs. The priest said he was ashamed to admit that many did not live up to these rules, but at the monastery they are scrupulously observed. All the servants are men and boys, and during our stay there we were strict vegetarians. Their monastery was founded by the great saint, Kobo Daishi, in A.D. 816. It is claimed by his sect that he was the inventor of the *hira-gana*, a kind of simple shorthand for writing the Chinese characters, and we were each presented with a facsimile of the original as written by Kobo Daishi. The priest also gave each of us a history of the monastery and a copy of one of the sacred books.

The next morning we visited the cemetery, which is an avenue a mile long, winding through a most magnificent grove of cedars, with the tombs arranged on either side. One of these cedars (*cryptomeria*) we estimated as thirty-five feet in circumference. While the place is called a cemetery, it is scarcely such, for most of the so-called tombs are monuments erected in honor of those buried elsewhere — a kind of honorary degree, as it were — and by virtue of which those who have been thus honored are admitted to the Tosotsu heaven, the "Pure Land of Perfect Bliss." Many of the monuments, either because of the heroes they commemorate or otherwise, are most interesting. However, I may only mention two of them here. One was erected in memory of the Shogun who negotiated with Commodore Perry; the other, which has a praying wheel in front, is dedicated to Jizo, and is believed to be covered every morning with the perspiration which that god's sufferings in hell for the good of the human race bring out on his body.

After the cemetery we saw the Hall of Ten Thousand Lamps and other minor shrines and temples, and came finally to the Golden Hall. The interior is most resplendent with its twenty-six gilded pillars, its paintings of angels and Buddhist deities, and its ceiling gorgeous with the paintings of dragons.

After dinner we prepared to depart, and our host came in to pay us a farewell call. You must remember that we were guests, not hotel visitors, and no charge whatever was made for our accommodation. However, we made a generous gift, our "mean present" being made with due ceremony to the priest. He accepted it with becoming reluctance. Our departure was marked with increased attention and courtesy, and at the last permission was granted to photograph the priest and all parts of the temple we wished, including the sacred Hall of the Dead.

FOR THE YOUNGER PEOPLE

Appavu, the Hindu Boy

By Rev. John S. Chandler, of Madura

Appavu was not his real name; it was Perumalpillei. But his family called him Appavu as a name of endearment. His language was Tamil. His birthplace was Kulasegarapattanam, one of the ancient capitals of the Pandyan kingdom of South India. It was a seaport two thousand years ago, and its people traded with the Romans, and later with the Venetians.

PROCESSION AT A HEATHEN FESTIVAL, INDIA

Appavu was born about fifty-five years ago. His father was a village accountant and a man of wealth and influence. He was also a devoted Hindu in his religion. He wore a necklace of sacred beads, rubbed sacred ashes on his forehead, and strictly observed the rules of prayer with reference to the worship of his ancestors, of the goddess of learning, of the god of the home, and of other deities. He was also interested in studying signs in the sky and among the stars. Appavu's mother was also earnest in worshiping at the temples of Siva and Vishnu. Once a month she would visit the temple of the tribal goddess of their caste and take Appavu and his brothers and sisters with her. They also worshiped other goddesses.

When the children fell sick their mother would send for magicians to come and detect the causes of their sickness. Appavu's grandmother, who could not read, would have Appavu qualified by certain ceremonies to help her commit to memory the prayers and sacred quotations given her by the family priest. So Appavu would observe fast days and feast days and sing the praises of Siva and read the sacred books. In this way he became a devout worshiper of Siva and of Siva's son, Subramania.

In all these ceremonies three deities were prominent. First was Siva, under the name Perumal. Whenever a child was born Appavu's mother would send him and the other children that were old enough to this god's temple to break a cocoanut, offer fruit, place flowers on the image, and burn incense before the image. They would stand reverently before it until a temple gong struck; then they would return happy, thinking the sound to be the expression of Perumal's satisfaction with their offering. It was this god's name that was given to Appavu.

THE GODDESS KALI

The second deity was the demoness Kali. Every month, on the chief Friday of the month, Appavu would go with the family to Kali's temple, bathe in the temple tank, and when the lamps were lighted for evening worship make their offerings and boil rice for a feast for themselves. This was always a day of excitement and pleasure for Appavu.

Kali's image was frightful, but one of her names was given to Appavu's mother and sister. Appavu used to hear the following story about Kali. One day the priest took his child to the temple with him, and when he locked up and went home in the evening he forgot the child and left it sleeping on the temple floor. When he returned and began to open the door the demoness spoke from within and said, "The child is all right; you can come for it in the morning." Then, because he urged that he must have the child immediately for the sake of his wife's anxiety, Kali angrily bade him hold his lap cloth in front of the large keyhole, killed the child, and passed its body out in pieces through the keyhole.

The third deity was Siva's son, Subramania, and it was this worship that Appavu liked the best. It took place at a temple by the sea seven miles from Appavu's home. Once a month he would walk there with a crowd of relatives and friends. They would bathe in the sea, and in the daytime until noon and at night until midnight would worship before the idol and feast. The dancing, singing, burning of fragrant incense, and other ceremonies made

this a very attractive occasion. Appavu's father had this god's name, and, in fact, worshiped this god and not the others mentioned.

Thus Appavu grew up to believe that Siva was the great god; that the other two gods of the Hindu triad, Brahma and Vishnu, performed their respective functions of creation and preservation of life at Siva's command; that Siva must be worshiped through the image of the Lingam (a cylindrical stone); that he had two wives (Parvati and Ganga); that he also had two sons (Ganapadi, the elephant-headed god, and Subramania); and that he would take to his own heaven his faithful followers; that special blessings were bestowed on those who bathed in the Ganges or other sacred streams, who rubbed sacred ashes, who wore sacred beads, who listened to the reading of the sacred books, who said, "Siva, Siva, Siva," three times, who were anointed in curdled cow's milk, who pronounced the magic syllable "*Om*," who offered sacrifices to Siva, who traveled a long distance to a Saivite temple and walked three times around it from left to right, who made a pilgrimage carrying on his shoulder a Kavadi (canopy), who wore over his head an iron cage, who performed fasts, who played with live coals by standing in their midst, and who submitted to hook swinging.

RECEIVING THE SACRED ASHES

Lying for the sake of doing good was commended by Hindu authorities. But all was included under religion, and this influenced everything done by a Hindu boy.

In his younger days Appavu did not have correct ideas about the Christian religion. He used to hear mission teachers and preachers say that there was only one God, that men were all of one caste, and that idol worship was wrong; and he would always try to conquer them in argument by saying there was one king, but he had many governors and magistrates through whom he ruled.

Besides, the Christians whom he knew were not persons of intelligent, civilized, and orderly life; and though he studied in a mission school, and took lessons in the Gospels, and was a monitor in the school, he was not attracted by what he saw in Christianity. At that time a band of Christian singers came and preached Christian truth with their singing for several days. To oppose them Appavu talked so heatedly that the manager of the

school persuaded the missionary in charge to dismiss him from the monitorship.

The attitude of the villagers is shown by the action of certain brothers when their father had sold a piece of land to the missionary for an English school. They were induced by the villagers to beat their father and take the purchase money from him. At another time, when the missionary went to the Brahman quarter to preach, they abused him and drove him out. The contrast between the gentleness shown by the missionary and the turbulent anger of the Hindus excited the attention and wonder of Appavu.

The story of the way in which Appavu became a Christian must be put over to our next number.

A HINDU TEMPLE

DEPARTMENT FOR YOUNG PEOPLE AND EDUCATION

Conducted by Harry Wade Hicks

The Annual American Board Day in the Sunday Schools

SUNDAY, the 28th of October, is the annual Foreign Missions Day in the Congregational Sunday schools of the country. The purpose of this day is to make special opportunity for Sunday school workers to instruct the members of the schools in all departments upon some important phase or event of the work of the American Board, and to bind the influences of this instruction by providing for an offering for the general treasury of the Board.

A letter will be sent to the superintendents before October 1, containing suggestions concerning the use of that day. The subject will be, "The Haystack Prayer Meeting." Superintendents who desire the literature now available may secure copies upon application to John G. Hosmer, at the Congregational House, or any of the three district secretaries. Please inclose ten cents in stamps to cover the cost and the postage.

The literature recommended is as follows: "The Haystack Prayer Meeting," by Edward Warren Capen, PH.D., illustrated, being the April issue of the Envelope Series for 1906; "The Haystack Meeting and Its Outcome," from "In Lands Afar"; and the editorial review of the biography of Samuel J. Mills appearing in the April issue of the *Missionary Herald*. In addition to the above, we would urge the purchase of the book itself to which reference has just been made, which is published by the Pilgrim Press, and which the Young People's Department recommends unqualifiedly as one of the best books for general reading by young men and women and older boys and girls. The religious and secular press will also furnish good material for committees preparing to present the subject to schools.

Superintendents and pastors are urged to make this Foreign Missions Day the best yet observed. Help gladden the hearts of the missionaries by a universal use of this day on this subject of universal interest. Aim to plant thoughts in the hearts and minds of the children which will make future missionaries and Christians of reality. Gladden also Treasurer Wiggin and the officers by swelling greatly the number of contributing Sunday schools. Help continue the increase of the year just closed. Let every school celebrate this day on October 28 by making either an offering or a pledge to the treasury of the American Board, and then report action to the Young People's Department. Every superintendent can help in this matter.

The Denominational Organization in Relation to Young People and Missions

THERE can be little question that there is less *cohesion* among the Congregational Christian Endeavor Societies and Sunday schools than among the churches of which they are a part. This is but another way of saying that the churches as such, with their adult leaders, are better organized for a common work than are the Endeavor Societies and Sunday schools. The statement seems to call for no proof other than general observation.

But in assenting to this statement it should not be inferred that the

churches are bound together as intimately as they may or should be in the study of denominational affairs and application to the task of working out the salvation of these affairs. Marked progress is being made in the direction of denominational efficiency by strengthening the organization of the National Council, the state association, and the conferences. The action of the missionary societies in recent years in identifying their governing bodies directly with the denominational organization looks in the direction of efficiency. And in some states and conferences missionary committees have done good service in endeavoring to make the problems of the Boards the intimate affairs of the churches. All these things bring hope and courage to close students of denominational affairs. When all the state associations and conferences grapple in a businesslike way with missionary affairs, as a few have done, in a combined effort to hold every church within their borders strictly to reasonable account for their own work, the progress of the denominational missionary agencies will not only not be retarded by debts and discouragements, but the churches, individually and collectively, will respond spiritually by reason of their more intimate association with Christ through the reproduction of his spirit and character throughout the whole earth.

But while the progress is being made by the churches, as such, the *young people* as a class are not being included. No such cohesive influences are at work among the Christian Endeavor Societies, and few among the Sunday schools, excepting only the influence of the interdenominational summer conferences and metropolitan institutes on missions, under the auspices of the Young People's Missionary Movement and the young people's departments of mission boards, in which the issue of activity is denominational as well as local.

This condition of things challenges great attention from the men and women who are hoping and working for an increasingly productive denomination in the future. When the printed programs of conferences and state associations are scrutinized, one is struck with the almost universal adaptation of the meetings to the thought and active interests of the ministers, and to a lesser degree to the affairs of the churches involving the older adults. Until very recently, *abstract* themes have crowded hard against those more practical and *concrete* discussions capable of producing speedy results in the working policies of the churches. Addresses, essays, and long papers, the product of much toil by the persons making or preparing them, have largely filled the time, while the institute or conference given over to conversation, question, testimony, and instruction between expert leader and all the delegates has had little or no place. Talk by one person, with a resulting general *impression*, rather than discussion by many, with a *practical working policy* for some department of the church adapted to all, seems to be the general rule.

If this characterization of the average meeting of churches be true (and what has been written is based on wide observation and much testimony by laymen and women and young people), it is even more true that these programs and meetings appeal less to the young people as a class by reason of their *omission of themes designed to improve the character and working plans of their organizations.* In many quarters a study of the meetings of churches in conferences and state associations by one unfamiliar with the Congregational denomination might lead to the belief that the adults were chiefly childless, and consequently the churches largely devoid of young people's organizations, needs, and opportunities. Happily and fortunately many are realizing that this oversight or neglect has existed. They are eager to utilize the serious religious problems of the young in the churches as opportuni-

ties to reconstruct the thought of the denomination concerning religious education of the children, older boys and girls, and young men and women. Why are the missionary societies frequently in debt? Why are the young men of intelligent denominational training and constructive missionary leadership so few? Why have the Christian Endeavor Societies been decreasing in number and membership, and why is there so widespread criticism of it as an arm of the church? Why are the numbers of men entering the ministry and young people preparing for missionary appointment not sufficient to meet even present, to say nothing of possible demands? Can the home, the Sunday school, the Endeavor Society, and the many other groups or organizations of the young be made to contribute a generation of Christians who will think of Christian missions as obligatory, and the chief business and joy of the individual and church alike, instead of optional?

In answer to several requests, one or two subsequent articles in this department will deal with the foregoing questions and with the opportunity of a group of earnest missionary leaders to promote missionary instruction and giving through the conference or local association of churches as a basis, with the hope that the independence of the churches may not prevent practical coöperation in working toward a solution of the problem which, in the judgment of many, lies at the bottom of our present denominational missionary crisis.

The Christian Conquest of India[1]

A Review

The new text-book on foreign missions, for use among young people during 1906-07, is written by Bishop James M. Thoburn, of the Methodist Episcopal Church, whose long and honorable service in India has fitted him preëminently to represent that great mission field. In adapting its contents to the requirements of young men and women, Bishop Thoburn has had the valuable aid of Dr. T. H. P. Sailer, of the Presbyterian Board of Foreign Missions, and Mr. Morris W. Ehnes, educational secretary of the Young People's Missionary Movement, under whose auspices the book has been published for the mission boards.

The table of contents reveals the wonderfully inclusive and teachable character of the book. It appears in 291 pages, with eight chapters, nine appendixes, thirty-two illustrations, six sketch maps and charts, a large folded political map showing mission stations, and a carefully prepared index. Following the terse counsel of Mr. Harlan P. Beach, who has said that to get a missionary book read it should be bound in red, the publishers have made the book attractive within and without. It is refreshing to witness the achievements of this young organization, the Young People's Missionary Movement, in creating such an unprecedented demand for good missionary literature, and meeting it by such high-grade literature, which is offered to mission boards at such moderate price for general distribution.

The titles of the eight chapters are: "The Country," "Invaders and Rulers," "The People," "The Religions," "Christian Conquerors," "Missionary Agencies," "Problems," and "Results." Especially valuable to classes and teachers, as well as students of missions in general, are the appendixes, giving the statistics of Protestant missions in India, a full bibliog-

[1] "The Christian Conquest of India," by James M. Thoburn, Young People's Department of the American Board, 14 Beacon Street, Boston. Price, 50 cents in cloth; 35 cents in paper. Postage, 7 cents extra. Cash with order.

raphy of India literature, area and population, distribution of Christians by race and denomination, and the distribution of population according to religion and education.

Pastors will find in this manual information on India in form best adapted to their needs in giving general missionary instruction on India to the people from the pulpit. The book is also suited well to elective classes in the Sunday school, for young men and women sixteen years of age and over. It can be used to advantage in a series of eight church or Christian Endeavor prayer meetings, and when so used should be in the hands of as many of the people as will purchase it.

The chief purpose of the book, however, is to be the basis of serious investigation in mission study classes of young men and women, or adults, and it has been chosen by the American Board, in common with all the general foreign missionary societies of the United States and Canada, as the official text-book for the year to come.

Helps to the Study of India

The review of "The Christian Conquest of India" appearing elsewhere in this issue describes the attractive text-book recommended for the study of Christian missions in that vast mission field. Supplementary literature is required, however, and the supply available to students and teachers of missions is presented here.

First, and in many senses most important, is the India Reference Library, containing nine volumes selected specially to provide collateral reading for leaders and members of classes. The books included are: "A Brief History of the Indian People," by Hunter; "Things as They Are," by Carmichael; "Men of Might in Indian Missions," by Holcomb; "India's Problem — Krishna or Christ," by Jones; "The Conversion of India," by Smith; "Mosaics from India," by Denning; "The Great Religions of India," by Mitchell; "India and Christian Opportunity," by Beach; and "Wrongs of Indian Womanhood," by Fuller. This set may be bought for five dollars cash, express extra, although at retail in original covers the price would be over eleven dollars. The collection should be in every well-kept church or pastor's missionary library, the Sunday school library, or should be purchased, whenever possible, by the mission study class.

The special booklet containing helps to leaders using the India text-book will be sent free to every leader of a class whose name is reported, and to all other applicants for ten cents. This manual contains a teaching outline for every chapter of the text-book, lists of assignments of topics for papers and outside reading, and many valuable suggestions and directions to class members, missionary committees, and officers.

In October this department will issue, in conjunction with the editor of the Envelope Series, a specially full number of that quarterly, entitled, "Congregationalists and the Christian Conquest of India." This will be sent without extra cost to regular subscribers, and to others for ten cents. It will contain an account of present conditions in the three missions of the American Board — the Marathi, Madura, and Ceylon fields — and it will thus be essential that class members purchase copies for study as a part of the course. All persons purchasing a copy will be enrolled as subscribers, and will thus receive the three other issues of the year. Missionary committees and pastors planning meetings on India will find this booklet indispensable.

The India section of the Annual Report of the Board will be sent to any who request it. This contains a condensed review of the work of the

India missions during the last year, as presented at the annual meeting, and also the names and stations of the missionaries by missions. The American Board Almanac also contains these addresses and much other valuable information of interest to wide-awake Congregationalists. The almanac costs ten cents.

It is astonishing how many professedly loyal and intelligent Congregationalists, young and old, ask questions of Board secretaries, as inexperienced travelers do the man at the information bureau, as if guides and time-tables did not exist. Happily more people are studying denominational foreign missions *in detail*. To such the letters and articles contained in this magazine are full of significance, and are read regularly and attentively, to profit thereby. The India material made available through the *Missionary Herald* is invaluable. Young people particularly are urged to subscribe for it, that it may become a regular reenforcement to missionary knowledge.

Classes, societies, Sunday schools, churches, and individuals desiring to contribute to the Board for support of missions in India can do so through the Station Plan. Quarterly letters from regular correspondents in the stations opened for subscriptions will be forwarded to donors.

A large colored wall map, a small map for class use, and a cheap outline map, all available now, will be found helpful. For prices consult the Fall Announcement, to be had on application. Many missionary committees will find it a pleasant task to make a missionary exhibit through the class members. Such an exhibit will not only prove valuable to the class, but it may be used as the attraction at a missionary social, or as the basis of a profitable missionary meeting in the Endeavor Society or the church.

Other helps, if prepared, will be announced in this department. Organizations whose officers desire to keep informed on current developments of missionary plans and literature will be supplied free with all circular literature issued by filing with the department the full mailing address of the proper correspondent.

Letters from the Missions

The Rhodesian Mission

ON THE BUSI RIVER

MR. BUNKER, writing on July 19, reports a trip up the Busi River, on which he took his own three little sons and also some of his native helpers. He writes: —

"I am much gratified with the evangelistic work which we were able to do. I am more than ever impressed with the wonderful opportunities of this field. There are many more people in the country than when I was here before, and we found them wonderfully receptive. Their old heathen authority is broken, and they are under the complete control of the white man, the Portuguese, and are not treated with much consideration by them; and when a white man comes to speak of loving them they deeply appreciate it. Jonas, my helper from Chikore, was especially impressed with the opportunities here, and says that the people have a very different spirit from those at Chikore, they are so much more willing to listen and to learn.

"During my absence the police arrested Philip and ten boys in the school at the Delagoa Bay boys' kraal, and examined them one by one as to what I was teaching them, what money I was getting from them, what I was telling them about them, the Portuguese, etc. The boys bore a splendid testimony. They all said: 'Mr. Bunker does not say anything about you except to tell us that we must honor our rulers; he teaches us that we must not commit adultery, steal, drink rum, or fight among ourselves, and that we should love God and obey his Word. He does not take any money from us for teaching, and we only buy our books from him.' They were told not to open the school again until I came back, and then I would get a license from the authorities for the school.

"I believe that the Lord is working with us wonderfully, and that we are to see his power and glory manifest here. But we must have the teachers and preachers to reach the people. The field is ripe to the harvesters, and we must reap. I do not want the expensive American workers so much, but we do need these men and women whom we have trained for this service in Natal and Rhodesia. Pray for us."

Writing two weeks later, Mr. Bunker reports that his school has received government sanction, and that inspection of it had just been made. Mr. Bunker adds: —

"We have seven boarders in the school, and in the night school here at the cottage there are fifteen or twenty; in a school down town taught by a Blantyre boy for me there are seven scholars, and at the Delagoa Bay boys' place a school of fifteen, which I hope to have going again soon. We are getting momentum, and God is behind the movement. 'We will not fear what man can do unto us.'"

Western Turkey Mission

MARSOVAN AND THE COLLEGE

DR. HERRICK, of Constantinople, by invitation of friends at Marsovan, his old station, spent the last week in June there, in order to preach the baccalaureate sermon and to address the Girls' School. The occasion was especially delightful to him, inasmuch as this was the field

in which he had labored and the college which he helped to found. Writing from Constantinople, July 5, Dr. Herrick says: —

"Within the days spent at Marsovan, my time was very fully occupied with public and social duties. Two long public functions took place on the Saturday which could have no place when I was there, and which show expansion in two important directions. These were the athletic exhibition in the morning and the college orchestra and chorus concert in the evening. Both were very creditable performances, especially the latter, somewhat surprisingly so. On Sunday morning I preached in Turkish to an audience of 1,200 in the church, and the same evening gave the baccalaureate in English in the college before eleven college and nine girls' school seniors. Monday afternoon I gave the address in Turkish at the Girls' School to an audience packing the hall. The same evening I listened to a really masterly address in English by a young doctor, a pupil of fourteen years ago, on 'The Border Land of Insanity.' Following this came the meeting of the College Alumni Association, which was born a feeble infant in my house fifteen years ago. It was a memorable occasion. The association now supports one scholarship and one alumni prize for original work by members of the junior and senior classes. To my surprise the enterprise was then and there undertaken of building a suitable home for the library of 5,000 volumes. I examined the library next day and found it better worthy of fit housing than I expected. I was glad to find that the orphanages had ceased to exist as separate entities. The hospital is *full* and Dr. Marden is greatly overworked. Tuesday was college commencement day. The hall was packed with an audience of over one thousand, and the whole occasion passed off well indeed. At the very fully attended president's reception in the evening I found myself in the midst of a social function, in marked contrast to anything possible twenty-five years ago. That was the date of the birth of the college — six boys and one teacher, now Professor Sivaslian, in a basement room — and the baby was named 'Anatolia' five years later. One of the first things we did was to begin to constitute the very able faculty now existing by giving certain picked men the opportunity of post-graduate study abroad.

"The most delightful part of my visit was yet to come. On the last evening of my stay a reception was given by a member of the church to the departing guest and as a welcome to the guests of the conference. Most of those present were old pupils. It was a memorable hour. The following morning thirty of us were photographed together. The conference opened with an uplifting devotional meeting, after which I spoke for an hour in Turkish on 'The Educative Value of Christian Literature.' And so, farewell."

A VACATION EXPERIENCE

Professor Elmer, of the Theological Seminary at Marsovan, reports his first tour in Turkey, which was begun on July 6, after the close of the conference of Christian Workers, which was held for a week at the beginning of the summer vacation of the college. He was accompanied by Professor Theocharides, of the college, and Dr. Haji Savas, assistant physician in the mission hospital. After a stay in Samsoon, where many people in the Greek and Turkish communities were met, they set out for Kapu Kaya, a village twelve hours distant from Samsoon, in the rough mountain country along the banks of the Iris River between Amasia and the sea. This place was described by Rev. Mr. White in the *Missionary Herald* for July last, and a photo-engraving of the old church was there given. On the way they had an experience with a

Turkish *zabtieh* which revealed the coarse and brutal character of this official. After fording a swollen stream they began the steep ascent of the Kaya Mountains: —

"We had been detained so long that night overtook us before we could reach our destination. The people of this country have a superstitious dread of traveling after dark. It is almost impossible to get men to accompany one by night on a journey. There is some danger from robbers, but the greatest dread is of ghosts and evil spirits. When we reached the top of a spur of the mountain it was entirely dark, and our horsekeepers refused to go further. They went to the house of an Armenian mountaineer, and aroused the people, who had already retired for the night, and told them that they must take us in. As the duties of hospitality are considered sacred in this country, they readily assented, and set before us such food as these poor, half-starved mountaineers are able to furnish. They live almost entirely on a kind of coarse, heavy corn bread, which they bake in heated stone dishes. Four generations of one family occupied one room, and all slept at night in this one room about a fire kindled in the middle of the floor without any chimney, the smoke being allowed to escape through a hole in the roof. Life under such conditions is very unsanitary. Only the most hardy survive. A large proportion of the people have tuberculosis in one form or another, besides many other diseases. There is scarcely a well person among them. One of their greatest needs is for some one to teach them how to live in more sanitary conditions. They are desperately poor. Almost their only means of subsistence is the scanty crops of maize and beans which they can raise on their little clearings on the steep mountain sides. They are not able to keep sheep or cattle because of thieves. They are obliged to pay a land rent to the descendants of some old feudal lord. Sometimes as much as a quarter of the produce of the land is eaten up by the taxgatherers, who extort from these helpless and defenseless people all they possibly can, and pay to the government the amount which they contract for when they buy the right to collect the taxes and keep the rest for themselves.

"We learned with great surprise soon after we had entered the mountaineer's house that we were the guests of Mr. Gulian, the father of the professor of Armenian in Anatolia College, who is now in Europe pursuing special philological studies. It is almost incredible that such a home could have produced such a man as Professor Gulian. His parents and brothers, who still occupy the old homestead, live in ignorance and superstition, while Professor Gulian is a cultivated and polished gentleman. He would have been as those from whom he sprang if he had not found his way to the college where he is now professor."

A BUSY SABBATH

"The next day was the Sabbath. We walked through fields and woods over the mountain to Kapu Kaya, where we were met by a company of the village people, who escorted us to the house of one Anaforian, who is a student in Anatolia College, whose guests we were to be. We had not been there long before the house was filled with people who had come to bid us welcome. In the company was the pastor, Bodvelli Gulbenk, who in personal appearance corresponded to my idea of Father Abraham. His eyes, his hooked nose, the curve of his mouth, and his venerable beard were of the Hebrew type in their appearance, like the features of many men of his nation. While conversing with our friends we heard a strange, hollow sound coming across a deep ravine from another spur of the mountain, and learned that this was the church bell, and that the

sound was made by striking with wooden mallets an oaken plank suspended by ropes. We were invited to preach, and soon we were wending our way down through the ravine and up the steep hill to the church. As we drew nigh we began to realize the wisdom of those who had chosen this spot as a site for the church. An entrancing panorama dawned upon our view. Toward the east the face of nature was wrinkled up into a magnificent array of wild and wooded mountains, toward the south the beautiful and historic Iris River wound its way through the mountains toward Amasia, toward the north the same river flowed through a fertile plain which stretched out like a map, reaching to the Black Sea. This ancient river has built a delta reaching many miles into the sea.

"Most of the men of the congregation had already assembled under a large tree in front of the church when we arrived. We sat conversing with the men and enjoying the beautiful view, when a man began again to beat the oaken plank with mallets, which was the signal for the service to begin. It seemed a shame to go inside of the building and shut away the beautiful face of nature from our view; but the people were most anxious to hear us speak in their new church building, which they showed us with great pride. It is substantially built of thick oaken planks, fitted at the corners like the logs of a log house. It looks as if it would stand for 500 years. It has besides the auditorium a gallery for women, such as one often sees in mosques and Oriental churches. It also has a schoolroom and a room for women to stay in between the services of the Sabbath day.

"We preached to a congregation of 125 people, Dr. Haji Savas acting as interpreter. It was pathetic to see the eagerness with which those poor, oppressed mountaineers drank in our words. We then sat down under the trees to await the time of the second service, which is held before the people return to their homes. They spend the greater part of the day at their church."

HOW THE CHURCH WAS BUILT

"They told us the story of how they had built it. They had collected locally £25 (Turkish), and had received from other mission churches £17, and from the American Board £40. They were not able to get from the government any permission to build; but their feudal lord had granted them permission to build on his land, and the government had not interfered. They had collected and prepared the timbers with great labor, sawing them all by hand. The carpenters of the congregation had planned and built the building. All had contributed their labor free of charge. The building was finished with the exception of the windows. They hope to get money from somewhere to buy glass and put the windows in before the winter season. Their ambition is to build some log houses for the boys who attend the school connected with the church to live in during the winter, while the mountain paths are impassable on account of the snows. Death claims most of the children of these mountain wildernesses before they pass from childhood. We questioned many heads of families as to how many children they had had. We found that they had all had a large number. Some did not even know how many children they had had. From what we could learn from them only about one-fourth of their children were alive. Many of them marry when they are very young. Girls of fifteen are frequently wives and mothers in these villages. The wonder is that the race does not become extinct. A diseased and degenerate portion of it somehow manages to survive and live in the unwholesome conditions which we have described above. Dr. Haji Savas was asked to prescribe for the sick in many

houses which we visited. The grandmother in one house remarked to us that she hoped that the doctor would be able to save her son's life, but that it did not matter much whether the children recovered or not. The pastor preached at the second service at the church in the afternoon, after which the people slowly wended their way to their homes when it was almost night. I imagine that the life of these Armenian mountaineers must be something like the life of the Pilgrim fathers, who suffered the greatest hardships on the wild New England shore. The difference is that these people, although they hope for better things, do not expect that their hopes will be realized, while the Pilgrim fathers were free at least from political oppression.

"On Tuesday, July 17, we bade farewell to our Kapu Kaya friends, and rode down the mountain and over the fertile plain to Charshamba, where we were the guests of a typical old Anatolian Greek whose name was Charisto. The next day we saw the graduates and students of our college who reside in Charshamba. This town prospers because of its trade in tobacco, which grows most luxuriantly in the country round about. The town is situated on the banks of the Iris River near to its mouth. From there we returned to Samsoon, where we remained two days, and then we visited Sinope, Gerze, Alacham, and Baffra, arriving back in Marsovan on August 4, after a most interesting visit to these old Greek towns."

Marathi Mission

A YEAR OF WORK

THE Annual Report of the Marathi Mission is a pamphlet of eighty-two pages, filled with matter of great interest, presented in an attractive form. It was prepared by Rev. Henry Fairbank, and incorporates the report of each individual under the station to which he or she belongs. A specially valuable feature of this report is the dozen outline maps of the eight stations and four of the larger districts. The force from America in the Marathi Mission consists of forty-five persons — sixteen men and twenty-nine women. The fifty-nine churches have a total membership of 4,624, and these Christians contributed last year for Christian work no less than $25,644 — a noble sum in view of the poverty of the people.

We should be glad to quote largely from this report, but it is impossible to do more than make brief extracts, which may give a hint of what is attempted. It is stated that the plague during the year 1905 has not affected mission work as in previous years, but the famine has prevailed seriously, and wells and springs which have never before run dry have failed. All this has greatly increased the cost of living. It is pleasant to note that since this report was printed the rains have come, giving promise of fair crops.

AGGRESSIVE WORK — REVIVALS

MR. FAIRBANK says: —

"The last report noted a tendency to restrict the aggressive work of the mission. This tendency has not diminished during the past year. It is well to understand just what this means. It means, first, that teaching children is considered of more importance than preaching to adults; second, that village schools are given up, while station schools are continued; and third, that work for non-Christians, rather than work for the Christian community, is restricted. One is startled to find that the Marathi Mission is doing vastly more for the Christian community than it is for the non-Chris-

tian population at its doors, and one instinctively asks if this is the leading of Providence.

"The first reason for this tendency is doubtless the reductions in the amount of money coming from America, and also the lack of men and women to take advantage of the opportunities that open to us. Another reason reënforcing the first is that missionaries who have worked any length of time, and have any body of Christians in their charge, realize that their work is not over when a man or a woman is baptized. That man or that woman is ignorant of all except the rudiments of Christianity, and cannot be turned loose to shift for himself or herself.

"Such people need instruction, and their children ought to go to school; pastors and teachers must be trained; and our mission has considered it necessary to give opportunities for industrial training also, and so a system of schools is developed. The aim is to teach the Christian community to stand on its own feet, to be made ready for missionary work among its own kindred and neighbors. If only this can be accomplished, if we can only get a community strong and stable in its convictions of its own faith, trained and educated so as to feel able to measure its strength with the educated of other faiths, and, above all, filled with the Spirit of God, then surely we cannot say that the mission has done wrong in giving so much time to the Christian community. This has been the ideal of the Marathi Mission, and we ask God to bless the efforts made to realize this ideal. We are fully aware that we can train and educate, but that God only can fill with the Spirit and prepare for service.

"There have been revivals in various parts of India during the past year. Some have criticised these movements as characterized by too much emotion and by extravagances of various kinds. There may have been too much emotion and other faults in some cases, but one cannot help preferring a living movement, even though it be marked by excrescences, to stagnation of spiritual life. Our own mission has had none of these strong emotional movements, but we hope that the attention of all has been called to the need of a higher and better moral and spiritual life."

WORK FOR LEPERS AND KATKARIS

In his report for the Roha district Dr. Abbott writes: —

"There are two leper asylums under my control, at Pui and Poladpur. They are supported by the Mission to Lepers in India and the East, but the management is in the hands of the American Marathi Mission. At Poladpur there are 113 lepers, at Pui seventy. The larger number in both asylums are Christians. The difference in treatment by Hindus and Christians makes them ready to listen to the gospel of love preached by those at whose hands they have received kindness. In both places there is an organized church, with officers from among themselves. In Poladpur they worship in a comfortable thatch shed erected by themselves. At Pui a permanent building is being erected, the gift of a lady in Scotland, and will soon be dedicated. They are very fond of singing, and much of their time is spent in singing Christian songs. During the month of December it was my privilege to baptize twenty-one adults and one child at Poladpur. These had been under instruction for about one year. This made 110 Christian lepers at that asylum.

"Through the gifts of friends, and especially through an anonymous giver, known to us only as the 'unknown friend of the Katkaris,' a good school has been maintained at Dhankanhe, a few miles from Roha. The hamlet of Dhankanhe is perched up on a hillside, and is inhabited only by members of this wild tribe. The Christian school-

master and his wife live amongst them, and are exerting a very decided influence upon them, the fruits of which we hope to see more and more clearly. In order to get their children to attend school a handful of rice has to be given them each day. Without this they would have to spend their time in the forests gaining their living by picking berries or digging edible roots. At Nagothna a preacher visits the surrounding Katkari hamlets and carries to them the gospel, though it must be confessed it falls on very dull ears. It has been my privilege to make a careful study of their peculiar dialect. The results of this study appeared in the centenary volume of the Bombay Branch of the Royal Asiatic Society of this year."

CHARACTER OF INDIAN CHRISTIANS

Mr. Clark, of Vadala, referring to the manifold interesting impressions made upon him during his life in India, alludes to two that are most prominent. One is concerning his fellow-missionaries, who have proved most companionable and helpful, and the other is concerning the Indian Christians: —

"As I write a picture comes vividly before me. There is a little hamlet far from any trace of European civilization. A group of squalid, degraded men, women, and children of the lowest caste is gathered about us awaiting baptism. Among them is their former 'holy man,' with flowing hair and beard. I treasure yet the dirty rosary, the insignia of his office, which he tore off and gave us before he was baptized. One who merely saw this group gathered for baptism might with some reason question whether such a squalid set of human beings were capable of being Christians in any real sense, or were worth the efforts of the missionary. But perhaps he would cease to question if he knew that that 'holy man' was giving up a life of lazy, luxurious beggary as a religious mendicant for a life of abject want and struggle as a Christian convert, and if he had heard what the head man of the village had to say about the wonderful change that had taken place in these despised converts. They had been inveterate thieves, being a constant annoyance and menace to the community. But the coming of the Christian school had changed all this, and the thievery and lawlessness had ceased. It was in a spirit of gratitude for what this meant to himself and his village that the head man gave this unsought testimony.

"At another village visited on the same tour almost an identical condition of affairs presented itself. Indeed, I have been learning that such transformations are by no means rare out here. If any one wanted evidence of the power of Christian influence to transform he could find no more beautifully clear and simple case. No other power for good was at work on these people. It was the Christian school, and that alone that could be held responsible for the change."

Mission to the Philippine Islands

FROM DAVAO

Mr. Black, under date of June 22, writes from Davao: —

"Just now we are a little disturbed by the murder of our governor on June 5 by some pagan fanatics, not Moros. That was seventy miles from Davao, but so many Americans have gone to the scene to help that it has not seemed best to leave the town empty of men. There is a little discontent near Santa Cruz, so I feel that I would not be wise, under the instructions of the Board, to ride about the country without a companion

so much as I have done lately. I hope that I may do so soon, for I am not afraid. Would that I had a fellow-missionary to go about with me! There are American troops and native constabulary at the scene of the trouble. They think they can get the murderers soon, though they have roused quite a following. Their only arms are *bolos* and spears, except for a few guns. I will write further soon. This is to let you know that no danger is felt for Davao, and the rest of the Americans are well defended now.

"I have just gotten some lumber from Zamboanga for a house, to be for the present a study and a dormitory for some boys from the country, who will come in to attend the public school under my care. We need a good large house for ourselves, but are willing to wait till we get a chapel. I have bids for the lumber, which will cost about one thousand dollars for the chapel."

Notes from the Wide Field

AFRICA

UGANDA. — A remarkable statement comes from Mengo, the capital, of a series of mission services held for eight days in the cathedral church. This cathedral will accommodate 4,000 persons. On the first day of this series of meetings 1,000 children had to be taken from the place of meeting to make room for the adults who desired to enter. The following extract is taken from the Uganda Notes, in the *Church Missionary Intelligencer*: "The mission to which we had been looking forward, and for which we had been prayerfully preparing, has come and gone. For eight consecutive days, morning and afternoon, the cathedral was the scene of perhaps the largest gatherings of Baganda that have ever come together for any purpose, religious or otherwise. The morning attendances were usually the largest, and probably never came far short of 4,000. Special services for men and women separately made no diminution in the numbers. The daily scene of processions of orderly crowds passing down the various roads radiating from the top of Namirembe will not soon be forgotten by those who witnessed it. The aggregate attendance for the week was probably over 50,000. Much blessing was vouchsafed by God, and many were the professions of conversion and resolutions to make a fresh start in the spiritual life."

JAPAN

A REMARKABLE CONVERSION. — A man of forty-two years of age, named Tsurukichi, who had spent twenty of these years in prison, recently made a public confession of his Christian faith and told the story of his life, which we find in the *Church Missionary Gleaner*. When nine years of age he was a professional pickpocket, stealing principally from women. By the time he was fifteen years of age he had been imprisoned five or six times, and it was his ambition to become a clever burglar. He prospered in his evil course and for a while lived in luxury, but later on his crime was exposed and he was sentenced for thirteen years in a Hokkaido prison, where he shared his cell with a man under sentence of death. Here he heard much about Jesus Christ, but paid little attention to what he heard. He was one of many prisoners released on the occasion of the death of the Dowager Empress, and on leaving this prison he determined to change his life; but, as he said, "My repentance, being a thing without life, did not last long." His desire for

money led him to another burglary for which he received a sentence of six years. Learning from another prisoner that religious books could be purchased by the prisoners, he bought a New Testament and began to study that he might be able to read. At the end of one year's study he was able, though with great difficulty, to read the Gospel of Matthew. After three years he had read through the whole Bible. "Then," he says, "the old Tsurukichi died and a new Tsurukichi was born." After he was released from prison he consorted with the Christians and was baptized. For a year he has been working as a jinrikisha man. He now knows his Bible thoroughly, is always at church, an eager listener, and in every way is conducting himself as a Christian man. Such is the power of the gospel!

PERSIA

THE English Church Missionary Society is rejoicing in the prosperity of its Persian mission, the result largely of its extended medical work. Dr. White, of Yezd, reports a large increase of patients, the latest figures showing that the number of outpatients has been 8,338 larger than in the previous year. In January last he was visiting daily, as patients, the leading priest of the Parsis and the chief *mollah* of the Mohammedans in Yezd. Some of the former patients have been baptized, one of them taking the name of "The Servant of Christ," and several more are under instruction and seem to be coming into the light. The schools also are reported as flourishing, although of late there has been considerable opposition.

Miscellany

Bibliographical

The Christian Conquest of India. By Bishop James M. Thoburn. Price, 50 cents in cloth; 35 cents in paper; postage extra.

This is the eighth volume issued by the committee of the Young People's Missionary Movement, which aims to prepare books for use by mission study classes in all denominations. These volumes are issued by the denominational publishing houses, and are designed to reach Christians of every name who are seeking to know about the needs of the nations and what has been accomplished in them. It indicates the strength of the "Movement" and the great constituency for which it makes provision, that the first edition of this new volume on the Christian conquest of India is 75,000. No one living is more competent to prepare this text-book as to India than is Bishop Thoburn. By personal observation, as well as by heartiest coöperation in all forms of Christian work in India, for forty-six years, Dr. Thoburn can speak with authority on matters that need to be treated. Of course the volume is not a complete treatise concerning India, its people, or the efforts for Christianizing the land, but it furnishes an admirable survey of the country, its history, its religions and most eminent missionaries who have labored in the land. The student will find here a graphic presentation of some of the problems that confront a missionary, and he will doubtless wish that the eminent writer had expressed his own judgment as to the solution of some of these problems. But it was not the object of the book so much to express opinions or present arguments as to state facts from which others may draw conclusions. For the purpose for which it was prepared the volume seems to us admirable — concise, clear, stimulating. It will give the students who make it their text-book a comprehensive view of

the great empire, which embraces within its area one-fifth of the population of our globe, and which slowly but surely is coming under the influence of the Christian faith. On another page of this number will be found further allusions to this valuable volume.

Christian Missions and Social Progress. By James S. Dennis, D.D. Vol. III. F. H. Revell Co. Price, $2.50 net.

It is nearly nine years since we welcomed the first volume of Dr. Dennis's on "Christian Missions and Social Progress," a work which is now completed by the publication of this third volume of 675 pages. It is seldom that a work prepared and presented in sections can hold the attention of the public through a long period, and there are, of course, infelicities in issuing it in this way. The delay has been in the interests of completeness and thoroughness. Though the idea was clear in the mind of the author at the beginning, he evidently was not aware how far afield his plans would take him. The six lectures which he gave at the outset for the treatment of his theme have developed naturally and logically into this encyclopedic work. Having treated of the scope of Christian missions in their bearing upon the welfare of humanity and the evils against which missions must contend, with the failure of other means for human elevation and the fact that Christianity furnishes the only solid basis of hope, the claim was made that Christianity could elevate and actually had elevated society in such ways and to such a degree as to warrant the affirmation that it was a mighty force for the promotion of human well-being and the elevation of society. It was to substantiate this claim that this third volume has been prepared. Dr. Dennis states in his preface that when he undertook this task, some twelve years ago, he was unconscious of its magnitude; but he has during these years been engaged in a "systematic and careful search for facts of evidential value" on the line in which he set out. He says that these facts have accumulated to a surprising and even bewildering extent. There is no bewilderment in the way in which the author has presented these facts, however much the multiplicity of them may have surprised him. These hundreds of ample pages of this third volume are filled with an array of facts showing how Christian missions have tended to develop the industrial, the intellectual, and the moral life of individuals and nations. The author would by no means lose sight of the spiritual results witnessed in the inner life of individuals, wrought by faith in Jesus Christ; but his theme concerns the social progress resulting from Christian missions, and on this special point he has brought together a mass of facts from all lands. The evidence consists, not so much of testimonies from men of high character as to their opinions, but rather an array of facts showing what has been accomplished, of transformations which have taken place, of social conditions that have been greatly ameliorated, if not as yet made ideal.

This volume, while not a history of missions, presents in a striking way the results of missions in an important department. No fair-minded person who ponders the evidence here produced can fail to see that the preaching of the gospel is a mighty force for the removal of social ills and the uplifting of society. We have only admiration to express for the patience and diligence and philosophic spirit shown by the author in thus laboring for years to prepare what must be regarded as a great Christian apologetic.

It is a matter of great congratulation that in view of the mass of facts presented there is no confusion in the presentation of them. An ample index of nearly one hundred pages, double column, will make reference easy to the abundant and rich treasures in these three volumes.

Notes for the Month

ARRIVALS IN THIS COUNTRY

August 2. At San Francisco, Mrs. H. B. Newell, of the Japan Mission.

August 15. At New York, Miss Agnes M. Lord, of the Eastern Turkey Mission.

August 20. At New York, Mrs. Harriet D. Van Allen, of the Madura Mission.

September 2. At New York, Miss Mary M. Foote, of the Eastern Turkey Mission.

Dr. and Mrs. William T. Lawrence, of the East Central African Mission, arrived in London the latter part of June, and will remain in Great Britain for the present.

ARRIVAL ABROAD

August 5. At Shanghai, China, Rev. Arthur H. Smith, D.D.

DEPARTURES

August 20. From Vancouver, Miss Anna H. Pettee, daughter of Dr. and Mrs. J. H. Pettee, not under appointment, but as a teacher for three years in Kobe College.

September 2. From San Francisco, Miss Fanny E. Griswold, returning to the Japan Mission.

September . From San Francisco, Rev. and Mrs. Francis M. Price, returning to Guam, Micronesia.

Donations Received in August

NEW ENGLAND DISTRICT

Maine

Albany, Cong. ch. 3 50
Alfred, C. B. Brooks, 5 00
Bangor, 1st Cong. ch., 23; M. L. C., 5, 28 00
Bar Harbor, Cong. ch., of which John S. Kennedy, 1,000, A. F. Schauffler, 50, Josephine E. Carpenter, 40, and Mrs. M. K. Jesup, 10, 1,255 92
Bath, Winter-st. Cong. ch., G. C. Moses, 50; Miss F. C. Palmer, 50; J. C. Ring, 2, 102 00
Belfast, Caroline M. Cutler, 5; Lucy A. Palmer, 5; Friend, for Shansi, 5, 15 00
Blue Hill, Cong. ch., Rev. E. Bean, 1; Miss A. M. Peters, 10, 11 00
Bridgton, Miss Gertrude Lewis, .50, Friend, 5, 5 50
Bucksport, Mrs. Edward Buck, 25 00
Buxton, Cong. ch. 4 60
Calais, 1st Cong. ch. 69 35
Cape Elizabeth, Friend, 1 00
Center Lebanon, Cong. ch. 5 00
Dennysville, Cong. ch. 16 09
Eastport, Central Cong. ch. 6 02
Farmington, E. F., S. P., and W. A. Titcomb, 4 00
Foxcroft, Foxcroft and Dover Cong. ch. 12 65
Fryeburg, Cong. ch. 14 00
Gorham, Cong. ch., of which Rev. R. T. Hack, 5, 15.65; E. M. Hibbard, 1, 16 65
Greenville, Three ladies, 4 00
Hampden, Miss S. C. Curtis, 5 00
Hancock Point, Cong. ch. 51 00
Harrison, Cong. ch. 1 00
Holden, Cong. ch. 8 32
Kennebunk, Mrs. Wm. Bartlett, 1 00
Kennebunkport, 1st Cong. ch. 2 00
Kineo, Miss Dorothea Beach, 1 00
Lewiston, Pine-st. Cong. ch. 33 14
Limerick, Cong. ch., Rev. Geo. A. Mills and E. D. J. Mills, 10 00
Limington, Cong. ch. 5 00
Litchfield Corners, Cong. ch. 1 50
New Vineyard, Cong. ch. 2 75
Norridgewock, Friend, 5 00
North Bridgton, Cong. ch. 10 00
Oxford, Cong. ch. 5 00
Patten, Cong. ch. 3 50
Pine Point, Robert E. Chandler, 5 00
Portland, 2d Parish ch., H. H. Ricker, 15, and friend, 5; Mrs. M. C. P. Baxter, 100; W. W. Brown, 100; Miss Harriet A. Libby, 100; Mr. and Mrs. Alfred Southworth, 100; L. M. Cousens, 50; F. B. Southworth, 30.75; Benj. Thompson, 10; Daniel Driscoll, 5; F. E. Allen, 2; Miss A. E. Farrington, 1; Friends, 200; Corporate Membership, 100; Friends of the Board, 50; E. H. M., 5, 873 75
Rockland, Angie M. Moffitt, 15; Friend, 2, 17 00
Saco, J. F. Stearns, 2 00
Sandy Point, Cong. ch. 7 25
Solon, Cong. ch. 2 00
South Berwick, Rev. D. B. Sewall, 10 00
South Freeport, A friend's mite, 15 00
South Paris, Geo. O. Robinson, 100 00
South Portland, 2d Cong. ch. Woman's Miss. Union, Friend, 5; Bethany Cong. ch., 5; North Cong. ch., 5, 15 00
Southwest Harbor, Grace D. Goodwin, 5 00
Squirrel Island, Miss Simpson, 5 00
Standish, Cong. ch., of which Rev. A. T. McWhorter, 2, 14 00
Strong, Cong. ch. 2 25
Warren, Cong. ch., John E. Warren, 50 00
Washington, Cong. ch. 5 00
Waterville, Cong. ch. 25 00
Westbrook, W. K. Dana, 100 00
West Lebanon, J. T. Closson, 1 00
Winthrop, Cong. ch. 5 00
Yarmouth, 1st Parish ch. 15 00 —3,023 74

New Hampshire

Acworth, Cong. ch. 23 00
Amherst, Cong. ch. 23 25
Atkinson, Cong. ch. 47 00
Bartlett, Cong. ch. 7 00
Bath, Cong. ch., of which Rev. W. P. Elkins, 1, 22 26
Bennington, Cong. ch. and Sab. sch. 4 28
Boscawen, 1st Cong. ch. 14 32
Brookline, A. B. Russell, 1 00
Campton, Eliza A. Cook, 5; L. A. Stickney, 1, 6 00
Candia, Cong. ch., of which John P. French, 100, and Rev. J. S. Curtis, 1, 111 00
Claremont, Mary Page, 25 00
Concord, South Cong. ch., toward support Rev. Thomas King, 125; do., G., 20; 1st Cong. ch., 40; do., Cent Union, 5; W. P. Fiske, 15; Mr. and Mrs. T. J. Holmes, 5; ——, 10, 220 00

Conway, 2d Cong. ch. 5 00
Croydon, Cong. ch. 15 00
Derry, Central Cong. ch., Rev. L. H. Adams, 5, and M. D. Anderson, 1; Mrs. Martha Day, 1; E. A. Titcomb, 1, 8 00
Dover, E. R. Brown, 100; B. Brierley, 10; Friend, 1, 111 00
Durham, Cong. ch. 17 48
East Alstead, Cong. ch. 1 99
East Andover, Cong. ch. 5 32
East Sullivan, Cong. ch. 12 00
Exeter, Phillips Cong. ch., Friend, 25; Mary Gordon, 5; Mrs. D. W. Morgan, 5, 35 00
Fitzwilliam, Cong. ch. Ladies' Miss. Soc. 56 75
Franklin, Cong. ch., Member, 25 00
Goffstown, Friends, 10 00
Greenland, Cong. ch. 81 25
Greenville, Cong. ch. 35 00
Hampton, Cong. ch. 14 37
Hancock, F. Homes, 1 25
Hanover, ch. of Christ in Dartmouth College, 120; Rev. H. A. Stimson, 10, 130 00
Hebron, Union Cong. ch., for Mt. Silinda, 20 00
Hillsboro Center, Cong. ch. 7 00
Intervale, Eliza H. Fette, 10 00
Jaffrey, Cong. ch. 19 00
Keene, 1st Cong. ch., of which Chas. C. Sturtevant, 20, all toward support Rev. C. A. Stanley, Jr., 293.10; Court-st. Cong. ch., 34.73; W. E. W., 20, 347 83
Kensington, Cong. ch. 5 00
Laconia, Cong. ch., 91.09; do., R. L. Swain, 25; Miss H. J. Busill, 1, 117 09
Lancaster, Cong. ch. 28 00
Lebanon, Dora B. Carter, 10 00
Lee, Friend, 5 00
Lisbon, Miss M. R. Cummings, 100 00
Littleton, J. F. Tilton, 5; Mrs. J. C. Goodenough, 2; Mrs. B. F. Page, 1, 8 00
Manchester, Franklin-st. Cong. ch., 215; do., W. G. Everett, 25; do., T. R. W. Rogers, 10; do., G. A. Dickey, 5; 1st Cong. ch., 103.10; do., Anna J. Dana, 3; do., E. R. Chamberlain, 1; do., Ellen A. Wallace, 1; Hanover-st. Cong. ch., Member, 50, and E. A. Talpey, 5; H. P. Huse, 30; W. E. Buck, 5; J. G. Jones, 5; Miss F. M. Winchell, 3; S. S. Marden, 2, 463 10
Marlboro, Cong. ch. 30 21
Mason, C. B. Goodwin, 2 00
Meriden, Cong. ch. 26 20
Milton, Cong. ch. 10 00
Nashua, 1st Cong. ch., 65.24; Pilgrim Cong. ch., F. W. Lovejoy, 5, 70 24
New Castle, Cong. ch., Rev. E. C. Ewing, 20 00
Newington, Cong. ch. 5 40
North Weare, Cong. ch. 5 00
Pelham, Cong. ch. 2 00
Rochester, 1st Cong. ch. 5 00
Salisbury, Cong. ch. 5 66
Sanbornton, Cong. ch. 20 00
Short Falls, Cong. ch., Mrs. J. H. Dolbeer, 3 00
Swanzey, Cong. ch. 5 50
Tamworth, Cong. ch., Friends, 5; Joseph Wheelwright, 3, 8 00
Tilton, Cong. ch., 75; Mrs. O. P. Sanborn, 1; K. H. Sanborn, .25, 76 25
Wakefield, Cong. ch. 5 00
Walpole, Cong. ch., 33.15; do., Rev. G. H. De Bevoise, 10; do., Mrs. C. B. Holmes, 5; Miss H. J. Gilson, 5, 53 15
Warren, H. D. Abbott, 3 00
Waterville, Cash, 5 00
Webster, Cong. ch. 15 00
West Concord, Miss M. C. Rowell, 2 00
West Lebanon, Friend, 2 00
Wilton, 2d Cong. ch. 8 00—2,596 15

Legacies.—Hillsboro, Mrs. Caroline M. Burnham, add'l, 115 15
Nashua, Susan P. Pearson, by Isabella E. Stiles, Ex'x, 875 08—990 23

3,586 38

Vermont

Ascutneyville, Cong. ch. 8 08
Barre, Cong. ch., toward support Rev. J. X. Miller, 64 15
Bennington, Old 1st ch. 56 50
Benson, Rev. I. H. Childs, 3 00
Bradford, Cong. ch., Rev. H. J. Kilbourn, 10 00
Brandon, Cong. ch., toward support Rev. E. A. Yarrow, 21.16; Mrs. R. O. Sanders, 1, 22 16
Brattleboro, Mary L. Hadley, 10; Mrs. W. H. Bigelow, 5; Mrs. M. L. Henshaw, 5, 20 00
Bristol, Cong. ch. 11 00
Burlington, 1st Cong. ch., of which 50 from W. J. Van Patten, 100; College-st. Cong. ch., Fred S. Pease, 30, do., Robert Roberts, 25, both toward support Dr. L. H. Beals, 55; Mrs. G. G. Benedict, 10; Katherine F. Worcester, 10; Friend, 1, 176 00
Chelsea, Cong. ch. 39 57
Corinth, Cong. ch., toward support Dr. C. W. Young, 10 00
Cornwall, Cong. ch., to const. CURTIS H. JAMES, H. M. 100 00
Craftsbury, Cong. ch., toward support Rev. R. Thomson, 30 00
Danville, Cong. ch., of which 2 from Rev. G. H. Cummings, all toward support Rev. C. K. Tracy, 52 00
Derby, Cong. ch., toward support Rev. R. Thomson, 17 28
Dorset, Cong. ch., 291.39; Union ch., Rev. Mr. Rogers, 2, 293 39
East Arlington, Cong. ch. 3 50
East Berkshire, Cong. ch. 6 60
East Hardwick, Cong. ch., toward support Rev. C. K. Tracy, 23 37
Essex, 1st Cong. ch. 15 00
Ferrisburg, Cong. ch. 10 00
Grand Isle, Mrs. Martha Ladd, 1 00
Greensboro, 1st Cong. ch., toward support Rev. R. Thomson, 19 46
Guilford, Cong. ch. 5 27
Hartford, H. 3 00
Hinesburg, Cong. ch. 5 00
Holland, Cong. ch., toward support Rev. R. Thomson, 10 00
Hubbardton, Cong. ch. 20 00
Irasburg, Rev. J. Poeton, 1 00
Jericho, 2d Cong. ch. 3 00
Johnson, Cong. ch. 36 00
Londonderry, Cong. ch. 4 50
Lyndon, Cong. ch. 46 00
Manchester, Cong. ch. 236 69
Mechanicsville, T. S. Brown, 5 00
Middletown Springs, Cong. ch., of which 24 toward support Rev. E. A. Yarrow, 37 70
Milton Depot, Cong. ch., G. N. Wood, 3 00
Montpelier, Bethany Cong. ch., Rev. L. F. Reed, 5 00
Morgan, Cong. ch., toward support Rev. R. Thomson, 5 00
Newbury, 1st Cong. ch. Woman's Foreign Miss. Soc. 11 30
Newport, Cong. ch., toward support Rev. R. Thomson, 97.09; Friends, 5, 102 09
North Bennington, Cong. ch. 104 28
North Pomfret, Cong. ch. 22 00
North Troy, Cong. ch. 12 00
Norwich, Cong. ch., 10; do., Rev. John P. Marvin and family, 4; 14 00
Orwell, Cong. ch. 41 71
Peacham, Cong. ch., toward support Rev. C. K. Tracy, 100 00
Plainfield, Cong. ch., Mr. and Mrs. P. B. Fisk, 2.50; Miss L. A. Bigelow, 2.50, 5 00
Putney, Cong. ch. 13 50
Randolph, Bethany Cong. ch., of which 65.50 toward support Dr. C. W. Young, 165 50

Rochester, Cong. ch. 17 37
Royalton, Cong. ch. 15 50
Rupert, Cong. ch. 5 00
Rutland, Cong. ch., toward support Rev. E. A. Yarrow, 20 00
St. Johnsbury, South Cong. ch., of which 140 toward support Rev. C. K. Tracy, 200; do., H. Paddock, 10; do., M. E. Merrill, 2; do., E. H. Cowles, 1; do., H. F., 25; North Cong. ch., R. Mackinnon, 10; do., A. B. Noyes, 10; do., R. J. Parks, 5; Mrs. S. F. Stone, 10; Mrs. R. E. Tinker, 5, 278 00
Salisbury, Hattie A. Beach, 1 00
Saxton's River, Cong. ch. 52 00
South Fairlee, Sadie L. Southworth, 2 00
Springfield, James O. Basso, 1 00
Stockbridge, Rev. T. S. Hubbard, 10 00
Stowe, Cong. ch., 95.60; Friend, 6, 101 60
Strafford, Cong. ch., toward support Dr. C. W. Young, 28 34
Sudbury, Cong. ch., toward support Rev. E. A. Yarrow, 31 00
Thetford, 1st Cong. ch., toward support Dr. C. W. Young, 31 66
Underhill, Amelia L. Marsh, 1 00
Waitsfield, Cong. ch. 10 00
Wallingford, Clara E. Townsend, 2 50
Waterbury, Friend, 10 00
Westfield, Cong. ch., toward support Rev. R. Thomson, 11 00
Westford, Cong. ch., for Shao-wu, 3 00
West Newbury, Cong. ch. 13 03
West Rutland, Rev. and Mrs. F. A. Morse, 17 50
Whiting, Cong. ch. 6 00
Williston, Cong. ch., 9.50; Cynthia Douglas, 100, 109 50
Windsor, Mrs. A. E. Wardner, 5 00
———, Friend, 10 00—2,802 60

Legacy.—White River Junction, Richard C. A. Latham, by Irenus K. Hamilton, Ex'r, add'l, 1,250 00

4,052 60

Massachusetts

Abington, 1st Cong. ch., 58.25; do., Wm. S. O'Brien, 25; do., W. C. Lean, 5; do., L. J. Curtis, 3; S. J. Stone, 5.20, 96 45
Amherst, So. Cong. ch., 24.54; College ch., W. L. Montague, 10; 2d Cong. ch., M. D. Gold, 4; 1st Cong. ch., S. F. Howard, 2; Mrs. L. A. Ward, 20; E. C. Randall, 2; R. W. Crowell, 1; Friend, 30; Friend, 2, 95 54
Andover, Free ch., of which J. A. Smart, 5, 15; Rev. E. Y. Hincks, 15, and Elizabeth T. Hincks, 15; John F. Kimball, 25; Rev. Clark Carter and family, 20; J. W. Platner, 20; Anna G. Chamberlin, 10; Sarah F. Greene, 10; G. W. White, 3; Mrs. A. H. Hall, 2; Friend, 25; Friend, 10; Friend, 5, 175 00
Arlington, K. L. M. 30 00
Ashby, Cong. ch. 20 55
Attleboro Falls, Friend, 1 00
Auburndale, Cong. ch., 20.50; do., In memoriam, 100; G. B. Knapp, 30; Rev. F. E. Clark, 25; Mrs. M. P. Parmelee, 10; Mrs. E. W. Clark, 2; Friend, 25; Extra, 10; M., 2; Friend, 2, 226 50
Ayer, Mr. and Mrs. A. S. Hudson, 25; Mrs. S. M. Davis, 10, 35 00
Ballardvale, A. T. B. 5 00
Bedford, Cong. ch. 26 00
Belmont, Plym. Cong. ch., Friend, 5 00
Berlin, Cong. ch. 6 54
Bernardston, Goodale Memorial Cong. ch. 4 40
Beverly, Dane-st. Cong. ch., 25; Washington-st. Cong. ch., 10; Misses R. C. and S. S. Tracy, 5, 40 00
Billerica, Everett Bull, 5 00
Boston, Central Cong. ch., Rev. and Mrs. E. C. Moore, 300; do., Rev. J. H. Denison, 100; do., R. S. Boardman, 5; 2d ch. (Dorchester), of which 5 from Extra-Cent-a-Day Band, 165; do., Rev. Arthur Little, 25; do., M. C. Cone, 5; Union ch., 10; do., Friend, 215; Old South ch., 100; Eliot ch. (Roxbury), M. M. T., 40; do., Member, 20, Mt. Vernon Cong. ch., Friend, 30; do., Friend, 10; Walnut-av. Cong. ch. (Roxbury), 30; do., Friend, 10; Roslindale Cong. ch., 50; Highland Cong. ch. (Roxbury), 25; do., Rev. W. R. Campbell, 15; Central ch. (Dorchester), 25; Winthrop ch. (Charlestown), Member, 25; Berkeley Temple, 5; Shawmut ch., Member, 5; Mrs. Henry Woods, 5,000; C. A. Hopkins, 1,000; S. B. Capen, 300; W. O. Blaney, 100; C. B. Botsford, 100; Mr. and Mrs. Z. A. Norris, 100; A. A. Maxwell, 50; Mrs. E. S. Clark, 35; Lila W. Abbott, 25; Rev. Morton Dexter, 25; Phebe P. Edwards, 25; A. R. Leonard, 25; Mrs. W. R. Nichols, 25; Geo. L. Richardson, 25; H. S. Robinson, 25; Rev. F. K. Sanders, 25; P. L. Atherton, 10; Misses Ethel and Sarah Chapman, 10; Mrs. E. M. Bryant, 5; M. B. Means, 5; Miss Carrie H. Murdock, 5; Miss M. E. Richmond and sister, 5; Mrs. E. A. and Miss A. E. James, 3; Cora F. Stoddard, 2; J. B. Lewis, 1.50; E. L. Chamberlain, 1; Mrs. J. H. Moulton, 1; Mrs. J. E. Tuttle, 1; Wm. Evans, .25; L. M. G., 100; Cash, 100; Friend, 25; Friend, 21; A bachelor's mite, 10; E. G. I. and L. C. P., 3; F. A. W., 2; Friend, 1, 8,411 75
Boxford, 1st Cong. ch. 11 44
Boylston, Cong. ch. 40 00
Bradford, 1st Cong. ch. 65 45
Braintree, Storrs Ladies' For. Miss. Soc., 24; H. A. Johnson, 50, 74 00
Bridgewater, Scotland Cong. ch., E. E. Keith, 2 00
Brockton, South Cong. ch., 300; do., Geo. E. Keith, 500; do., E. A. Keith, 5; do., Rev. A. F. Pierce, 5; Porter Cong. ch., A. N. Whitney, 10; do., J. S. Allen, 5; do., J. S. Allen, Jr., 5; do., J. H. Field, 5; do., Ada L. Whitney, 1; Lincoln Cong. ch., Gen. Baker, 10; do., Rev. S. D. Turner, 5; do., E. E. Richards, 2; Waldo Cong. ch., A. C. Pierce, 2; Preston B. Keith, 250; Charlotte R. Averill, 10; W. F. Copeland, 10; Mrs. W. P. Chisholm, 5; H. A. Sweetser, 3; Mrs. E. J. Kingsbury, 1; Mite, 1, 1,135 00
Brookfield, Cong. ch. 5 00
Brookline, Leyden Cong. ch., Mrs. H. B. Bridgman, 5; Mrs. A. S. Lovett, 25; Elizabeth G. Rice, 3; Friend, 100, 133 00
Buckland, E. P. S. 5 00
Byfield, Cong. ch. 10 00
Cambridge, Prospect-st. Cong. ch., Russell L. Snow, 200; 1st Cong. ch., 7; do., Friend, 100; Mrs. M. A. Grover, 7; Miss Mary Bingham, 5; J. A. Lansing, 5; V., 1; Friend, 1, 326 00
Centerville, South Cong. ch. 50 00
Charlemont, 1st Cong. ch., F. C. Thompson, 10 00
Chelsea, R. Y. Russell, 5; Friends, 5, 10 00
Chesterfield, Cong. ch., Dea. Baker, 10 00
Chicopee, H. P. Woodin, 10 00
Clinton, 1st Cong. ch., 95.59; E. P. Sawtelle, 5, 100 59
Cohasset, 2d Cong. ch. 35 00
Concord, Trin. Cong. ch., Thomas Todd, 50; Mrs. M. C. Reed, 5, 55 00
Conway, A widow's mite, 1 00
Dalton, Mrs. Z. M. Crane, 300; Miss E. L. Crane, 100, 400 00

Dana, Cong. ch. 5 00
Danvers, Maple-st. Cong. ch., toward support Rev. E. Fairbank, 152.97; do., W. F. Putnam, 50; Mrs. M. E. Peabody, 5; Anna M. Grover, 1; E. A. H. Grover, 1, 209 97
Dedham, E. P. Burgess, 5; M. C. B., 57, 62 00
Dighton, Friend of missions, 10 00
Dover, Cong. ch. 12 05
Dracut, 1st Cong. ch., Rev. J. A. McKnight, 5; do., S. R. Coburn, 2, 7 00
Dudley, 1st Cong. ch., 11; do., Rev. F. D. Thayer, 5, 16 00
Duxbury, Pilgrim Cong. ch., 16.75; Mrs. C. F. Belcher, 2; Mrs. B. H. Whitney, 1, 19 75
East Douglas, Miss A. C. Connell, 2; Friend, 1.50, 3 50
Easthampton, Chas. Greenwood, 3; An old friend of the Board, 1, 4 00
East Northfield, Mrs. N. F. Smith, 10; Mrs. J. R. Colton, 2, 12 00
East Orleans, E. A. Cole, 5 00
Enfield, Frances W. Chandler and brother, 25; Mary C. Potter, 25; Miss C. A. Lathrop, 5; Miss M. A. Smith, 5, 60 00
Erving, Cong. ch. 1 37
Everett, Swed. Cong. ch., 1; G. D. Marshall, 5, 6 00
Fall River, Central Cong. ch., 110; Fowler ch., 52.15; do., Rev. P. W. Lyman, 5; Miss Maria R. Hicks, 100; A. J. Abbe, 15; Mrs. A. N. Lincoln, 10; C. A. Baker, 5, 297 15
Florence, Cong. ch., L. F. Purrington, 10 00
Foxboro, H. L. Dean, 2 00
Framingham, Plymouth Cong. ch., 50; do., Friend, 100, 150 00
Franklin, R. A. Stewart, 5 00
Globe Village, Mrs. C. W. Booth, 10 00
Gloucester, Trinity Cong. ch., Mrs. Pearson, 50; Lanesville, Cong. ch., 15; Mrs. Reuben Brooks, 10; Mary Brooks, 5, 80 00
Goshen, Cong. ch. 25 00
Granby, S. B. Dickinson, 15 00
Great Barrington, M. L. Church, 25; Mrs. E. S. Beckwith, 5, 30 00
Greenfield, Rev. Francis Le Baron Robbins, 50 00
Greenwich, Cong. ch., F. C. Sherman, 25 00
Hamilton, Cong. ch., Mrs. E. M. Knowlton, 25 00
Hardwick, Cong. ch. 20 00
Harvard, Cong. ch., C. L. Clay, 5 00
Harwichport, Pilgrim Cong. ch. 7 05
Hatfield, Cong. ch., Rev. R. M. Woods, 25; do., C. A. Byrne, 10; Mrs. Clara L. Dickinson, 25; R. F. Wells, 5, 65 00
Haverhill, Riverside Cong. ch., 21.56; Albert Emerson, 10; A. C., 50, 81 56
Haydenville, C. J. Hills, 5 00
Hingham, Cong. ch., 26; do., Mrs. E. C. Pratt, 10, 36 00
Holbrook, Winthrop Cong. ch., C. B. Whitcomb, 5; John Hathaway, 2; A. M. P., 5, 12 00
Holden, Mrs. A. B. Knowlton, 10 00
Holyoke, 2d Cong. ch., 265.53; 1st Cong. ch., Friend, 100; R. T. Oakes, 20; B. N. Norton, 10; Mrs. F. D. Hubbard, 7; W. Van Wagenen, 1, 403 53
Housatonic, Cong. ch., for Berkshire Fund, 25 01
Hubbardston, Cong. ch. 42 00
Huntington, 2d Cong. ch., 15; 1st Cong. ch., 5; Friend, 22, 42 00
Ipswich, South ch., 50; 1st Cong. ch., 14; A., 20, 84 00
Kingston, Mayflower Cong. ch. 10 00
Lancaster, Cong. ch., 34.54; do., Member, 1; Miss C. A. Litchfield, 2, 37 54
Lawrence, S. White, 25 00
Lee, Cong. ch. 260 00
Lenox, Cong. ch., 16; do., D. E. Thompson, 5; Henry Sedgwick, 25; Carrie C. Sedgwick, 10, all for Berkshire Fund, 56 00
Leominster, Francis A. Whitney, 15; S. E. Bell, 5; Friend, 1, 21 00
Lexington, E. F. Fobes, 100; Miss J. E. Johnson, 20; Emma O. Nichols, 5; G. W. Spaulding, 5; A mite for the million, 10, 140 00
Lincoln, Geo. Flint, 20; Miss L. J. Rice, 5, 25 00
Littleton, Cong. ch., In memory of Annie M. Manning, 6 00
Longmeadow, 1st Cong. ch., of which 96.52 toward support Dr. G. C. Raynolds, 125.02; do., Miss N. R. Colton, 1; Friends, 20, 146 02
Lowell, Eliot Cong. ch., 27; Kirk-st. Cong. ch., Horace B. Shattuck, 10; United Cong. ch., Mrs. Swindells, 4; Jacob Rogers, 100; Charlotte P. Kitson, 25; H. L. Newhall, 10; G. W. Batchelder, 5, 181 00
Ludlow Center, Friend, 1 00
Lynn, Central Cong. ch., C. F. Weeden, 10; M. F. Harney, 1; "In His name," 2, 13 00
Magnolia, Union Cong. ch. 5 00
Malden, Cong. ch., widow, 2.50; Arthur H. Wellman, 100; A. T. Tufts, 5, 107 50
Manchester, R. T. Glendenning, 5 00
Mansfield, Cong. ch. and Sab. sch., toward support Rev. W. H. Sanders, 23.86; W. M. Macnair, 2, 25 86
Marblehead, 1st Cong. ch. 14 37
Marlboro, Union Cong. ch. 27 92
Marshfield Hills, 2d Trin. Cong. ch. 13 20
Mattapoisett, Cong. ch. 20 00
Maynard, Alex. Pettigrew, 1 00
Medford, Oliver Blackington, 3; Mary A. Green, 2, 5 00
Melrose, Friend, 10 00
Melrose Highlands, A. S. Basford, 10; H. F. Sears, 10, 20 00
Methuen, Mr. and Mrs. Jacob Emerson, 25 00
Middleboro, 1st Cong. ch., 26.70; G. H. Shaw, 25, 51 70
Middlefield, Cong. ch., 22 · Mrs. C. B. Penrose, 300, 322 00
Middleton, Cong. ch. 50 00
Milford, E. F. A. 10 00
Milton, Mrs. E. D. Wadsworth, 5 00
Mittineague, H. A. Goodman, 5 00
Monson, Mrs. P. S. Converse, 2 00
Montague, Friends, 10 00
Monterey, Cong. ch., to const., with previous donations, MRS. JOHN DOOLY, H. M. 47 00
Natick, A. A. Pebbles, 2 00
New Bedford, Trin. Cong. ch., 49.63; Annie V. Tilton, 5, 54 63
Newburyport, Whitefield Cong. ch., 25; Miss M. C. Wiggin, 40; Mrs. C. A. Savage, 25; Miss M. A. Rolfe, 15; Miss A. E. Wiggin, 10; Mrs. W. Ilsley, 1; P. H., 50; Friend, 1; Y., 1, 168 00
New Marlboro, 1st Cong. ch. 21 69
Newton, Eliot Cong. ch., Rev. C. H. Patton, 25; do., Mrs. C. E. Billings, 10; do., Wm. Kellogg, 5; do., Friend, 1.50; H. A. Wilder, 5,000; Thomas Weston, 50; Rev. and Mrs. S. L. B. Speare, 30; G. D. Gilman, 25; J. W. Bacon, 15; Mrs. H. P. Kenway, 1, 5,162 50
Newton Center, 1st Cong. ch., toward support of Rev. Otis Cary, 100; do., Rev. J. L. Barton, toward do., 40; do., Samuel Ward, 25; do., W. E. Shedd, 10; do., Member, 1; Harriet S. Cousens, 50; Margaret J. Guild, 25; Margaret Wilder, 25, 276 00
Newton Highlands, Miss A. J. Crombie, 5 00
Newtonville, Mrs. J. D. Davis, 15; Rev. C. M. Southgate, 10, 25 00
Norfolk, H. T. Jones, 5 00
North Adams, Cong. ch., 187; E. M. H., 5, 192 00
North Amherst, Edmund Hobart, 5 00
Northampton, Edwards Cong. ch., J.

C. Hammond, 25; do., Isaac Bridgman, 5; do., C. L. Sanderson, .50; 1st Cong. ch., N. H. Lee, 5; A. Lyman Williston, 300; Rev. M. E. Dwight, 250; Adelaide F. Kneeland, 10; D. L. Rogers, 5; R. C. Armstrong, 1; H. B. S., 26.50; Friend, 10; Three friends, 5, 643 00
North Andover, Cong. ch. 19 36
North Attleboro, Oldtown Cong. ch., C. F. Hunt, 10 00
North Billerica, Mrs. E. R. Gould, 10 00
North Brookfield, Cong. ch., Friend, 2; S. C. Batchellor, 5, 7 00
North Carver, 1st Cong. ch. 10 00
North Chelmsford, Rev. J. B. Cook, 3 00
North Falmouth, Cong. ch. 20 00
North Reading, Union Cong. ch., L. R. Pearson, 5 00
North Rochester, Cong. ch. and pastor, 14 26
North Scituate, Mrs. N. G. Cushing, 5 00
Norton, Wheaton Seminary, 25 00
Norwood, 1st Cong. ch., of which 50 to const. Rev. H. Pingree, H. M., 550; H. E. Rice, 10; Mrs. Julia B. Hale, "In memoriam," 5; Friends, 400; Friend, 5, 970 00
Oakham, Cong. ch., Emily K. Dean, 2; M. S. F. Rugg, 10, 12 00
Orange, F. D. Kellogg, 50; E. D. Kellogg, 15; Miss M. S. Bragg, 5, 70 00
Orleans, Cong. ch., 14 · Rev. H. E. Thygeson, 10, 24 00
Oxford, Friend, 2 00
Paxton, G. H. Pratt, 2 00
Pepperell, Cong. ch. 21 75
Peru, Cong. ch. 5 35
Petersham, Cong. ch., 116.75; do., A. D. M., 500; Miss E. B. Dawes, 200, 816 75
Pigeon Cove, Cong. ch. 25 00
Pittsfield, 1st ch. of Christ, of which 232.88 toward support Rev. J. H. Pettee and 104 for Berkshire Fund, 336.88; South Cong. ch., to const. W. B. Rice, H. M., 100; 2d Cong. ch., for Berkshire Fund, 5.75; W. R. A. Wilson, for do., 25; Geo. Wells, 10; R. H. Elmer and sister, 5; Mrs. G. U. Judd, .50; ———, 5, 488 13
Plymouth, Carrie L. Batchelder, 2; Mrs. E. L. Edes, 1, 3 00
Princeton, 1st Cong. ch. 82 65
Quincy, Mr. and Mrs. C. W. Miller, 10; R. D. C., 25, 35 00
Randolph, 1st Cong. ch., 1; do., J. E. Bradley, 15; do., M. E. Baker, 1; C. R. Hill, 1; Rev. J. L. Sewall, 10; Mrs. C. P. Du Bois, 5; Michael Ford, 5, 38 00
Readville, Blue Hill Evan. ch. 4 00
Rehoboth, Cong. ch., of which F. A. Bliss, 10, 20 00
Richmond, Cong. ch. 37 22
Rockland, 1st Cong. ch., F. A. Sheldon, 2; Rev. and Mrs. E. C. Wheeler, 5, 7 00
Royalston, 1st Cong. ch. 12 85
Salem, Tab. Cong. ch., toward support Rev. D. S. Herrick, 69.12; do., M. A. Holbrook, 10; do., Friend, 25; do., R. M., 5; Ellen E. Kendall, 25; Miss S. O. Driver, 2, 136 12
Sandwich, Mary A. Gregory, 1 00
Saugus, Friends, additional, 5 00
Sharon, D. W. Pettee, 50 00
Sheffield, H. P. Bliss, 5 00
Shelburne, Cong. ch., to const. Mrs. Sarah Gleason Bardwell, H. M. 100 00
Shirley Center, Friend, 2 00
Shrewsbury, Cong. ch., for Pang-Chuang, 90 00
Smiths, Mrs. H. M. Smith, 20 00
Somerville, M. C. and E. S. Webster, 5 00
South Amherst, W. H. Atkins, 8 99
Southampton, Cong. ch. 39 75
Southbridge, Elm-st. Cong. ch., Mrs. M. E. Goff, 10; Chas. Hyde, 15, 25 00
South Deerfield, Cong. ch. 27 24
Southfield, Cong. ch., for Berkshire Fund, 34 00
South Framingham, Caroline C. Sylvester, 250, and Ellen A. Seavey, 250, all for work in India; Cynthia A. Kendall, 25; Laura R. Hardy, 5; An Endeavorer, 5, 535 00
South Grafton, Union Cong. ch., toward support Rev. E. C. Partridge, 100 00
South Hadley Falls, Cong. ch., of which A. N. Chapin, 10, 45 65; G., 50, 95 65
South Lincoln, Friend, 10 00
South Natick, John Eliot Cong. ch., 8.25; Miss Janett Black, 5; M. V. R. Bartlett, 2, 15 25
South Wellfleet, Cong. ch. 8 44
South Weymouth, Old South Cong. ch., 10; Caroline T. Whitcomb, 2; ———, 2, 14 00
Spencer, Chas. N. Prouty, 100; Erastus Jones, 25, 125 00
Springfield, South Cong. ch., D. F. Atwater, 25; do., Friend, 200; Hope Cong. ch., toward support Dr. W. O. Ballantine, 100; Memorial ch., of which B. F. Peirce, 5, and Mr. and Mrs. J. L. R. Trask, 10, 25; 1st Cong. ch., L. L. Doggett, 10; No. Cong. ch., Rev. N. M. Hall, 10; Olivet Cong. ch., G. B. Kilbon, 1; H. Cowl, 100; Mrs. O. F. Pinney, 20; Mrs. M. B. Beals, 5; Misses Dawes, 5; Miss S. A. Hazen, 5; Sarah H. Johnson, 5; Rev. C. W. Kilbon, 5; Friend, 10, 526 00
Stockbridge, Miss Adele Brewer, 3; Mrs. M. W. Byington and Miss L. M. Byington, 5, 8 00
Stoneham, M. P. Peffers, 5 00
Sturbridge, Julia E. Hyde, 10 00
Swampscott, Rev. G. A. Jackson, 10; H. C. Childs, 5, 15 00
Taunton, G. H. Rhoades, 20; Emily P. Rand, 10; Miss E. S. Shepard, 3; E. W. Porter, 2; Mrs. F. T. Farnsworth, 1; Friend, 1, 37 00
Topsfield, Cong. ch., Mrs. Susan Dodge, 1; do., Mrs. M. S. Perkins, 1; do., Friend, 5, 7 00
Tyngsboro, Cong. ch. 45 55
Waban, W. C. Strong, 50 00
Walpole, Cong. ch. 25 00
Waltham, Mary A. Cummings, 25; Mrs. M. T. Goodrich, 10; Miss M. F. Smith, 15; C. B. Emerson, 1, 51 00
Waquoit, Cong. ch. 2 68
Ware, 1st Cong. ch., 15; Mrs. C. M. Hyde, 50, 65 00
Wareham, 1st Cong. ch. 33 75
Warren, Cong. ch., 51; J. E. Miller, 10, 61 00
Waverley, Mr. and Mrs. D. H. Holmes, 10 00
Wayland, Trin. Cong. ch., 20; Mrs. L. K. Lovell, 2, 22 00
Webster, 1st Cong. ch., 4.50; do., Josiah Perry, 75; Friends, 10, 89 50
Wellesley, Cong. ch., 11; do., Mr. and Mrs. F. B. Ingraham, 100; do., Member, 10; do., Two members, 5; Mr. and Mrs. Geo. Gould, 8; L. W. Rodman, 5.25; Rev. F. G. Clark, 5; Friend, 50; Friend, 1; Grandmother's spoon, 2, 197 25
Wellesley Farms, Two friends, 30 00
Wellesley Hills, 1st Cong. ch., 5; Ethel W. Putney, 10; K., 750, 765 00
Wellfleet, Miss B. R. Freeman, 20 00
Westboro, Cong. ch., Friend, 15; F., 5, 20 00
West Boxford, Friends, 5 00
West Boylston, Cong. ch. 14 00
West Falmouth, E. Cutler, 1 00
Westfield, John R. Reed, 50 00
Westford, Union Cong. ch. 30 00
Westhampton, Cong. ch. 34 00
West Medford, 1st Cong. ch., 30; do., Mrs. W. W. Benjamin, 5; do., D. D. Kimball, 5; do., Henry Newcomb, 5; do., Rev. B. L. Yorke, 1.50; do., Mrs. T. H. Norton, 1.40, 47 90

West Newbury, 2d Cong. ch., F. C. Thurlow, 5; Miss F. E. Frazer, 15, 20 00
West Newton, E. A. Marsh, 5 00
Westport, Pacific Union Cong. ch. 4 00
West Somerville, Cong. ch., for Mt. Silinda, 50.80; Friend, 1, 51 80
Whitinsville, Cong. ch., 2196.28; do., Arthur F. Whitin, 1,000; Edward Whitin, additional, 1,000; estate Wm. H. Whitin, additional, 1,500; Miss Annie L. Whitin, 100; Miss Ida V. Hammond, 25; Miss S. J Dudley, 10; Miss I. S. Thurston, 5; J. R. Thurston, 5; Bessie R. Hopkins, 1, 5,842 28
Whitman, Mrs. E. F. Leonard, 5; A. Alberta Estes, 1; Mrs. S. E. Reed, 1, 7 00
Williamsburg, Mrs. H. E. James, 200 00
Wilmington, Agnes C. Eames, 1 00
Winchendon, North Cong. ch., 113.60; do., Mrs. W. P. Clark, 20; do., Three friends, 8; 1st Cong. ch., of which Extra-Cent-a-Day Band, 7.30, and friend, 25, 57.32, 198 92
Winchester, 1st Cong. ch., 4; do., Rev. F. H. Means, 25; Friend, 2; Friends, .01, 31 01
Winthrop, Annie Young, 2 32
Woburn, 1st Cong. ch., Luke W. Fowle, 100 00
Wollaston, A. A. Lincoln, 25 00
Worcester, Plymouth Cong. ch., 9.13; do., G. H. Whitcomb, 2,500; do., Mrs. G. H. Whitcomb, 100; do., Rev. A. B. Chalmers, 5; Central Cong. ch., toward support Rev. R. A. Hume, 750; Old South Cong. ch., Ethel L. Howard, 140; do., Member, 20; do., Rev. F. J. Van Horn, 50; Park Cong. ch., Rev. I. L. Wilcox, 2; do., in memory Ezra Sawyer, 5; Piedmont Cong. ch., Friend, 5; Memorial ch., Friend, 2; Mrs. Philip W. Moen, 500; M. W. G., 200; Geo. L. Newton, 100; A. M. Parker, for native helper, China, 50; C. E. Hunt, 30; W. S. Smith, 25; E. M. Whitcomb, 10; Clarke Earle, 5; Phila A. Hallett, 5; Miss M. L. Sanford, 5; Mrs. M. E. Whitney, 2.50; Mrs. H. A. Whitney, 2; Mrs. L. A. Bosworth, 1; Mr. and Mrs. G. F. Forbes, 1; Friend, 25, 4,549 63
———, Friend, 1,000 00
———, A deceased friend, 1,000 00
———, A deceased friend, 500 00
———, Friend, 100 00
———, Friend, 100 00
———, Friend, 50 00
———, Friends, 50 00
———, Friend, 25 00
———, Friends, 16 00
———, Friend, 10 00
———, Friend, 5 00
———, Friend, 5 00
———, Member of Prayer Union, 5 00
———, Member of Ladies' Aux. 2 00
———, Friend, 5 00
———, Cape Cod, 5 00
———, ———, 5 00
———, ———, 5 00
———, Sisters, 3 00
———, Friend, 2 00
———, Friend, 2 00
———, Friend, 2 00
———, Friend, 2 00
———, Friend, 1 00
———, W. 1 00
———, ———, 1 00
———, Friend, 50
———, Friend, 03—42,407 96

Legacies. — Boston, Ellis Houghton, by Geo. M. Reed and Everett H. Sharp, Trustees, 2,000 00
Westfield, Norman T. Leonard, by Harold P. Moseley, add'l, 100 00—2,100 00

44,507 96

Rhode Island

Bristol, 1st Cong. ch., of which 20 from Mr. and Mrs. Dexter Thurber, 51.75; Belle M. Wardwell and sister, 10, 61 75
Central Falls, Cong. ch. 100 52
Chepachet, Cong. ch. 25 00
East Providence, United Cong. ch., J. S. Moore, 5 00
Little Compton, Cong. ch. 1 00
Pawtucket, Cong. ch., Elmer S. Hosmer, 5 00
Providence, Union Cong. ch., 504.84; do., Albert C. Day, 10; do., D. S. Thurber, 5; do., Mrs. M. Durfee, 5; Central Cong. ch., J. W. Danielson, 200; do., Sarah L. Danielson, 100; do., Rowena Campbell, 50; do., Friend, 100; Beneficent Cong. ch., Rev. J. G. Vose, 10; David P. Moulton, 50; Arthur W. Claflin, 50; Mary E. Fowler, 10; A. A. Tanner, 10; Hope W. Bubier, 10; Annie B. E. Jackson, 10; J. E. Williams, 5; Mrs. A. H. Olney, 5; Friend, 2, 1,136 84
Riverpoint, Cong. ch., Rev. C. F. Roper, 10 00
Thornton, Rev. W. H. Starr, 5 00
Tiverton, Cong. ch., 1; J. E. Gray, 2; Ann E. Brown, 2, 5 00
Wood River Junction, Cong. ch. 2 50—1,357 61

Young People's Societies

Maine. — Alfred, Y. P. S. C. E., 15; Belfast, 1st Cong. Y. P. S. C. E., Margaret H. Hazeltine, 3, 18 00
New Hampshire. — Bath, Y. P. S. C. E., for Shao-wu, 9; Hampstead, Y. P. S. C. E., 25; Hampton, do., toward support Rev. J. H. Pettee, 10; Hebron, Y. P. S. C. E., Union ch., 2; Swanzey, Jun. Y. P. S. C. E., 1; Wakefield, Y. P. S. C. E., 3, 50 00
Vermont. — East Dorset, Y. P. S. C. E., 3.18; No. Bennington, do., 10; No. Pomfret, do., 5; Orwell, do., Miss A. M. Raymond, 1, 19 18
Massachusetts. — Boston, Y. P. S. C. E., Central ch. (Dorchester), toward support Dr. F. C. Wellman, 20; E. W. Capen (Jamaica Plain), toward Station Plan, 10; Allston Y. P. S. C. E., Georgia A. Littlefield, 2; Andover, Y. P. S. C. E., Free ch., 5; Billerica Center, Y. P. S. C. E., 10; Dalton, 1st Cong. Y. P. S. C. E., 5; Dracut, do., 10.25; Easthampton, do., for Japan, 10; Franklin, do., Edith L. Metcalf, 2.25; Greenfield, 1st Cong. Y. P. S. C. E., for Aruppukottai, 20; Haverhill, Riverside Y. P. S. C. E., 5; Melrose Highlands, Y. P. S. C. E., H. W. Hicks, 20; Petersham, Y. P. S. C. E., 20; Pittsfield, Pilgrim Y. P. S. C. E., 5; Randolph, Y. P. S. C. E., Home Tourists' Club, 10; Rochester, Jun. Y. P. S. C. E. of 1st Cong. ch., 4.50; Stoneham, Y. P. S. C. E., 10; Walpole, do., 30; Wellesley Hills, Cong. ch., 8, and Y. P. S. C. E., Ethel W. Putney, 15, toward Station Plan, 23; Westboro, Y. P. S. C. E., for Shao-wu, 10; Westhampton, do., for do., 7; West Newbury, 1st Cong. Y. P. S. C. E., 10; Worcester, Pilgrim Y. P. S. C. E., Maude F. Steele, 1; do., Plymouth, do., of which 2 from Mary J. Emerson, 3, 253 00
Rhode Island. — Pawtucket, Park Place Y. P. S. C. E., Belle Harley, 1 00

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Sunday Schools

Maine. — Camden, 1st Cong. Sab. sch., Prim. class, 4; Machias, Center-st. Cong. Sab. sch., 10; Winterport, 1st Cong. Sab. sch., Home Dept., 5, 19 00
New Hampshire. — Derry, Central Cong. Sab. sch., 5; Littleton, 1st Cong. Sab. sch.,

10; Manchester, 1st Cong. Sab. sch., toward support Rev. J. P. Jones, 38.63; Tamworth, Cong. Sab. sch., 5; Wakefield, do., 4, 62 63

VERMONT. — Colchester, Cong. Sab. sch., 7.45; Dummerston, do., 2.50; Vershire, do., 4, 13 95

MASSACHUSETTS. — Abington, 1st Cong. Sab. sch., 3; Arlington Heights, Park-av. Cong. Sab. sch., 20; Billerica, Cong. Sab. sch., 10; Boxford, do., 25; Brimfield, 1st do., 10; Conway, do., 14; Dracut, 1st Prim. Sab. sch. and kindergarten, 11.25; Fall River, Fowler Cong. Sab. sch., 8; Foxboro, Bethany Cong. Sab. sch., 59.62; Hanson, Cong. Sab. sch., 1; Harvard, do., 10; Housatonic, do., for work in Micronesia, 5; Lowell, Pawtucket Cong. Sab. sch., of which 100 from Class No. 9 and 25 toward support of Mrs. Mary A. Fairbank, 125; Norwood, 1st Cong. Sab. sch., 50; Pittsfield, 1st Cong. Sab. sch., for Berkshire Fund, 26.50; Randolph, Cong. Sab. sch., 25; Somerville, Highland Cong. Sab. sch., 8; South Framingham, Grace Cong. Sab. sch., 17.12; Walpole, 2d Cong. Sab. sch., 9; Warren, Cong. Sab. sch., 1; West Stockbridge, Village Cong. Sab. sch., W. W. Bartlett, 7; Williamstown, White Oaks Cong. Sab. sch., 3.35; Worcester, Bethany Cong. Sab. sch., 10, 458 84

RHODE ISLAND. — Providence, Academy-av. Cong. Sab. sch., 10; Wood River Junction, Cong. Sab. sch., 5, 15 00

569 42

MIDDLE DISTRICT

Connecticut

Avon, N. J. Seeley, 3 00
Barkhamsted, Cong. ch. 6 00
Berlin, 2d Cong. ch., 35; Julia Hovey, 50, 85 00
Bethlehem, Cong. ch. 11 76
Bolton, Cong. ch. 7 55
Branford, W. G. Harrison, 50; C. W. Cook, 25, 75 00
Bridgeport, West End Cong. ch., A. J. Hettinger, 10; 1st Cong. ch., Member, 5; Park-st. Cong. ch., F. H. Fargo, 5; South Cong. ch., Mrs. C. H. Porter, 4; do., Annie S. Wells, .50; Mrs. S. F. Blodget, 25; Chas. E. Sanford, 25; Mrs. M. M. Blodget, 20; S. Y. Beach, 10; Miss N. M. Wakeman, 5; Miss M. H. Bradley, 5; E. S., 50, 164 50
Bristol, 1st Cong. ch., of which 108.39 toward support Rev. C. C. Tracy, 110.39; do., J. T. Chidsey, 5; do., F. E. Ferry, 3; Mrs. E. L. Peck, 10, 128 39
Brookfield, Cong. ch. 54 86
Brooklyn, 1st Trin. Cong. ch., 20; do., Women's Soc., 3, 23 00
Burlington, Cong. ch. 12 25
Canaan, Mrs. F. C. Eddy, 10 00
Canton Center, J. W. Moulton, 2 00
Centerbrook, Cong. ch. 1 00
Chester, Cong. ch., 27; Presb. ch., M. C. Ely, 10, 37 00
Clinton, Carrie T. Hill, 5 00
Colebrook, Sarah and Katherine Carrington, 20 00
Collinsville, Pilgrim Swed. Cong. ch. 1 77
Cornwall, 2d Cong. ch., with previous donations, to const. H. M. PRATT, H. M. 2 00
Coventry, Cong. ch., Mrs. R. M. Lillie, 5 00
Cromwell, 2d Cong. ch., for Pang-Chuang, 106.50; 1st Cong. ch., Member, 10; E. S. Coe, 10, 126 50
Danielson, Rev. L. H. Barber, 5; Friend, 5, 10 00
Darien, J. C. Mather, 1 00
Deep River, Mrs. H. L. Denison, 5 00
Derby, A. B. Chidsey, 5 00
Durham, Cong. ch. 25 35
East Granby, Cong. ch. 5 00
East Haddam, 1st Cong. ch. 27 19
East Haven, C. W. Holbrook, 10 00
East Thompson, Mrs. M. T. Root, 5 00
Ellington, Chas. A. Thompson, 50; Fannie E. Thompson, 5, 55 00
Ellsworth, Cong. ch. 14 40
Elmwood, Friend, 5 00
Fairfield, W. S. Jennings, 10 00
Falls Village, Hattie M. Millard, 1 00
Farmington, Mrs. Quincy Blakely, 5 00
Franklin, Cong. ch. 8 00
Glastonbury, 1st ch. of Christ, toward support Rev. H. D. Goodenough, 480.18; J. B. Williams, 1,000, 1,480 18
Goshen (Lebanon), Cong. ch. 41 75
Greenwich, 2d Cong. ch., toward support Rev. L. Hodous, 202; do., H. M. Hitchcock, 25; Miss H. H. Mead, 1, 228 00
Guilford, 1st Cong. ch., 35; do., Two members, 5; Mr. and Mrs. C. F. Leete, 6, 46 00
Hanover, Cong. ch. 32 92
Hartford, 1st Cong. ch., 351.16; do., Mrs. C. A. Jewell, 50; Center Cong. ch., Misses G. W. Stanley and A. M. Stearns, 30; do., Mrs. E. P. Piper, 25; Asylum Hill Cong. ch., Adeline M. Stone, 20; Mrs. M. J. Munsill, 100; Gail Borden Munsill, 50; Newman Hemgerford, 25; Henry A. Perkins, 25; A. E. Benedict, 15; Sarah E. Cutler, 10; C. T. Erickson, for Shao-wu, 10; Miss C. E. Bartlett, 5; Annie C. Wiley, 5; N. Guleserian, 5; Rev. and Mrs. J. H. Roberts, 5; In loving memory of M. C. H., 500; Friend, 1,000; Friend, 5, 2,236 16
Harwinton, Cong. ch., Rev. C. B. Strong, 4 00
Hebron, C. H. Pendleton, 6 00
Ivoryton, Friend, 150 00
Kensington, Mrs. L. J. Peck, 5 00
Litchfield, So. Broadway Cong. ch., Mrs. M. P. Boller, 1 00
Lyme, Cong. ch., 1; Rev. A. B. Bassett, 75; Mrs. A. B. Bassett, 25, 101 00
Madison, M. L. S. 5 00
Manchester, 2d Cong. ch., Mrs. Lucy G. Spencer, 1,000 00
Manchester Green, Miss M. S. Bliss, 5 00
Meriden, S. B. Little, 10 00
Middletown, South Cong. ch., F. W. Greene, toward support Rev. J. S. Chandler, 52; 1st Cong. ch., 10.95; Miss R. P. Ward, 5, 67 95
Milford, Mrs. O. T. Clarke, 5 00
Mystic, Cong. ch. 111 68
Naugatuck, H. A. Dalby, 3; Anna H. De Voie, 3, 6 00
New Britain, South Cong. ch., Mr. and Mrs. G. E. Root, 12; do., Mrs. A. J. Churchill, 5; do., A. W. Timbrell, 5; do., Friend, 10; do., Friend, 20; 2d Cong. ch., Friend, 10; David N. Camp, 50; Friend, 2, 114 00
New Haven, Dwight-pl. Cong. ch., of which 150 toward support Rev. W. S. Ament and 100 special offering, 250; do., Miss E. M. Andrews, 1; 1st Cong. ch., 10; do., Miss A. S. Nettleton, 5; Plymouth Cong. ch., E. C. Johnson, 5; United Cong. ch., Mrs. C. C. Talcott, 1; Alpha W. Barlow, 15; L. Johnson, 11.53; L. H. C., 10; E. M. T. Ryder, 10; Mrs. S. F. Burnett, 5; Rose M. Munger, 5; D., 5; Friend, 5; Friend, 5, 343 53
Newington, Cong. ch., 36.15; do., E. S. Welles, 10; Mary E. Belden, 5, 51 15
New London, 1st Cong. ch., Mr. and Mrs. N. M. Ruddy, 100; do., H. Meadnis, 5; 2d Cong. ch., Rev. J. W. Bixler, 10; do., W. M. Towne, 5; do., Mrs. J. W. Eggleston, 5; Mrs. J. N. Harris, 500; Walter A. Towne, 3; C. W. Newcomb, 2, 630 00
New Preston, Cong. ch. 65 00

New Preston Hill, Cong. ch. 5 00
Northfield, Mrs. H. Morse, 10 00
North Haven, Cong. ch., Friend, 25 00
Norwalk, A. Resseguie, 5 00
Norwich, Broadway Cong. ch., 1,269.45; do., Mrs. W. W. Collins, 5; Park Cong. ch., 204.86; do., Mrs. Mary R. Osgood, to const. HERSELF, H. M., 100; do., Miss M. A. C. Avery, 10; 1st Cong. ch., 6; do., Mr. and Mrs. H. L. Yerrington, 5; do , Mrs. F. L. Allen, 1; 2d Cong. ch., J. H. Larrabee, 5; Miss C. Gordon, 2, 1,608 31
Oakville, Union Cong. ch., 14.60; do., J. E. Rees, 10, 24 60
Old Saybrook, Cong. ch., Robert Chapman, 20 00
Oxford, Cong. ch. 37 63
Pomfret Center, C. W. Grosvenor, 10 00
Preston City, Cong. ch. 20 00
Putnam, 2d Cong. ch., A. W. Bowen, 25 00
Ridgefield, 1st Cong. ch., 33.51; A. C. Keeler, 2, 35 51
Rockville, Union Cong. ch., of which 20 toward support Rev. W. C. Wilcox, 423 94
Rocky Hill, Cong. ch. 20 74
Salisbury, Cong. ch., toward support Dr. F. D. Shepard, 15.27; do., Rev. J. C. Goddard, 10, 25 27
Saybrook, Miss A. A. Acton, 100; Friend, 100, 200 00
Scotland, Cong. ch. 7 10
Somers, Lester W. Russell, 1 10
Southport, Cong. ch., toward support Rev. W. B. Stelle, 1,100 00
South Windsor, 1st Cong. ch. Sen. Miss. Circle, 10 60
Stanwich, Cong. ch. 3 00
Stonington, 2d Cong. ch., 24; J. H. Weeks, Jr., 5, 29 00
Stamford, Long Ridge Cong. ch., Friend, 2 00
Stratford, 1st Cong. ch., 33.44; J. A. Mallett, 5; In memoriam, Mrs. Catharine T. Sterling, 25; C. M. B., 10, 73 44
Terryville, Cong. ch. 155 67
Thomaston, 1st Cong. ch., 37; do., Austin Hazen, 25, 62 00
Thompson, Cong. ch. 17 59
Tolland, Cong. ch. 49 40
Torringford and Burrville, Cong. ch. 23 00
Torrington, E. H. Talcott, 20 00
Unionville, 1st ch. of Christ, 100 00
Wallingford, Elizabeth Atwater, 25; Sarah E. Harrison, 10; Friend, 20, 55 00
Waterbury, Bunker Hill Cong. ch., 4; Mrs. M. L. Mitchell, 500; Mrs. A. S. Chase, 100; Mrs. D. A. Woodward, 4, 608 00
Wauregan, Cong. ch. 53 00
West Avon, Cong. ch. 1 76
West Haven, Jas. Tolles, 50 00
Westport, Cong. ch., Mrs. S. M. Wakeman, 5 00
Westville, Mrs. M. S. Carleton, 1; W. H. Kingsbury, 1, 2 00
West Woodstock, C. E. H. 5 00
Wethersfield, 1st Cong. ch., Friend, 25 00
Willimantic, Friend, 5 00
Wilton, Cong. ch. 48 55
Windham, Cong. ch., C. B. McDuffee, 5 00
Windsor, 1st Cong. ch., 53; Friends, 100, 153 00
Windsor Locks, Chas. H. Coye, 50 00
Winsted, Two friends, 4 00
Woodbury, Mrs. H. A. Curtiss, 25 00
Woodstock, 1st Cong. ch., Mrs. A. P. Kingsbury, 25 00
———, In memory of J. E. N. 100 00
———, In memory of S. T. C. 25 00
———, Friends in Eastern Connecticut, 4 00
———, Friend, 300 00
———, Friend, 200 00 13,619 05
Legacies.—Cornwall, Silas C. Beers, add'l, 23 00
13,642 05

New York

Albany, 1st Cong. ch., Mr. and Mrs. D. A. Thompson, to const. REV. CHAS. S. HAGER and JOHN C. LAING, H. M., 100; do., Friend, 10; Harlan P. French, 25; A. N. Husted, 5, 140 00
Albion, L. W. Chester, 2 00
Angola, Miss A. H. Ames, 5 00
Antwerp, 1st Cong. ch. 8 18
Arcade, 1st Cong. ch. 19 00
Auburn, Katharine V. V. Huntington, 50; Mrs. J. M. MacDougall, 50; E. A. Parmelee, 50, 150 00
Bangor, Cong. ch. 8 00
Berkshire, Rev. I. N. Steelman, 5 00
Binghamton, 1st Cong. ch., H. E. Bundy, 10; H. M. Beecher, 10, 20 00
Blooming Grove, Kyle Miss. Soc. 10 00
Brooklyn, Manhattan Cong. ch., Miss H. N. Marshall, 10; ch. of the Pilgrims, Mrs. J. W. Dodsworth, 20; Puritan Cong. ch., Bertha C. Goll, 2; do., H. A. W. Goll, 3; So. Cong. ch., Rev. Boyd Edwards, 5; United Cong. ch., L. R. Dyott, 5; Willoughby-av. Chapel, 15; Mrs. J. Roberts, 25; Mrs. M. M. Benedict, 10; Miss A. E. Halliday, 10; Mr. and Mrs. C. S. Hartwell, 10; J. O. Niles, 6; Rev. W. S. Bixby, 5; E. F. Carrington, 5; Chas. A. Clark, 5; Fanny D. Fish, 5; Rev. Arthur Truslow, 5; W. G. Carrington, 1; Corporate Member, 500; Birthday offering, 100; M. L. R., 50; M. A. K., 5; A Congregationalist, 3; A. M., 2, 807 00
Buffalo, 1st Cong. ch., Mrs. W. H. Crosby, 100; do., F. M. Hayes, 25; do., E. J. Newell, 25; do., H. A. Hayes, 20; do., Jennie T. Martin, 10; do., Miss L. F. Lander, 5; do., Wm. J. Squire, 5; do., Mr. and Mrs. C. L. Crosby, 2; Pilgrim Cong. ch. Woman's Miss. Soc., Mrs. A. B. Wilson, 5; do., Rev. A. L. Grein, 10; do., Mrs. L. M. Crawford, 5; Mrs. S. C. Whittemore, 100; W. K. Howe, 40; Harriet N. Fayfield, 5; Anna E. Fitch, 5; Miss H. C. Ring, 2, 364 00
Busti, Swed. Cong. ch. 3 00
Cambria, Cong. ch. 4 00
Canandaigua, Mrs. F. F. Thompson, 1,000; Mrs. S. D. Backus, 100, 1,100 00
Carthage, Cong. ch., 10.25; do., Rev. H. A. Lawrence, 10, 20 25
Chautauqua, Mrs. Mary L. Stanley, 100 00
Clayton, Cong. ch. 5 40
Clayville, Cong. ch., Rev. T. W. Spanswick, 1 00
Cortland, Cong. ch., 24.23; do., Rev. H. E. Gurney, 10, 34 23
Crown Point, 1st Cong. ch. 21 20
Douglaston, Mrs. F. P. Woodbury, 5 00
East Greenbush, Mrs. A. Bushnell, 5 00
East Rockaway, W. A. Simons, 1 00
Fairport, Cong. ch., Rev. D. J. Torrens, 10; Mrs. E. M. Chadwick, 25; Dorothy Peake and Gladys Schummers, 1, 36 00
Fishkill-on-Hudson, Miss M. S. Kittredge, 25 00
Franklin, Cong. ch. 50 25
Fredonia, Miss A. Jones, 20; Mrs. H. T. Fuller, 10, 30 00
Friendship, 1st Cong. ch., Rev. S. M. Johnson, Jr. 5 00
Gasport, Cong. ch., 9.13; do., Wm. Bugbee, 5, 14 13
Gloversville, Cong. ch., W. S. Parsons, 1 00
Honeoye, Cong. ch., Mrs. C. D. Dill, 20 00
Jamestown, Miss E. G. Clement, 1 00
Java, O. M. Smith, 5 00
Lakeview, Cong. ch. 2 00

Lisbon, Mrs. Geo. Little, 1; Mrs. J. Moore, 1, 2 00
Lynbrook, Friend, 5 00
Lysander, Cong. ch. 3 68
Manlius, Mrs. Frances Nims, 1 00
Massena Center, Mrs. E. C. R. Sutton, 20 00
Mt. Kisco, Benj. Durham, 5 00
Munnsville, Cong. ch., 1; Miss M. C. Gaston and Miss Cynthia Childs, 5, 6 00
New Haven, 1st Cong. ch., toward support Rev. J. D. Taylor, 25 20
Newark Valley, 1st Cong. ch., 27.41; do., Mrs. Geo. Abbott, 1, 28 41
New Rochelle, Cong. ch. 1 55
New York, Christ Cong. ch., Mr. and Mrs. D. L. Davis, 100; Manhattan Cong. ch., Friend, 100; Mrs. Julia Billings, 1,000; Cornelius N. Bliss, 1,000; D. B. Holmes, 500; Miss E. Billings, 200; Mrs. Mary P. Ely, 100; Mrs. Geo. Parsons, 100; Rev. Lyman Abbott, 25; Miss M. M. Billings, 25; Miss J. T. Ripley, 20; Miss Harriet S. Niles, 17.50; Mrs. C. D. Austin, 5; Miss M. A. Bates, 5; James M. Whiton, 5; Mrs. Lucy H. Peet, 2; B. C., 15; Missionary, 5; Friend, 10, 3,234 50
North Collins, Cong. ch., 15; do., Rev. F. D. Reeves, 5, 20 00
North Evans, Cong. ch. 3 00
Norwich, Cong. ch., Miss N. E. Yale, 5 00
Osceola, Cong. ch. 5 29
Ossining, Mrs. C. H. Spring, 2 00
Oswego Falls, Cong. ch. 11 00
Owego, Cong. ch., Rev. C. M. Bartholomew, 2 00
Palenville, Mrs. John Doane, 25 for debt and 25 for work in Ponape, 50 00
Patchogue, Cong. ch., Miss F. C. Brown, 5 00
Phœnix, 1st Cong. ch. 11 00
Port Leyden, A. J. Schroeder, 55; Mrs. F. C. Whitton, 14, 69 00
Poughkeepsie, 1st Cong. ch., toward support Dr. G. C. Raynolds, 100, do., E. P. Platt, 37, 137 00
Pulaski, Cong. ch., 2.25; B. G. Seamans, 5, 7 25
Randallville, F. O. Church, 10 00
Rensselaer, Cong. ch. 5 00
Richfield Springs, Mrs. L. Bodwell, 50 00
Riverhead, Sound-av. Cong. ch., C. E. Young, 10 00
Rochester, Mrs. A. E. Davison, 20; Hattie M. Davison, 10, 30 00
Rutland, Cong. ch. for native helper, Madura, 9 00
Salamanca, Cong. ch., 15.50; B. N. Wyman, 5, 20 50
Sherburne, Cong. ch., Mrs. M. E. Lathrop, 5 00
Sidney, Cong. ch. 45 00
Syracuse, Geddes Cong. ch., H. A. Flint, 40; Plymouth Cong. ch., Mrs. S. J. Parsons, 5; do., Bessie and Laura Parsons, 5 each; South-av. Cong. ch., Rev. K. F. Norris, 5; Good Will Cong. ch., Rev. E. D. Gaylord, 2.50; I. C. Rhoades, 10; Geo. A. Miller, 5; W. H. Roberts, 5; J. T. Scott, 5, 87 50
Tarrytown, S. S. Bliss, 5; Friend, 200, 205 00
Ticonderoga, Mrs. G. H. Cook, 10 00
Troy, 1st Cong. ch. 10 00
Union Falls, Margaret B. D. Lyman, 25 00
Walton, Cong. ch., 233.35; H. B. Olmstead, 20, 253 35
Warsaw, Cong. ch., Charles D. Seeley, 10; L. E. Walker, 5, 15 00
Warwick, W. D. Stevens, 5 00
Watertown, Emmanuel Cong. ch. 11 42
West Bloomfield, Cong. ch., 25.41; Harriet W. Hall, 5, 30 41
West Winfield, Immanuel Cong. ch., Rev. S. Bissell, 2; Friend, 5, 7 00
White Plains, In memory of A. W. H. 5 00
Willsboro, Cong. ch., Rev. and Mrs. C. W. Grupe, 2 00
Woodland, A lover of missions, 5 00
——, Friend in Central New York, 25 00
——, Friend, 15 00
——, Friend, 5 00—7,588 70

Legacies.— Jefferson, Mrs. Harriet N. Nichols, by Chas. W. Decker, Ex'r, 408 46
Yonkers, Aslan Sahagian, add'l, 4,437 86—4,846 32

12,435 02

New Jersey

Cedar Grove, Union Cong. ch. 3 00
East Orange, Mrs. Margaret L. Eddy, 100; Mrs. J. A. Hulskamper, 10, 110 00
Elizabeth, W. T. Franklin, 40 00
Glen Ridge, Cong. ch., toward support Rev. F. Van Allen, 60 00
Lakewood, Elizabeth Ames, 5 00
Montclair, 1st Cong. ch., Rev. Harlan P. Beach, 100; do., W. B. Holmes, 25; A. G. Miller, 5; F. H. Marling, 10; M. H. H., 100; W. S. D., 50; Friend, 15, 305 00
Newark, Belleville-av. Cong. ch., Mrs. E. P. Denison, 10; do., Friend, 50; Miss K. L. Hamilton, 5, 65 00
Palmyra, Stewart L. W. Field, 10 00
Roselle, Friend, 10 00
Westfield, In memoriam, 100 00
Woodstown, Rev. Chester Bridgman, 10 00—718 00

Pennsylvania

Ardmore, Mrs. Scott Rawson, 10; Two friends, 11, 21 00
Braddock, 1st Cong. ch., 8; do., Thomas Addenbrook, 5, 13 00
Chandler's Valley, Swed. Cong. ch. 2 00
Edwardsdale, Welsh Cong. ch. and Sab. sch. 50 00
Erie, Friend, 60 00
Hazleton, Marian C. Abbe, 2 00
Lansdowne, 1st Cong. ch., Mrs. A. E. Cook, 5 00
Meadville, Rev. Wm. Grassie, 1 00
Montrose, C. C. Halsey, 5 00
Philadelphia, Central Cong. ch., 100; do., W. H. Lambert, 250; do., Mary Kloss, 15; do., C. E. Carr, 10; do., J. F. Holt, 10; do., Friend, 10; do., Friend, 1; Park Cong. ch., W. K. Patton, 5; John H. Converse, 250; Mrs. Sarah R. Weed, 100; Chas. M. Morton, 50; F. A. Warren, 10; Harold Goodwin, 10; Rev. E. F. Fales, 5, 826 00
Pittsburg, Cash, 200 00
Plymouth, Pilgrim Cong. ch. 5 00
Ridgway, Woman's Miss. Soc., 7.50; Friend, 50, 57 50
Taylor, Cong ch. 5 00
Ulster, Susannah B. Wittig, 10 00
Wilkesbarre, 2d Welsh Cong. ch. 20 00—1,282 50

Ohio

Akron, 1st Cong. ch., J. W. Kelley, 50; do., Ione Edgerton, 10; do., Isabel W. Berry, 5; do., J. F. Moore, 5; do., C. A. Lyman, 5; West Cong. ch., 44, 119 00
Alexandria, Cong. ch. 4 00
Andover, Cong. ch., R. C. McClelland, 10; do., Ladies' Miss. Soc., 1, 11 00
Ashtabula, 1st Cong. ch. 21 25
Barberton, Cong. ch. 2 00
Belpre, Cong. ch. 15 00
Berea, Fred Brown, 3 00
Berlin Heights, Cong. ch. 6 00
Brecksville, 1st Cong. ch., Five members, 5; Mrs. N. J. Colson, 3.66, 8 66
Brownhelm, Cong. ch. 3 25
Center Belpre, Cong. ch. 3 76
Cincinnati, Rev. and Mrs. R. W. Harris, 5 00
Claridon, Cong ch., 16; do., Rev. and Mrs. C. E. Hitchcock, 15, 31 00
Cleveland, Euclid-av. Cong. ch., S. D. Wright, 25; do., B. F. Whitman, 25; do., J. R. Post, 12; do., T. M.

Bates, 10; do., W. F. Brunner, 10; do., H. H. Mandell, 10; do., R.W. Russell, 10; do., J. C. Skeele, 10; do., L. M. R. Nutting, 5; do., L. A. Perkins, 5; do., E. F. Diehl, 1; Archwood Cong. ch., 25; 1st Cong. ch., 21.50; do., W. J. Miller, 5; East Madison-av. Cong. ch., Chas. Taylor, 10; Glenville Cong. ch., 10; Pilgrim Cong. ch., Jas. F. Jackson, 15; do., Rev. D. F. Bradley, 10; do., J. B. Smiley, 5; Hough-av. Cong. ch., H. T. Williams, 25; do., Rev. A. J. Williamson, 2; M. E. ch., Bert Brown, 1; Dennison-av. Cong. ch., John G. Simon, 10; Arthur Collacott, 10; C. E. Berzinsky, 5; Anna J. Penfield, 3; Rev. C. H. Small, 2, 282 50

Columbus, 1st Cong. ch., 120; do., John Van Meter, 5; Plymouth Cong. ch., Rev. E. L. Howard, 10; Baptist ch., Mrs. T. H. Simons, 2; Eastwood Cong. ch., Mrs. J. M. Copeland, 1; Mrs. S. Chamberlain, 10, 148 00

Cornerville, Cong. ch. 1 55

Elyria, Mrs. Geo. H. Ely, in memory of her father, 10 00

Garrettsville, Mrs. H. N. Merwin, 10; Mrs. R. Freeman, 5, 15 00

Greenwich, Cong. ch. 3 00

Gomer, Anne Peate, 2 00

Hampden, Cong. ch. 7 20

Hudson, 1st Cong. ch., Mr. and Mrs. W. I. Chamberlin, 12; Friend of missions, 5, 17 00

Huntsburg, Cong. ch. 5 44

Lawrence, Cong. ch. 2 90

Mansfield, 1st Cong. ch., 227.30; Collection campaign meeting, 39.75; Mrs. A. C. Hand, 5, 272 05

Marietta, 2d Cong. ch., 3.30; 1st Cong. ch., Rev. J. R. Nichols, 10; Rev. A. T. Perry, 25, 38 30

Martin's Ferry, Welsh Cong. ch. 2 60

Medina, Cong. ch., J. F. Calvert, 10 00

Mentor, Friend, 100 00

Morrow, Richard Evans, 5 00

Newark, 1st Cong. ch. 4 25

Newton Falls, Cong. ch. 26 26

Norwalk, Cong. ch., L. E. Palmer, 6; Mrs. N. A. Lawrence, for Shansi, 5, 11 00

Oberlin, 2d Cong. ch., Rev. H. C. King, 35; do., Mrs. S. E. Park, 10; 1st Cong. ch., W. A. Hillis, 20; do., Friend, 5; do., Friend, 5; Mrs. W. V. Metcalf, 50; A. H. Currier, 13.12; J. B. Wolfe, 5; W. J. Homer, 5; Rev. L. F. Miskovsky, 5; Mrs. C. M. Safford, 3; M. Jennie Hurd, 2; Charlotte M. Steele, 2; Rev. J. W. Charlton, 1; Miss R. A. Parmelee, 1; Anonymous, 100, 262 12

Painesville, 1st Cong. ch. 25 00

Penfield, Cong. ch. 10 15

Piqua, Mrs. S. M. Scott-Slauson, 5 00

Pittsfield, Cong. ch. 3 50

Radnor, Edward D. Jones, 5 00

Springfield, Miss F. W. Frantz, for Pang-Chuang, 7 50

Stanleyville, Cong. ch. 60

Steubenville, Cong. ch., T. M. Simpson, 5 00

Tallmadge, Mrs. H. S. Hart, 50

Thompson, Cong. ch. 3 00

Toledo, 2d Cong. ch., E. H. Rhoades, to const. Rev. Clarence M. Burkholder, H. M., 50; Mayflower Cong. ch., W. A. Cutler, 10; do., Mrs Vena Allen and D. J. Allen, 3; do., Rev. and Mrs. C. S. Tubbs, 2; Washington-st. ch., W. E. Cratz, 5; do., Mrs. E. B. Allen, 5; do., A. L. Saunders, 2; M. E. ch., Cora M. Prall, 1, 78 00

Unionville, Cong. ch. 9 57

Vaughnsville, Cong. ch. 5 70

Vermilion, 1st Cong. ch. 6 00

Wellington, Morris Goss, 3 00

West Monroeville, Cong. ch. 9 05—1,635 66

Legacies.—Atwater, Mrs. Mary Brush, by E. S. Goodman, Ex'r, add'l, 8 23

1,643 89

Delaware

Newark, Miss Mary M. Foote, 10 00

Maryland

Laurel, Ex-Home Missionary, toward support Rev. C. D. Ussher, 5 00

District of Columbia

Washington, 1st Cong. ch., Gen. E. Whittlesey, 100.75; Mabel L. Taylor, 25; J. A. Reece, 5; Q. T. B., 10; Friend, 1; Friend, 1, 142 75

Virginia

Poplarmount, J. F. Bingham, 2 00

North Carolina

Montreat, ch., Several members, 15; do., Friend, 2.50, 17 50

Southern Pines, Alice H. Southworth, 150 00

Tryon, Mrs. E. L. Boardman, 1; Mrs. E. R. Claflin, 1, 2 00——169 50

Georgia

Andersonville, Cong. ch. 2 60

Atlanta, Central Cong. ch. 40 20

Byron, Cong. ch. 3 00

Danielsville, Cong. ch. 1 65

Hartwell, Cong. ch. 50

Milledgeville, Mrs. C. O. Howe, 5 00——52 95

Florida

Jacksonville, Cong. ch., A. J. Wakefield, 5 00

Lake Helen, Rev. M. Noble, 10 00

Okahumpka, J. F. Galloway, 1 00

Orange City, Rev. J. C. Halliday, 10 00

Ormond, Union Cong. ch., of which Rev. E. W. Butler, 10, 41 80

Parker, Miss D. G. Washburn, 4 00

St. Petersburg, Miss M. A. Bell, 3 00

Tampa, 1st Cong. ch. 5 06——79 86

Young People's Societies

Connecticut.—Berlin, 2d Cong. Y. P. S. C. E., 10; Bloomfield, Y. P. S. C. E., 5; Burlington, do., toward support Rev. C. E. Ewing, 15; Burnside, E. A. Williams, for Station Plan, 30; Hartford, Center Y. P. S. C. E., 30, and W. P. Calder, 50, 80; Middletown, 1st Y. P. S. C. E., toward support Geo. M. Newell, 25; Newington, Y. P. S. C. E., 1; New Milford, do., Miss E. L. Johnson, 1; Talcottville, Y. P. S. C. E., for native preacher, Rahuri, 10; West Cornwall, 2d Cong. Y. P. S. C. E., 5, 182 00

New York.—Carthage, Y. P. S. C. E., 2; Franklin, do., 2.50; Osceola, Jun. Y. P. S. C. E., .95; Rensselaer Falls, Y. P. S. C. E., 10.85, 16 30

District of Columbia.—Washington, 1st Cong. Y. P. S. C. E., Anna W. Fairfield, 5 00

Florida.—Avon Park, Jun. Y. P. S. C. E., for work in Africa, 2 15

205 45

Sunday Schools

Connecticut.—Bristol, 1st Cong. Sab. sch., 15; Chester, Cong. Sab. sch., 12.38; Higganum, do., 10; Middletown, 1st Cong. Sab. sch., for Erzroom High School, 25; North Haven, Cong. Sab. sch., 20.41; Shelton, do., 8; Wauregan, Union Cong. Sab. sch., 10, 100 79

NEW YORK.—Carthage, Cong. Sab. sch., 5.25; De Ruyter, do., 2.51; Franklin, do., 30; New York, Olivet Miss. Asso., 25, 62 76
PENNSYLVANIA.—Braddock, 1st Cong. Sab. sch., 5; Edwardsdale, Bethesda Cong. Sab. sch., 10; Philadelphia, 1st Cong. Sab. sch. (Germantown), 25; Warren, Swed. Cong. Sab. sch., 2, 42 00
OHIO.—Barberton, Cong. Sab. sch., 2.50; Cleveland, Euclid-av. Cong. Sab. sch., Lend-a-Hand Bible class, 50; Huntsburg, Cong. Sab. sch., 5; Wayne, Cong. Sab. sch., 10, 67 50
FLORIDA.—Ormond, Union ch. Sab. sch. 11 45
284 50
Less.—Ohio, Pierpont, Cong. Sab. sch., to cancel item acknowledged in August *Herald*, 7 40
277 10

INTERIOR DISTRICT

Kentucky

Corbin, Cong. ch. 1 00

Tennessee

Grand View, Cong. ch. and Y. P. S. C. E. 10 00
Pleasant Hill, Cong. ch. 5 30
Pomona, Cong. ch. 4 00——19 30

Alabama

Anniston, 1st Cong. ch. Woman's Miss. Soc., 5, and Rev. James Brown, 5, 10 00
Ashland, Cong. ch. 6 65
Kymulga, Cong. ch. 50
Montgomery, Cong. ch. 2 00
Shelby, W. W. Youngblood, 2 50——21 65

Mississippi

Tougaloo, Union Cong. ch. 5 00

Louisiana

Jennings, 1st Cong. ch. 137 00

Texas

Dallas, Central Cong. ch. 10 00

Arkansas

Gentry, Cong. ch. 5 00
Mammoth Spring, L. E. Thornton, 1 05
Rogers, 1st Cong. ch. 10 50
——, Friend, 200 00——216 55

Oklahoma

Agra, Cong. ch. 1 56
Coldwater, Cong. ch. 5 00
Okarche, Cong. ch. 5 46
Oklahoma, Plymouth Cong. ch., Rev. L. A. Turner, 2 00——14 02
Legacies.—Kingfisher, Jared B. White, add'l, 3,819 11
3,833 13

Indiana

Hammond, W. H. Jones, 1 00
Kokomo, Cong. ch. 25 00
Portland, Cong. ch. 2 80
Terre Haute, Plymouth Cong. ch., for Shao-wu, 15; Miss E. B. Warren, 5 20 00
West Terre Haute, Bethany Cong. ch. 3 00
——, C. Winona, 25 00——76 80

Illinois

Aurora, Mrs. D. W. Hurd, 2 50
Bowen, Cong. ch. 8 00
Brimfield, 1st Cong. ch., of which Rev. A. J. Blair, 5, 12 05
Buda, Mrs. E. A. Kinghorn, 3 00
Bureau, Cong. ch. 4 22
Byron, Cong. ch. 6 10
Chicago, Kenwood Evan. Cong. ch., for work in care of Rev. R. A. Hume, 388.64; do., George Birkhoff, 5; do., J. H. Douglas, 25; do., O. K. Johnson, 5; do., Miss G. M. Dudley, 4; do., Mrs. F. H. Baker, 3; do., A. B. Farwell, 2; New England Cong. ch., Wm. Dickinson, toward support Rev. Jas. Smith, 100; do., Member, 250; Waveland-av. Cong. ch., of which 30 for Sendai and 30 for Mt. Silinda, 83; Sedgwick-st. Cong. ch., 25; do., Friend, 30; 1st Cong. ch., W. A. Bartlett, 15; do., L. B. Kuhn, 5; A. G. P., 10; Auburn Park Cong. ch., Chas. E. Harding, 25; Jefferson Park Cong. ch., 25; Plymouth Cong. ch., C. M. Converse, 15; J. H. Hollister, 10; Union Park Cong. ch., J. S. Ford, 10; F. A. Pinney, 5; W. W. Wells, 5; H. Obenhaus, 1; Warren-av. Cong. ch., 15.50; South Cong. ch., O. J. Bushnell, 10; do., James C. Roomian, 5; Douglas Park Cong. ch., 10.75; Hyde Park Cong. ch., Arthur W. Cole, 10; University Cong. ch., 10; Covenant Cong. ch., 7.92; Doremus Cong. ch., 5.50; Ravenswood Cong. ch., F. J. Casterline, 5; do., Mrs. B. O. Jones, 1; Fellowship Cong. ch., Rev. D. D. DeLong, 5; Garfield Park Cong. ch., Fanny B. Fay, 5; Grace Cong. ch., F. R. Howdle, 5; North Shore Cong. ch., W. R. Barnes, 5; Pilgrim Mayflower Cong. ch., Rev. S. A. Wallace, 5; St. James Cong. ch. 5; Summerdale Cong. ch., Lulu M. Galloway, 1; Miss M. P. Green, 25; Rev. J. A. Adams, 10; E. J. Buffington, 10; Anna M. Bradley, 5; Mrs. Sidney Wanzer, 5; Andrew Veshan, 2; Harry H. Pollard, 1.50; Miss M. G. Mackie, .25; Mr. and Mrs. E. M. W., 53.89; Friend, 25; No name, 18.50, 1,314 45
Chillicothe, Plymouth Cong. ch., E. F. Hunter, 100 00
Dallas City, 1st Cong. ch. 5 11
De Pue, Cong. ch. 12 00
Dwight, Cong. ch. 10 00
Emerson, B. F. Reed, 5 00
Evanston, 1st Cong. ch., for support Rev. D. C. Greene, 86; do., Rev. and Mrs. J. F. Loba, 100; do., Jas. Lyman, 50; do., A. W. Underwood, 50; do., A. S. Best, 5; do, Edward Darvill, 5; do., Arthur E. Orines, 5; McCullock and McCullock, 100; F. M. Elliott, 25; Harold M. Hess, 10; E. M. Fulcher, 5; Presb. ch., H. J. Doggett, 1, 442 00
Forest, Friends, 10 00
Galesburg, East Main-st. Cong. ch., 16.85; do., Harry Zebold, 5; do., H. B. Green, 1; Collection campaign meeting, 25.50, 48 35
Garden Prairie, Cong ch., 4.50; the late Rev. Moses M. Longley, 5, 9 50
Geneseo, Etta Chambers, 2.50; A. E. Steele, 2; Friends, 25, 29 50
Godfrey, Cong. ch. 26 00
Granville, Mrs. M. A. Ware, 5 00
Harvey, Mrs. S. J. Meetch, 25
Hinsdale, Cong. ch. 60 00
Hoopeston, Rev. Dana Sherrill, 10 00
Ivanhoe, Fremont Cong. ch. 14 50
Kewanee, H. T. Lay, 250 00
Lacon, Cong. ch., of which A. T. Stephens, 5, 20 00
Loda, Cong. ch., 49.60; Warren S. Goodell, 100, 149 60
Marseilles, 1st Cong. ch., J. Q. Adams, 50; do., Daniel Harper, 10; do,, W. H. Rollo, 10; R. N. Baughman, 447.63; A. J. Thurber, 4, 521 63
Milburn, Cong. ch. 21 00
Moline, Mrs. James W. Atkinson, 8 00

Oak Park, 2d Cong. ch., for support Rev. and Mrs C. A. Nelson, 139.22; do., E. H. Pitkin, 1,000; do., Royal Firman and Helen Firman, 50; do., Rev. A. N. Hitchcock, 36; do., Harold F. Sayles, 25; do., Mrs. W. S. Alexander, 10; do., J. H. Dreffein, 10; H. W. Gates, 10; do., A. E. Morey, 10; do., L. B. Reed, 20; F. C. Wood, 10; do., Mrs. E. A. Dayton, 5; Mrs. C. S. Foster, 5; do., Mrs. M. S. Prall, 5; do., Josephine W. Weage, 5; do., Harold F. Sayles, 2; do., Helen M. Strong, 2; do., Ethel M. Strong, 2; 1st Cong. ch., 144.50; do., Mr. and Mrs. Wm. G. Smith, toward support Rev. R. Chambers and Dr. W. A. Hemmingway, 100; do., Rev. W. E. Barton, 25; do., Mrs. H. A. Cole and Marie E. Cole, 10; do., Milton Denney, 10; do., M. Von Platen, 10; do., W. S. Patton, 3; do., Mrs. R. S. Thain, 2; do., Mrs. F. Milligan, 1; 3d Cong. ch., J. L. Vetts, 5; W. H. Day, 3, 1,659 72
Odell, Cong. ch. 50 00
Pana, Misses Catherine Dockery and T. L. Wait, 4 00
Paxton, Mr. and Mrs. J. B. Shaw, to const. Hosea B. Shaw, H. M. 100 00
Payson, Cong. ch., of which 216.15, L. K. Seymour, 250 00
Peoria, 1st Cong. ch., O. J. Bailey, 50; do., A. S. Oakford, 50; do., F. L. Black, 25; do., F. D. Cranshaw, 10; do., Rev. John Faville, 10; do., Amanda A. Foster, 10; do., D. C. Emerson, 5; do., J. D. Nicol, 5; do., J. W. Woermann, 5; do., W. H. Packard, 3; do., Members, 40.50; Union Cong. ch., 22.85; Chas. Kammerer, 5; M. M. Bassett, 2, 243 35
Plainfield, Miss S. E. Royce, 1 00
Rockford, 1st Cong. ch., Chas. E. Sheldon, 100; do., Elwyn W. Chandler, 35.35; do., Rev. F. M. Sheldon, 7; do., A. W. Reitsch, 5; 2d Cong. ch., Wm. Dobson, 15; do., S. J. Caswell, 12.50; do., M. H. Stevens, 8; do., D. P. Cutler, 5, 187 85
Roodhouse, First Cong. ch. 11 57
Roscoe, Cong. ch., Rev. C. A. Osborne, 5; J. A. Crockett, 2, 7 00
Roseville, Mr. and Mrs. L. C. Axtell, for native helpers under care of Rev. F. M. Chapin, 70 00
Seward, R. C. Short, 600 00
Shabbona, Mrs. E. J. Bouslough, 1 00
Speer, Robert Turnbull, 10 00
Springfield, Hope Cong. ch. and Sab. sch. 2 00
Stark, Cong. ch., 5; Friends, "for His sake," 20; One household, 5, 30 00
Sterling, Mrs. C. L. Hobart, 10 00
Stillman Valley, Cong. ch. 26 70
Sycamore, Mrs. Elizabeth Wood and Emily S. Wood, 10 00
Toulon, Cong. ch., Rev. J. M. Sutherland, 5 00
Waukegan, Cong. ch. 8 17
Wheaton, Wheaton College ch. 5 00
Winnetka, Rev. B. S. Winchester, 25; Mrs. C. J. Sloate, 5, 30 00
Wyoming, Cong. ch. 10 00
———, Friends, Illinois, 4,070 16 —10,510 28

Michigan

Ada, Cong. ch. 5 00
Alamo, Cong. ch. 3 25
Alba, John Westerveld, 5 75
Allendale, Cong. ch. 2 75
Almont, Cong. ch. 5 00
Alpine and Walker, Cong. ch. 5 41
Big Rapids, 1st Cong. ch., Rev. D. S. Blair, 2 00
Boyne, Miss E. A. Robinson, 25 00
Bronson, Cong. ch. 1 00
Cadillac, 1st Cong. ch. 25 00
Calumet, Woman's Miss. Soc., Cong. ch. 25 00
Cannon, 1st Cong. ch. 6 25
Charlevoix, 1st Cong. ch. 18 15
Charlotte, Cong. ch. 15 00
Chilson, Mrs. H. Schoenhals, 1 00
Columbus, Cong. ch. 7 25
Corinth, Cong. ch., Rev. E. E. Harring, 10 00
Covert, Cong. ch. 5 00
Detroit, 1st Cong. ch., of which 60 toward support of Rev. and Mrs. J. H. Dickson, 200; do., Rev. G. G. Atkins, 10; Boulevard Cong. ch., 32.40, 242 40
Douglas, 1st Cong. ch. 8 50
Dowagiac, 1st Cong. ch., 13.50; do., O. G. Beach, 5, 18 50
Eaton Rapids, 1st Cong. ch. 7 00
Ellsworth, Cong. ch. 6 00
Fremont, Cong. ch., 30; do., F. H. Smith, 10, 40 00
Grand Rapids, 1st Cong. ch., W. H. Gay, 25; do., Mr. and Mrs. J. D. M. Shirts, 15; do., J. E. Coulter, 10; do., C. F. Young, 10; do., W. M. Palmer and W. S. Palmer, 6; do., W. H. Ferris, 5; do, A. M. Goodwin, 5; do., C. W. Hayes, 5; do., A. E. Howell, 5; do., E. E. Judd, 5; do., W. H. Kinsey, 2.50; do., Wells F. Harvey, 2; Park Cong. ch, Rev. and Mrs. R. W. McLaughlin, 35; do., W. L. Avery, 10; do., J. B. Ackerman, 5; do., F. M. Briggs, 5; 2d Cong. ch., H. H. Leffingwell and A. E. Luther, 15, do., J. P. Munson, 10; Smith Memorial Cong. ch., L. E. Porter, 5; South Cong. ch., S. M. Wright, 10; H. J. Hollister, 100; A. M. Coit, 10; L. T. Closterhouse, 10; Rev. G. A. Pollard, 5; Friend, 1, 316 50
Hancock, Cong. ch. Ladies' Miss. Soc., Ada M. Wright, 25; Edwin Henwood, 25, 50 00
Imlay City, Cong. ch. 16 00
Jackson, Mrs. M. S. Kassick, 5 00
Kalamazoo, 1st Cong. ch., 50; G. Van De Kreeke, 5; Mrs. M. B. Pratt, 5, 60 00
Lansing, Plymouth Cong. ch., Friends, 10; Pilgrim Cong. ch., 5.50, 15 50
Lewiston, Cong. ch. 9 00
Luddington, Cong. ch. 34 25
Mackinac Island, Cong. ch. 28 61
Moline, Cong. ch. 8 57
Muskegon, 1st Cong. ch., E. H. Bloomfield, 1 00
Old Mission, Cong. ch. 4 00
Olivet, J. L. Daniels, 5; Annie E. Tennent, 5; Rev. W. E. C. Wright, 5, 15 00
Oxford, Cong. ch., Two members, 3 00
Pine Grove, Cong. ch. 4 00
Port Huron, 1st Cong. ch., Rev. and Mrs. H. R. Williams, 5 00
Ransom, Cong. ch. 3 70
Rapid River, Cong. ch., Rev. A. L. Allison, 1 00
Saginaw, Genesee-av. Cong. ch., 12.44; Mrs. A. M. Spencer, 10, 22 44
St. Joseph, 1st Cong. ch., 9; do., Rev. H. S. Roblee, 5; Mrs. N. Van Derveer, 25, 39 00
Saugatuck, Mrs. W. P. Sutton, 5 00
Sherman, Cong. ch. 3 00
Stanton, Cong. ch. 50 00
Three Oaks, E. K. Warren, 100; Mr. and Mrs. H. C. Crosby, 25, 125 00
Vanderbilt, Cong. ch. 5 45
Watervliet, Plymouth Cong. ch., of which Geo. Parsons, 75, 100 00 —1,420 23

Wisconsin

Antigo, 1st Cong. ch., 13.43; Cong. ch., Rev. P. H. Ralph, 5; Mrs. P. H. Ralph, 1, 19 43
Appleton, 1st Cong. ch., J. T. Reeves, 30; Ellen T. Butler, 5, 35 00

Ashland, 1st Cong. ch., T. B. Lathrop, 3 00
Beloit, Mrs. J. J. Blaisdell, 5 00
Berlin, Union Cong. ch., 30; Mrs. A. H. Pickert, 2, 32 00
Bristol, Bristol and Paris Cong. ch. 8 40
Burlington, Plymouth Cong. ch., Rev. R. B. Blyth, 5; Friend, 5, 10 00
Clintonville, R. G. Gibson, 5 00
Columbus, Olivet Cong. ch., Rev. A. E. Leonard, 3 00
Dartford, 1st Cong. ch. 8 83
Eagle River, Cong. ch. 5 30
East Troy, Cong. ch. 11 20
Eau Claire, 1st Cong. ch., A. V. Mayhew, 15; do., Mrs. A. V. Mayhew, 10; do., G. H. Blystone, 5; do., E. B. Farr, 5; do., G. E. Richardson, 5; O. H. Ingram, 5,000; E. B. Ingram, 50; W. W. Bartlett, 5, 5,095 00
Fond du Lac, J. C. Whittlesey, 25 00
Genoa Junction, Cong. ch. 5 00
Hancock, Cong. ch., for work in Africa, 3 00
Hartland, Cong. ch., G. W. Henderson and family, 10; do., Mrs. Samuel Tenney, 1; do., Friends, .70; Mrs. Geo. Nourse, 1; Mary Le Roy, 1, 13 70
Janesville, 1st Cong. ch., of which Miss S. A. Jeffris, 10, 50; J. A. Craig, 10, 60 00
La Crosse, 1st Cong. ch., 50; Friend, 5, 55 00
La Fayette, 1st Cong. ch. 4 95
Lake Mills, Cong. ch. 18 28
Leeds, Cong. ch. 10 00
Lynxville, Cong. ch. 2 10
Madison, Pilgrim Cong. ch., 2.75; do., Deacon Bridgman, 5; do., Rev. A. T. Reed, 5; do., Miss Amelia Boas, 1.50; do., Mrs. S. E. Cramer, 1; do., Mr. and Mrs. Abel, .50; Plymouth Cong. ch., 1.50; Friend, 25, 42 25
Menasha, Mrs. A. E. Rounds, 40 00
Menomonie, Valeria A. Knapp, 50 00
Milwaukee, Grand-av. Cong. ch., A. S. Story, 25; do., J. T. Scollard, 5; do., C. D. Simonds, 5; do., G. E. Loomis, 4; Hanover-st. Cong. ch., of which Rev. Henry Stauffer, 5, 9.76; J. H. Williams, 1, 49 76
Mukwonago, Cong. ch., 20.67; Rev. C. W. Merritt, 5, 25 67
Neillsville, Cong. ch. 6 00
Nekoosa, Cong. ch., W. H. Short, 5 00
New Lisbon, Cong. ch. 2 00
New London, 1st Cong. ch. 2 00
Oshkosh, Plymouth Cong. ch. 67 75
Pewaukee, Cong. ch. 7 50
Pittsville, Cong. ch. 2 39
Racine, 1st Cong. ch., Rev. J. T. Chynoweth, 10 00
Randolph, Cong. ch. 6 00
Ripon, J. F. Taintor, 10 00
Royalton, Cong. ch. 3 65
Seymour, Maria Knox, 1 00
Shopiere, Cong. ch., of which D. A. Leavitt, 5, 10 51
Shullsburg, Cong. ch. 5 00
South Kaukauna, Cong. ch. 15 00
Spring Valley, Cong. ch. 5 35
Sturgeon Bay, Cong. ch. 11 00
Superior, Pilgrim Cong. ch., W. S. Wingate, 25; do., S. W. Lightbody, 5; J. H. Nason, 10, 40 00
Two Rivers, Cong. ch. 14 00
Viroqua, Cong. ch. 31 95
Waukesha, 1st Cong. ch. 21 10
Wauwatosa, Cong. ch., W. R. Nethercut, 50; do., Mrs. L. S. Pease, 1.25; Mary L. Myers, 10, 61 25
West Rosendale, Cong. ch. 17 00
Whitewater, Cong. ch., Rev. E. C. Barnard, 5; Wm. Armstrong, 10, 15 00
Windsor, Cong. ch. 40 00—6,056 32

Minnesota

Appleton, Cong. ch. 3 00
Bald Eagle Lake, E. W. Nichols, 5 00
Belview, Rev. C. C. Adams, 5 00
Brainerd, 1st Cong. ch. 43 38
Brownton, Cong. ch. 6 60
Cannon Falls, Cong. ch. 8 00
Duluth, Pilgrim Cong. ch., 130; do., A. W. Frick, 50; do., C. W. Ericson, 25; do., C. E. Lovett, 25; do., W. S. Horr, 10; do., J. L. Martin, 10; do., Rev. A. Milne, 10; do., Chas. A. Smith, 10; do., C. E. Adams, 5; do., G. C. Huntley, 5; do., W. J. Morgan, 5; do., A. W. Taylor, 5; Plymouth Cong. ch., H. W. Johnson, 5, 295 00
Edgerton, 1st Cong. ch. 3 40
Glenwood, Union Cong. ch. 6 50
Mankato, 1st Cong. ch., 6; E. F. Heermance, 5, 11 00
Minneapolis, Plymouth Cong. ch., toward support Rev. A. H. Clark, 114.75; do., Mr. and Mrs. Chas. A. Bovey, 275; do., Mrs. Irene E. Hale, 200; do., Frank A. Bovey, 75; do., W. L. Badger, 100; do., G. H. Rust, 50; do., E. W. Decker, 25; do., W. F. Adancourt, 10; do., G. W. Beach, 10; do., Luther Ford, 10; do., G. I. Fuller, 10; do., A. B. Smith, 10; do., Geo. A. Lyon, 5; do., E. F. Waite, 5; do., Rev. Harold Hunting, 2; Lowry Hill Cong. ch., Walter N. Carroll, 100; do., H. H. Leavitt, 5; do., G. M. Haywood, 2; do., H. S. Kelsey, 1; 1st Cong. ch., W. F. Decker, 25; do., Geo. H. Elwell, 25; do., W. W. Morse, 10; do., A. H. Tebbetts, 2; do., W. S. Blackburn, 1; Lyndall Cong. ch., 61.25; do., B. W. Smith, 50; do., Rev. C. E. Burton, 10; do., E. J. Brown, 5; do., C. H. Trowbridge, 5; do., F. C. Emerson, 1; do., L. D. Putnam, 1; Park-av. Cong. ch., W. J. Jennison, 50; do., L. L. Sutherland, 1; Linden Hills Cong. ch., C. P. Cooper, 5; do., E. F. Hertz, 5; do., Peter Steffensen, 5; do., A. P. Wadleigh, 2; do., R. P. Felton, 1; Pilgrim Cong. ch., C. A. Mayo, 10; do., F. E. Beaven, 2; Como-av. Cong. ch., J. T. Elwell, 10; Forest Heights Cong. ch., H. A. Williams, 5; Bethany Cong. ch., Rev. D. A. Richardson, 2; H. Alden Smith, 250; R. V. Arnold, 10; Amanda E. Harmon, 2; Friend, 25; Minneapolis younger men, 1, 1,592 00
Moorhead, 1st Cong. ch. 65 65
Northfield, 1st Cong. ch., 152.51; Geo. Huntington, 10; Mr. and Mrs. R. Watson and Miss I. Watson, 8; Friends, 2, 172 51
Rochester, W. J. Eaton, 25 00
St. Charles, Cong. ch. 2 75
St. Paul, So. Park Cong. ch., C. W. Clark, 25; Plymouth Cong. ch., 20.60; Olivet Cong. ch., E. D. Parker, 10; G. D. Hammond, 2, 57 60
Sauk Rapids, Friends, 5 00
Spring Valley, Cong. ch., of which Rev. E. E. Day, 1, 10 33
Stewart, Cong. ch. 2 00
Tyler, Cong. ch., of which Rev. S. T. Beatty, 5, 10 00
Wadena, Cong. ch. 11 00
Winona, W. H. Laird, 500 00—2,840 72

Iowa

Alden, Cong. ch. 22 10
Algona, A. Zahlten, 5; Mrs. J. E. Stacy, 1, 6 00
Ames, 1st Cong. ch., of which Rev. and Mrs. W. J. Minchin, 10, 78.09; do., Mrs. Lydia J. Tilden, 5, 83 09
Aplington, Henry Brinkman, 1 50
Belle Plaine, 1st Cong. ch. 43 00
Bellevue, Cong. ch. 9 00
Blairsburg, Cong. ch. 5 00
Buffalo Center, Cong. ch. 17 50

Cedar Falls, 1st Cong. ch., Friend, 15; S. F. Hersey, for Pang-Chuang, 30, 45 00
Cedar Rapids, 1st Cong. ch., J. F. Rall, 25; do., J. R. Bayley, 10; do., A. S. Clark, 10; do., E. H. Taylor, 10; do., C. D. Harrison, 5; do., D. R. Holden, 5; do., Thomas Pirnie, 5; do., Blanche Porter, 5; do., E. A. Runkle, 5; do., John Gray, 5; do., G. B. Vendenburg, 3; do., I. W. Holmes, 2; do., O. W. Heymen, 2; do., J. T. Rhoads, 2; do., F. S. Betts, 1.50; do., F. G. Betts, 1.50; E. C. Robbins, 5, 102 00
Center, Cong. ch. 5 31
Center City, Cong. ch. 10 25
Chester Center, Cong. ch. 10 62
Cincinnati, Cong. ch. 12 00
Clarion, Cong. ch. 28 25
Council Bluffs, Rev. G. G. Rice, 15 00
Davenport, Bethlehem Cong. ch. 5 00
Delta, Mrs. L. A. Root, 5 00
Denmark, Cong. ch. 28 13
Des Moines, Plymouth Cong. ch., Rev. F. W. Hodgdon, 35; do., Elliot S. Miller, 25; do., J. M. Galusha, 20; do., Dr. and Mrs. Gershom H. Hill, 15; do., E. E. Blackmer, 10; do., E. W. Brooks, 5; do., W. H. Barnard, 5; do., C. C. Miles, 5; do., M. Northup, 5; do., Mrs. A. C. Parker, 5; do., Mr. and Mrs. J. W. Mudge, 4; do., Olive M. Clark, 2; do., Mrs. A. B. Conrad, 1; do., John Hopkins, 1; do., Miss Genevieve Otis, 1; do., R. T. Moore, 1; do., Mrs. J. N. Webster, 1; do., Mrs. J. H. Woodbury, 1; do., Friends, 1; Greenwood Cong. ch., J. G. Olmstead, 25; L. F. Clark, 25; Mr. and Mrs. A. L. Frisbie, 5; Friends remembering, 12,000, 12,198 00
Dinsdale, Cong. ch. 5 44
Dubuque, 1st Cong. ch., John A. McFadden, 20; do., Rev. G. L. Cady, 10; do., F. B. Clarke, 10; do., D. E. Lyon, 10; do., E. M. Hassoun, 5; Immanuel Cong. ch., 10; do., H. Ficke and B. J. Scherr, 7; Summit Cong. ch., James M. Walsh, 2; J. L. Frudden, 6, 80 00
Eldora, Ezra Nuckolls, 5 00
Fort Dodge, 1st Cong. 30 00
Genoa Bluffs, Cong. ch. 9 00
Glenwood, Mrs. Carrie G. Carey, 10 00
Grand View, D. J. Higley, 5 00
Greenfield, Grand River Cong. ch. 2 71
Green Island, Cong. ch. 4 00
Grinnell, Cong. ch., toward support Rev. E. E. Aiken, 137.03; Rev. L. F. Parker, 10; Miss K. C. Clement, 1; Miss Emma Hostetter, 1, 149 03
Harlan, Cong. ch. 15 71
Harvey, Cong. ch. 1 00
Iowa City, Cong. ch., 98.10; Rev. J. E. Jones, 1, 99 10
Kansas City, 1st Cong. ch., M. T. Runnels, 10 00
Lawler, Cong. ch. 5 29
Miles, Cong. ch. 12 00
Milford, Cong. ch. 14 42
Manchester, M. Dillon, 1 00
Manson, Cong. ch. 10 85
Maquoketa, Cong. ch., Mrs. M. Dana, 5 00
Marshalltown, 1st Cong. ch., Rev. L. B. Hix, 10 00
Monona, Cong. ch. 16 14
Monticello, Cong. ch., Harriet C. Coughlan, 5 00
Newell, 1st Cong. ch. 61 30
Newton, Miss Belle Smith, 10 00
New Hampton, German Cong. ch., Rev. Andrew Kern, 2 35
Oakland, 1st Cong. ch. 50 00
Ogden, 1st Cong. ch. 11 50
Olds, Wayne Cong. ch. 18 56
Orchard, Cong. ch. 2 35
Osage, 1st Cong. ch., Rev. H. O. Allen, 5 00
Parkersburg, Cong. ch. 14 40
Percival, F. P. Yumm, Mrs. C. E. Stiles, and Charlotte Somers, 3 00
Prairie City, Cong. ch. 6 74
Preston, 1st Cong. ch, Rev. W. H. Thomlinson, 2; do., J. H. Buckley, 1; do., H. M. Jenkins, 1, 4 00
Quasqueton, Cong. ch. 8 63
Rockford, Cong. ch. and Sab. sch. 15 16
Sheldon, Cong. ch. 1 25
Shenandoah, O. B. Stevens, 1 00
Sioux City, F. A. McCormack, 100; W. R. Ronald, 5, 105 00
Stillwater, Cong. ch. 5 00
Tabor, Cong. ch., 53.96; do., Mrs. J. M. Smith, 1; A friend of missions, 10, 64 96
Thompson, 1st Cong. ch. 26 00
Toledo, 1st Cong. ch., W. A. Briggs, 5; do., S. K. Orerholsen, 2; Virginia C. Stoner, 1, 8 00
Traer, Cong. ch., 100; do., Rev. W. E. Bovey, 5, 105 00
Treynor, German Cong. ch. 10 00
Tripoli, 1st Cong ch. 4 83
Van Cleve, Cong. ch. 10 00
Waucoma, Cong. ch. 16 00
Whiting, Cong. ch., of which Willard B. Whitney, 100, 154 00
Wittemberg, Ladies' Miss. Soc. 7 00
———, Friend in Iowa, 5 00—13,893 47

Missouri

Bevier, Welsh Cong. ch. 3 42
Cole Camp, Cong. ch. 16 10
De Soto, Cong. ch., E. C. Ford, 2 50
Kansas City, Westminster Cong. ch., 58; 1st Cong. ch., Albert Marty, 50; Tab. Cong. ch., F. W. Sweeney, 10; do., E. A. Burkhardt, 5; Ivanhoe Park Cong. ch., Rev. H. T. Holton, 10; Beacon Hill Cong. ch., Mr. and Mrs. M. Short, 5; E. F. Schwab, 5, 143 00
Maplewood, Cong. ch., 13; do., O. J. Hill, 25; do., Rev. F. W. Keagy, 25, 63 00
New Cambria, 1st Cong. ch., 10; Rev. W. H. Williams, 3, 13 00
St. Charles, Mrs. E. E. Lyman, 5 00
St. Louis, 1st Cong. ch., Mrs. S. H. H. Clark, 100; do., J. R. Bettes, 20; do., H. C. Ferguson, 10; do., K. W. Bidleman, 5; Pilgrim Cong. ch., 35; do., A. S. Loomis, 20; do., W. A. Hudson, 10; do., S. P. Merriam, 10; do., A. H. Helbig, 5; Memorial Cong. ch., F. J. Culver, 10; do., Rev. Wm. Smith, 5; Olive Branch Cong. ch., 8.57; do., August Vogel, 5; do., Rev. Philip Yarrow, 5; Fountain Park Cong. ch., R. F. Goodnow, 5; do., W. J. McBurney, 5; Old Orchard Cong. ch., C. O. Twining, 10; do., Mrs. C. O. Twining, 5; Reber Place Cong. ch., Wm. Ford, 5; do., John E. Ashworth, 5; Tab. Cong. ch., C. C. Ward, 5; Union Park Cong. ch., Rev. J. J. Martin, 5; Helen M. Goddard, 1, 294 57
Sedalia, 1st Cong. ch. 40 00
Springfield, Pilgrim Cong. ch. 5 71
Webster Groves, Cong. ch., L. C. Dietrich, 25; do., E. A. Bush, 5; H. C. Watrous, 5, 35 00——621 30

North Dakota

Anamoose, Cong. ch. 5 83
Dwight, Cong. ch. 9 42
Edmunds, Cong. ch. 3 00
Esmond, Cong. ch., Peter Pottenger, 25 00
Eureka, Cong. ch. 4 00
Fargo, Plymouth Cong. ch. 1 20
Getchell, Cong. ch. 17 00
Highland, Cong. ch. 2 00
Mayville, C. I. Edwards, 2 00
Melville, Cong. ch. 7 00
Mooreton, Antelope Cong. ch. 6 00
Oriska, Cong. ch. 13 46

Rose Hill, Cong. ch. 5 00
Valley City, Cong. ch. 10 00——110 91

South Dakota

Dover, Cong. ch. 1 30
Erwin, Cong. ch. 2 75
Estelline, Cong. ch. 6 00
Frankfort, Cong. ch. 1 90
Gann Valley, Cong. ch. 14 00
Huron, Rev. W. H. Thrall, 5 00
Iroquois, Cong. ch. 5 00
Letcher, Cong. ch. 7 00
Loomis, Cong. ch. 11 00
Mitchell, 1st Cong. ch. 12 04
Redfield, L. W. Black, 20 00
Ree Heights, Cong. ch., 4; do., F. R. Gardner, 1; Friend, 20, 25 00
Templeton, Cong. ch., Mrs. A. T. Huntley, 10 00
Wessington Springs, Cong. ch. 3 40
Yankton, 1st Cong. ch., Rev. B. G. Mattson, 10; Rev. E. W. Jenney and Miss A. M. Jenney, 21.64, 31 64——156 03

Nebraska

Antioch, Cong. ch. 2 96
Arborville, Cong. ch. 19 35
Beatrice, 1st Cong. ch. 12 50
Bladen, Isaac Miller, 130 00
Blair, Cong. ch., 10.10; Friend, 5, 15 10
Chadron, Friend, 5 00
Columbus, Cong. ch. 22 90
Cortland, Cong. ch. 8 00
Crete, 1st Cong. ch., 11; F. E. Craig, 10; Mrs. J. N. Wilber, 4, 25 00
Doniphan, Cong. ch. 4 00
Geneva, Cong. ch. 6 00
Grand Island, 1st Cong. ch. 8 00
Hallam, German Cong. ch. 7 00
Hemingford, Cong. ch. 10 00
Irvington, Cong. ch. 7 78
Lincoln, 1st Cong. ch., A. E. Hargraves, 25; do., Rev. J. E. Tuttle, 25; do., W. A. Selleck, 20; do., Willard Kimball, 10; do., E. H. Clark, 5; do., C. E. Prevey, 5; do., A. S. Raymond, 5; do., Addison Wait, 5; do., H. H. Wilson, 5; Plymouth Cong. ch., L. P. Sine, 5; John Klinker, 5, 115 00
Neligh, 1st Cong. ch. 42 75
Newcastle, Cong ch. 2 50
Norfolk, 1st Cong. ch., of which S. S. Cotton, 10, 32 65
Normal, Mrs. John Cropsey, 5 00
Ogalalla, Cong. ch., J. W. Welpton, 50; Rev. and Mrs. J. C. Noyce, 5, 55 00
Omaha, St. Mary's-av. Cong. ch. 74 00
Rising City, Cong. ch., Mrs. J. H. Greenslit, 5; Chas. Brunner, 3, 8 00
Santee, Miss Edith Leonard, 5 25
Scribner, Cong. ch. 88 17
Spencer, 1st Cong. ch. 4 00
Strang, 1st Cong. ch. 5 20
Ulysses, Cong. ch. 4 00
Wahoo, Cong. ch. 15 08
Weeping Water, G. Treat, 2 00
Wilcox, Frank Le Bar, 25 00
Wilsonville, W. N. Giles, 20 00
York, 1st Cong. ch., Rev. and Mrs. W. H. Medlar, 10 00——797 19

Kansas

Alma, 1st Cong. ch. 11 58
Bradford, C. C. Gardnier, 10 00
Carson, Cong. ch., Mr. and Mrs. C. H. Isely, 7 00
Cora, Cong. ch. 25 00
Downs, Cong. ch. 15 00
Douglass, Cong. ch. 19 00
Kansas City, Pilgrim Cong. ch., C. M. Stebbins, 10; H. T. Stephens, 5, 15 00
La Crosse, Jas. H. Little, 25 00
Lawrence, Plymouth Cong. ch. 124 05
Little River, Cong. ch. 5 00
Lyons, B. D. Conkling, 5 00
Manhattan, 1st Cong. ch. 29 38
Muscotah, Cong. ch. 21 93
Osborne, 1st Cong. ch. 10 00
Ottawa, 1st Cong. ch. 32 50
Paola, Cong. ch. 61 12
Parsons, Cong. ch., Friends, 2 00
Russell, 1st Cong. ch., J. H. Hill, 5 00
Salina, Cong. ch. 20 00
Sherman, Cong. ch. 4 60
Smith Center, Rev. C. M. Clark, 5 00
Stockton, J. W. Noyce, 5 00
Topeka, 1st Cong. ch., toward support Rev. Thomas Gray, 110; do.. W. L. Bates, 10; do., A. D. Gray, 5; do., J. W. Ripley, 5; Central Cong. ch., Mr. and Mrs. L. D. Whittemore, 25; do., D. L. McEachron, 5, 160 00
Udall, 1st Cong. ch. 14 00
Wabaunsee, 1st ch. of Christ, 5 50
Wakefield, A. L. Guy, 3 50
Wellington, Cong. ch. 5 00
Westmoreland, Cong. ch. 4 32
Wichita, Plymouth Cong. ch., G. S. R., 5; W. R. George, 10, 15 00——665 48

Montana

Columbus, Cong. ch. 3 10
Helena, H. C. Arnold, 2 00——5 10

Colorado

Boulder, Mrs. H. D. Harlow, 15 00
Collbran, Cong. ch. 3 00
Colorado City, 1st Cong. ch. 1 10
Colorado Springs, Mrs. M. C. Gile, 1,000; Chas. Alley, 8, 1,008 00
Cripple Creek, 1st Cong. ch. 30 00
Denver, Thank-offering, 10 00
Eaton, Cong. ch. Men's K. E. Soc. 10 00
Greeley, F. A. Morrison, 10 00
Longmont, G. D. Rider, 10 00
Loveland, 1st German Cong. ch. 16 37
Peyton, Mrs. Beatrice Codwise, 5 00
Timnath, Mrs. R. A. Richardson, 5 00
Windsor, Ger. Cong. ch. 7 00—1,130 47

Young People's Societies

Mississippi.—Meridian, Y. P. S. C. E. 2 00
Louisiana.—Jennings, 1st Y. P. S. C. E. 45 00
Arkansas.—Rogers, Y. P. S. C. E. 15 00
Indiana.—Fort Wayne, Plymouth Y. P. S. C. E., toward support Rev. L. O. Lee, 10 00
Illinois.—Dwight, 1st Y. P. S. C. E., toward support Rev. A. McLachlan, 10; Rockford, the Workers' Club, for work in Africa, 5; Toulon, Y. P. S. C. E., 25. 40 00
Michigan.—Breckenridge, Y. P. S. C. E., for Shao-wu, 7.50; Columbus, Y. P. S. C. E., 2; Grand Haven, do., 2; Moline, Y. P. S. C. E., toward support Rev. L. O. Lee, 25; Rapid River, Y. P. S. C. E., 2; St. Joseph, Y. P. S. C. E., 5; Sheridan, do., 2, 45 50
Wisconsin.—Genoa Junction, Y. P. S. C. E., 3; Spring Valley, Y. P. S. C. E., toward support Rev. O. C. Olds, 5; Viroqua, Y. P. S. C. E., 5, 13 00
Minnesota.—Minneapolis, Bethany Y. P. S. C. E., toward support Rev. H. C. Haskell, 2 50
Iowa.—Anamosa, Cass Cong. Y. P. S. C. E., 2.20; Central City, Y. P. S. C. E., toward support Rev. G. E. White, 5; Grinnell, do., toward do., 10.90; Manchester, do. of 1st ch., toward do., 12.50; Newell, 1st Cong. Y. P. S. C. E., for Aruppukottai, 15; Winthrop, Y. P. S. C. E., for work in China, 10, 55 60
North Dakota.—Harwood, Y. P. S. C. E. 2 25
Nebraska.—Clay Center, Y. P. S. C. E., 5; Normal, Y. P. S. C. E., toward support Rev. F. W. Bates, 25; Trenton, Y. P. S. C. E., 4, 34 00
Kansas.—Cora, Y. P. S. C. E., toward support Rev. J. H. DeForest, 15; Paola, Y. P. S. C. E., 8; Powhattan, do., 1.25, 24 25

289 10

Sunday Schools

Tennessee.—Memphis, 2d Cong. Sab. sch. 5 00

ILLINOIS.—Bureau, Cong. Sab. sch., 1.96; Shirland, do., 2.20; Wayne, do., toward support Rev. E. C. Partridge, 5, 9 16
MICHIGAN.—Dowagiac, Cong. Sab. sch., 10; Grand Rapids, Wallin Cong. Sab. sch., 5; Saginaw, Genesee-av. Cong. Sab. sch., 2, 17 00
WISCONSIN.—Burlington, Plymouth Cong. Sab. sch., 15; Lake Mills, Cong. Sab. sch., 2.61; Mukwonago, do., 4.33; So. Kaukauna, do., 10, 31 94
MINNESOTA.—Edgerton, Cong. Sab. sch., .70; Stewart, do., 1, 1 70
IOWA.—Cedar Falls, Cong. Sab. sch., 35.50; Harvey, do., 4; Whiting, 1st do., 4, 43 50
MISSOURI.—St. Louis, Olive Branch Cong. Sab. sch. 2 93
NEBRASKA.—Norfolk, 1st Cong. Sab. sch., for Alfred Osborn memorial for Shao-wu, 60 00
KANSAS.—Great Bend, Cong. Sab. sch., 7; Lawrence, Plymouth Cong. Sab. sch., 27.57; Manhattan, 1st Cong. Sab. sch., 5; Wakefield, Cong. Sab. sch., 10, 49 57

220 80

PACIFIC DISTRICT

Arizona

Prescott, Walter Hill, 50 00

Idaho

Hope, Cong. ch. 17 00
Thornton, Cong. ch. 3 20——20 20

Washington

Ahtanum, Cong. ch., 5; do., D. A. Gillette, 8, 13 00
Anacortes, Pilgrim Cong. ch. 3 24
Bellevue, Miss A. F. Nichols, 5; Miss S. S. Williams, 5, 10 00
Bellingham, R. Heaton, 5 00
Black Diamond, Pilgrim Cong. ch. 1 50
Coupeville, 1st Cong. ch. 10 00
Hillyard, 1st Cong. ch., Rev. F. A. Brown, 3 00
Lopez, Cong. ch., 5; do., E. H. Lockwood, 1, 6 00
Meyers Falls, Union Cong. ch., Rev. D. H. Reid, 5 00
Puyallup, Cong. ch. 4 00
Port Angeles, 1st Cong. ch., Rev. G. N. Edwards, 2; Annie T. Edwards, 1, 3 00
Seattle, Edgewater Cong. ch., 26.45; do., T. P. Storey, 5.25; Green Lake, Cong. ch., G. K. Coryell, 10; do., J. M. Dick, 10; Pilgrim Cong. ch., 59.05; do., Wm. H. Lewis, 250; do., Clinton T. Cook, 25; do., Mr. and Mrs. W. C. Morse, 25; do., W. D. Comer, 25; do., G. R. Baker, 10; do., C. P. Leigh, 10; do., F. S. Bayley, 5; do., Mrs. C. E. Bogardus, 5; do., Charlotte Gillen, 2; do., O. H. Beebe, 1; do., R. H. Gillen, 1; do., Mrs. Helen M. Hitchcock, 1; Plymouth Cong. ch., 23; do., J. A. Moore, 1,000; do., A. P. Burwell, 100; do., A. S. Burwell, 100; do., J. M. Coleman, 100; do., Miss S. L. Denny, 100; do., Mr. and Mrs. H. A. Raser, 50; do., Rev. Jonas Bushnell, 10; do., C. J. Raser, 10; do., Carrie B. Raser, 10; do., F. E. B. Smith, 10; do., M. D. Ballard, 10; do., Mrs. E. H. Camp, 10; do., W. R. Haswell, 10; do., Mrs. M. A. Ellis, 5; do., H. M. Frost, 5; do., Miss H. M. Bishop, 5; do., Mr. and Mrs. E. Nugent, 5; Queen Anne Cong. ch., Mrs. H. R. Charlton, 5; Union Cong. ch., Mr. and Mrs. F. J. Criddle, 25; do., G. W. Furry, 5; University Cong. ch., Henry Landes, 5; do., J. F. McCombs, 2; Westminster Presb. ch., Wm. J. MacDonald, 5; O. N. Marolais, 5; Mrs. O. H. Schram, 20, 2,105 75
Spokane, Plymouth Cong. ch., W. L. Hall, 100 00
Sprague, Cong. ch. 2 50
Sylvan, 1st Cong. ch., G. C. Fletcher, 10; do., Mrs. A. J. Miller, 10, 20 00
Tacoma, 1st Cong. ch., 3.50; do., Chas. E. Cutter, 25; Rev. W. C. Merritt, 10, 38 50
Walla Walla, 1st Cong. ch., toward support Rev. D. W. Learned, 25; do., Mrs. D. S. Baker, 500; do., Mr. and Mrs. S. B. L. Penrose, 200; do., Mr. and Mrs. Allen H. Reynolds, 25, 750 00
West Seattle, Cong. ch., W. W. Scudder, 25 00—3,105 49

Oregon

Dallas, C. T. Whittlesey, 2 50
Eugene, Cong. ch., 23.90; Elizabeth Logan, 10, 33 90
Forest Grove, 1st Cong. ch., Mrs. H. W. Boyd, 10; Mary F. Farnham, 10, 20 00
Oregon City, 1st Cong. ch. 57 00
Portland, 1st Cong. ch., Mrs. F. Eggert, 50; A. M. Rockwood, 1, 51 00——164 40

California

Alameda, 1st Cong. ch. 137 96
Avalon, Cong. ch. 10 00
Benicia, Cong. ch. 1 00
Berkeley, 1st Cong. ch. 418 65
Buena Park, Cong. ch. 24 00
Campbell, Cong. ch. 5 00
Chula Vista, Cong. ch. 50 00
Claremont, Cong. ch., to const. L. N. SMITH, H. M. 210 00
Corning, Presb. ch., H. M. Bissell, 2 15
Crockett, Cong. ch. 5 00
East Los Angeles, Cong. ch. 10 00
East Oakland, Cong. ch., Rev. Walter Frear, 50 00
Eureka, Cong. ch. 15 90
Ferndale, Cong. ch. 3 50
Guerneville, Cong. ch., 6.25; do., Rev. and Mrs. W. L. Jones, 40, 46 25
Kenwood, Cong. ch. 4 50
La Mesa, 1st Cong. ch. 45 00
Lemon Grove, Cong. ch. 7 00
Los Angeles, 1st Cong. ch., 100; do., L. W. Keister, 250; do., Rev. W. H. Day, 15; do., Rev. W. F. Day, 5; do., C. E. Stanton, 5; do., H. B. Harwood, 1; Olivet Cong. ch., 20; Pico Heights Cong. ch., H. I. Dalton, 5; East Side Cong. ch., G. J. Walters, 2.50; Ralph Bennett, 25; J. M. Barbour, 15; W. L. Koethen, 10; Rev. N. L. Rowell, 10; Rev. J. L. Maile, 7; O. S. Adams, 5; Almeda A. Holmes, 2; Mrs. S. A. P. Wheeler, 1, 478 50
Mill Valley, Cong. ch. 15 00
Morgan Hill, T. V. Edwards, 10 00
Mountain View, Mrs. E. W. Kirkwood, 25 00
Murphys, Cong. ch. 3 00
Niles, Cong. ch. 57 70
Nordhoff, Mrs. Jane R. Gelett, 6 50
North Berkeley, Cong. ch. 153 00
Oakland, 1st Cong. ch., 1,850; do., W. L. Culver, 50; do., C. Z. Merritt, 10; Pilgrim Cong. ch., 203.55; 4th Cong. ch., of which E. T. Leiter, 100, 165.12; Plymouth Cong. ch., Miss. Substitute Co., 50; 2d Cong. ch., 15; Rev. F. B. Perkins, 5, 2,348 67
Ontario, Bethel Cong. ch. 424 75
Pacific Grove, Mayflower Cong ch., 150; Mrs. C. E. Boise, in memory of S. W. Boise, 200; Mrs. S. H. Griffin, 10, 360 00
Palo Alto, Cong. ch. 81 96
Paradise, Cong. ch., Friends, 9 00
Pasadena, North Cong. ch., Henry M. Field, 25; Mrs. John W. Keese, 100; Mrs. C. W. Keese, 25; Miss

Elizabeth Wilson, 5; Etta R. Westcott, 2; D., 13, 170 00
Pescadero, Cong. ch. 25 00
Petaluma, Cong. ch., of which 15 from Ladies' Miss. Soc., for Shaowu, 28 50
Pomona, Pilgrim Cong. ch., 1,000; Mrs. E. A. L. Danforth, 2, 1,002 00
Porterville, 1st Cong. ch. 65 55
Red Bluff, Mr. and Mrs. S. Doane, 10 00
Redlands, 1st Cong. ch., Friends, 37 50
Redwood, Cong. ch. 22 00
Rio Vista, Cong. ch., to const. Rev. W. H. Scudder, H. M. 107 85
Riverside, 1st Cong. ch. 55 27
Sacramento, Cong. ch. 25 00
San Bernardino, Rev. and Mrs. James Oakey, 1 00
San Diego, 1st Cong. ch,, S. E. T., 25; Emily A. Berlet, 25, 50 00
San Francisco, 1st Cong. ch., of which 100 from Edw. Coleman, all toward support Dr. H. H. Atkinson, 172; Bethany Cong. ch., 45; Plymouth Cong. ch., 40; Olivet Cong. ch., 33.25; Richmond Cong. ch., 15; Sunset Cong. ch., Sab. sch., and Y. P. S. C. E., 13.30; Bethlehem Cong. ch., 8.50; Park Cong. ch., 6; Friend, 10, 343 05
San José, 1st Cong. ch. 50 00
San Luis Obispo, Cong. ch. 7 00
San Mateo, Cong. ch. 11 00
Santa Cruz, Cong. ch. 120 00
Saratoga, Cong. ch. 107 00
Sierra Madre, Mrs. E. Newman Emerson, 50 00
Sierraville, Cong. ch. 5 00
Sonoma, Cong. ch. 8 20
Sunol, Cong. ch. 5 00
Villa Park, Cong. ch. 8 62
Whittier, Plymouth Cong. ch. 117 08—7,450 61

Legacies.—San Francisco, Horatio N. Turner, 600 00

8,050 61

Territory of Hawaii

Honolulu, Wm. R. Castle, 500; Friends, 28, 528 00

Young People's Societies

Washington.—Ahtanum, Y. P. S. C. E. 5 00
California.—Field's Landing, Y. P. S. C. E., 5; Lodi, do., 16; Los Angeles, 1st do., 10; Ontario, Bethel Y. P. S. C. E., 20.50; Port Costa, Y. P. S. C. E., 15; San Francisco, 1st Y. P. S. C. E., toward support Dr. H. H. Atkinson, 23.36; do., Olivet Y. P. S. C. E., 10; San Luis Obispo, Y. P. S. C. E., 1; Sonoma, Y. P. S. C. E., 5.30, 106 16

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Less California, Berkeley, 1st Cong. Y. P. S. C. E., to cancel item acknowledged in February *Herald*, 1,000 00

Sunday Schools

Idaho.—Hope Cong. Sab. sch., 2.24; Thornton, do., 1.37, 3 61
Washington.—Ahtanum, Cong. Sab. sch., 2; No. Yakima, Upper Moxee Cong. Sab. sch., for Mt. Silinda, 5.64; Seattle, Pilgrim Cong. Sab. sch., 60; Spokane, Plymouth Cong. Sab. sch., 3.70; Sylvan, Cong. Sab. sch., for Pang-Chuang, 2.50, 73 84
Oregon.—Albany, Cong. Sab. sch., 3.50; Forest Grove, do., 8.50; Oregon City, 1st Cong. Sab. sch., 14, 26 00
California.—Angel's, Union Cong. Sab. sch., 5.63; Benicia, Cong. Sab. sch., 1.50; Berkeley, 1st Cong. Sab. sch., 10; Eureka, Cong. Sab. sch., 5.40; Lemon Grove, do., 3; Little Shasta, do., 2; Los Angeles, Two classes Vernon Cong. Sab. sch., for Mt. Silinda, 30; do., Plymouth Cong. Sab. sch., for Mt. Silinda, 15; do., Salem (Central-av.), Cong. Sab. sch., 6.30; do., Rico Heights, Cong. Sab. sch., 5; San Francisco, Olivet Cong. Sab. sch., 10; San Luis Obispo, Cong. Sab. sch., 2; San Mateo, 1st Cong. Sab. sch., 5.90; Santa Ana, Cong. Sab. sch., 5.65; Sonoma, do., 1.10; Whittier, Plymouth, do., 9.60, 118 08

221 53

MISCELLANEOUS

Canada

Granby, Rev. R. K. Black, 10 00
Montreal, H. G. Williams, 10; Miss M. B. Williams, 10, 20 00
Toronto, Laura M. Miatt, 1 50—31 50

Bulgaria

——, W. W. 10 00

China

——, Missionary, 25 00

Young People's Societies

Mexico.—Chihuahua, Y. P. S. C. E. of American ch. of the Trinity, 16 00

Hollis Moore Memorial Fund

Income for Pasumalai Seminary, 300 00

Foochow College Professorship Endowment

For salary of Miss Martha S. Wiley, one year to August 31, 1906, 540 00

William White Smith Fund

Income for education of native preachers and teachers in Africa, 1,394 00

Asa W. Kenney Fund

Income for support of missionary in active service, 745 43

Work in the Philippines

For salaries of Rev. and Mrs. R. F. Black, in part, for 1906, 1,235 00

Mission Scholarships

Income of Norton Hubbard scholarship, for Ahmednagar Theol. Sem., 50; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 60; of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 35; M. W. Thompson Fund, for education of students in Turkey, 25, 170 00

Henry R. Adkins Fund

Income to August 31, 1906, 3 01

Atterbury Fund

Income for education of students in theological seminary, Tung-chou, 206 84

Clark Fund

Income to August 31, 1906, for native preacher in India, 12 05

Herbert R. Coffin Fund

For support native helpers in India, 166 44

Charles E. Fowler Memorial Fund

Income to August 31, 1906, 16 02

Rogene T. Fulton Fund

For support of Bible-reader in India, 35 37

Orilla C. Kellogg Fund

Income to August 31, 1906, for support and education of native children, 129 41

W. W. Penfield Fund

Income to August 31, 1906, 1 20

Albert Wentworth Fund

Income to August 31, 1906, 35 38

From Jaffna General Medical Mission

For salary, T. B. Scott and family and Dr. T. T. Thomson to June 30, 1906, 917 65

From Woman's Medical Mission, Jaffna

For expenses Woman's Medical Mission, allowances paid to Dr. Curr and Dr. Young, to June 30, 1906, 353 69

MISSION WORK FOR WOMEN

From Woman's Board of Missions

Miss Sarah Louise Day, Boston, *Treasurer*

For sundry missions, in part, 13,004 14
For rebuilding Aintab Seminary, 2,200 00
For traveling expenses missionaries, and supplementary appropriations to August 31, 1906, 12,185 15
For allowances of missionaries, in this country, outfits, refits, and freight of outgoing missionaries to August 31, 1906, 9,860 77
(From Gleaners, Mittineague, Mass.), 10 00
(From 1st ch., Buffalo, N. Y., toward support Rev. and Mrs. C. M. Warren), 5 00–37,265 06

From Woman's Board of Missions of the Interior

Mrs. S. E. Hurlbut, Evanston, Illinois, *Treasurer* 8,275 57

From Woman's Board of Missions for the Pacific

Miss Mary C. McClees, Oakland, California, *Treasurer* 3,392 40

Additional Donations for Special Objects

New Hampshire. — Laconia, Cong. ch., Ladies, for pupil, care Miss E. M. Blakely, 28 00

Vermont. — St. Johnsbury, Rev. C. F. Morse, for ch., care Rev. W. P. Clarke, 75 00

Massachusetts. — Auburndale, Mrs. Geo. M. Adams, for work, care Rev. J. L. Atkinson, 22.75, for work, care Mrs. J. H. DeForest, 5.55, for work, care Rev. E. F. Carey, 4.02, and for work, care Mrs. J. H. Pettee, 3, 35.32; Boston, Friends, by Rev. G. H. Gutterson, for Pasumalai College, 4; Boxford, Cong. Sab. sch., for work, care Rev. J. X. Miller, 5; Brockton, Mrs. Harry Dunbar, for pupil, care Dr. W. O. Ballantine, 15; Dedham, Friend, for work, care Rev. E. C. Partridge, 120; Haverhill, Chinese Sab. sch. of North Cong. ch., for work, care Dr. C. R. Hager, 10; Petersham, Miss E. B. Dawes, for use of Miss E. M. Chambers, 50, and for pupil, care do., 25; Springfield, Hope Cong. ch., for native worker, care Dr. W. O. Ballantine, 20; Waltham, Mrs. H. M. Bell, for work, care Rev. R. A. Hume, 20; ———, Friend, through Miss E. M. Stone, for the *Zornitza*, 100, 404 32

Connecticut. — Rockville, Alice L. Ogden, for school, care Rev. G. G. Brown, 25; Thomaston, Three friends, for pupil, care Mrs. M. L. Sibley, 20; West Hartford, ch. of Christ, Cong. Sab. sch., People's Bible class, for work, care Rev. H. G. Bissell, 21; do., do., Mrs. S. A. Lord's class, for do., 5; West Suffield, for work, care Rev. W. P. Sprague, 6.50, 77 50

New York. — Clifton Springs, Mrs. Mary E. Foster, through Miss E. M. Stone, for *Zornitza*, 10; New York, Mrs. J. E. Brown, for pupil, care Mrs. M. L. Sibley, 20, 30 00

Pennsylvania. — Philadelphia, Thomas Scattergood, through Miss E. M. Stone, for collegiate and theological institute, Samokov, 25 00

Ohio. — Oberlin, Y. W. C. A. of Oberlin College, for use of Mrs. G. G. Brown, 2 00

Maryland. — Baltimore, the mother of the late Wm. Cross Moore, in memoriam, for support of Armenian children, 50 00

Indiana. — ———, C. Winona, for native teachers, care Rev. F. E. Jeffery, 67 00

Illinois. — Chicago, Kenwood Evan. Cong. ch., for school, care Rev. T. D. Christie, 100; do., Grace Cong. ch. Y. P. S. C. E., for pupil, care Rev. H. G. Bissell, 30; do., Grace Cong. Sab. sch., J. A. Werner's class, for native helper, care do., 18.75; do., Mr. and Mrs. J. A. Werner, for do., 15; Dongola, C. F. Kiest, for pupil, care Mrs. D. M. B. Thom, 25; Evanston, Miss Mabel Rice, for work, care Rev. S. C. Bartlett, 1; Oak Park, 2d Cong. ch., for Umzumbe pump, 375; Roseville, Mr. and Mrs. L. C. Axtell, for native helper, India, 200, and for use of Rev. James F. Clark, 10, 774 75

Wisconsin. — Baraboo, 1st Y. P. S. C. E., for boys' training school, Ing-hok, 10; So. Milwaukee, Cong. Sab. sch., 5, and Miss. Soc., 10, all for kindergarten work, care Mrs. D. W. Learned, 25 00

Minnesota. — Minneapolis, Lowry Hill Cong. ch., for work, care Rev. H. G. Bissell, 164.32; B. W. Smith, for boys' school, care Rev. H. K. Wingate, 50, for student, care Miss E. S. Hartwell, 30, and for pupil, care Mrs. Sibley, 20; Northfield, 1st Cong. ch. Willing Workers, for use of Miss Emily S. Hartwell, 15, 279 32

Iowa. — Tabor, College Y. W. C. A., for work, care Miss E. M. Chambers, 30 00

Missouri. — La Belle, through Mrs. S. F. Johnson, for work in Albistan, 100 00

South Dakota. — Hot Springs, Wm. Black, for chapel in Philippines, 20 00

Montana. — Butte, Mrs. M. M. Webster, for medical work, care Rev. W. E. Fay, 5 00

Colorado. — Grand Junction, Cong. Sab. sch. girls' class, for work, care Miss Ruth M. Bushnell, 10 00

California. — Alameda, 1st Y. P. S. C. E., for native preacher, care Rev. H. G. Bissell, 40; Bakersfield, Y. P. S. C. E., for pupil, care Rev. James F. Smith, 10; Green Valley, Cong. ch., for work, care Rev. H. G. Bissell, 32.50; Pasadena, 1st Cong. ch., for native worker, care Rev. C. R. Hager, 30; Redwood, Y. P. S. C. E., for work, care Dr. H. H. Atkinson, 8; San Francisco, Mrs. Reynolds, for pupil, care Rev. B. K. Hunsberger, 15; San José, Friend, for native helpers, care Rev. A. H. Smith, 100; San Mateo, 1st Y. P. S. C. E., for native preacher, care Rev. W. W. Wallace, 25, 260 50

Canada. — Montreal, D.W. Ross, for work, care Rev. H. K. Wingate, 50 00

MISSION WORK FOR WOMEN

From Woman's Board of Missions

Miss Sarah Louise Day, Boston, *Treasurer*

Toward building Stanwood Cottage, Inanda, 100 00
For pupils, care Miss F. E. Burrage, 10 00
For pupil, care Mrs. R. Winsor, 21 70
For pupil, care Rev. E. H. Smith, 10 00
For pupils, care Miss Nina E. Rice, 20 00
For orphan, care Mrs. J. E. Abbott, 20 00
For orphan, care Miss Belle Nugent, 5 00
For orphan, care Miss Belle Nugent, 8 00
For Okayama Orphanage, 6 66——201 36

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Evanston, Illinois,
Treasurer

For use of Miss A. Fenenga,	1 00	
For use of Dr. R. P. Hume,	3 90	
For use of Mrs. M. K. Edwards,	5 00	
For Kortcha Girls' School,	108 00	117 90

From Woman's Board of Missions for the Pacific
Miss Mary C. McClees, Oakland, California,
Treasurer

For scholarships, care Rev. J. C. Perkins,	22 00

C. F. Gates Mardin High School Scholarship

Income for scholarship in Mardin High School,	69 96

Dewey Fund

Income to August 31, 1906, for support of pupil, care Mrs. S. S. Dewey,	3 61

A. A. Leonard Fund

Income sent to Turkey,	83 93

Marash Theological Seminary Endowment

Income for seminary, care Rev. L. O. Lee,	21 66

S. B. Poor Memorial Fund

Income for Oodooville School for Girls, care Rev. G. G. Brown,	58 25

Alice Julia Rice Memorial Fund

Income to August 31, 1906, for maintenance of study in Doshisha, care Rev. F. A. Lombard,	4 82

Satara Orphanage Fund

Income to August 31, 1906, for support of child in orphanage, care Rev. H. J. Bruce,	5 85

Hugh Miller Scholarship

For Ahmednagar Theological Seminary,	70 00

Jeannie Grace Greenough Crawford Fund

Income for education of girls in Western Turkey, care Rev. L. S. Crawford,	50 00

Thornton Bigelow Penfield Scholarship

Income for students in Pasumalai Seminary, India,	25 00

Turvanda Topalyan Scholarship

Income for education of poor village girls, care Miss Virginia Billings,	40 00

Williams and Andrus Scholarship

Income for pupils at Mardin, Eastern Turkey,	90 00

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. C. F. Gates,	40 00

Andrews Scholarship

Income for pupil in Gordon Theological Seminary	20 00

Montgomery Memorial Scholarship Fund

For Central Turkey College, care Miss E M. Blakely,	5 00

The Annie A. Gould Fund

Income for education of Chinese girls in Pao-ting-fu,	60 00

The Cornelia A. Allis Fund

Income for support of pupil in Madura, care Rev. J. E. Tracy,	12 00

The Joanna Fisher White Scholarship

Income for scholarship in girls' boarding school, Marsovan,	10 00

Porter Scholarships

Income,	120 00

North China College Endowment

Income,	413 22

Williams Hospital Endowment

Income,	124 26

Gordon Theological Seminary, Tung-chou, China

Income,	305 00

Benjamin Schneider Memorial Fund

Income for training preachers in Central Turkey,	40 00

Medical Work Anatolia College

Income for medical work, care Rev. Geo. E. White,	278 98
	4,606 19
Donations received in August,	188,640 50
Legacies received in August,	13,636 89
	202,277 39

Total from September 1, 1905, to August 31, 1906, Donations, $767,833.71; Legacies, $124,145.17 = $891,978.88.

Advance Work Micronesia

New Hampshire, — East Andover, Rev. R. E. Andrews,	10 00
New York. — New York, Mrs. M. E. Dwight,	15 00
	25 00

Ruth Tracy Strong Fund
(For work at Beira, East Africa)

For Expense,

New York. — Syracuse, H. A. Flint,	5 00
Illinois.—Chicago, Rev. A. N. Hitchcock,	5 00

For Plant,

New York. — Syracuse, H. A. Flint,	5 00
Illinois.—Chicago, Rev. A. N. Hitchcock,	12 50
Minnesota. — Duluth, Rev. Alex. Milne,	10 00
	37 50

Abbott Fund

Hawaii. — Honolulu, Rev. and Mrs. Doremus Scudder,	25 00

The Morning Star

Ohio. — Newton Falls, Cong. ch.	7 00

Woman's Medical Mission, Jaffna

Massachusetts. — Springfield, North Cong. ch.	100 00

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